



A Perfect Heart

Matthew 5:43

Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.

Matthew 5:44

But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

Matthew 5:45

That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

Matthew 5:46

For if ye love them which love you, what reward have ye? do not even the publicans the same?

Matthew 5:47

And if ye salute your brethren only, what do ye more than others? do not even the publicans so?

Matthew 5:

48 Be ye therefore perfect, even as your Father which is in heaven is perfect.

Romans 12:16

Be of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

Romans 12:17

Recompense to no man evil for evil. Provide things honest in the sight of all men.

Romans 12:18

If it be possible, as much as lieth in you, live peaceably with all men.

Romans 12:19

Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord.

Romans 12:20

Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.

Romans 12:21

Be not overcome of evil, but overcome evil with good.



Philippians 3:8

Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Yache my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ,

Philippians 3:9

And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of Alahayim by faith:

Philippians 3:10

That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;

Philippians 3:11

If by any means I might attain unto the resurrection of the dead.

Philippians 3:12

Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Yache.

Philippians 3:13

Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before,

Philippians 3:14

I press toward the mark for the prize of the high calling of Alahayim in Christ Yache.

Philippians 3:15

Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, Alahayim shall reveal even this unto you.

Philippians 3:16

Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.

Acts 13:22

And when he had removed him, he raised up unto them David to be their king; to whom also he gave testimony, and said, I have found David the son of Jesse, a man after mine own heart, which shall fulfil all my will.

1 Kings 11:38

And it shall be, if thou wilt hearken unto all that I command thee, and wilt walk in my ways, and do that is right in my sight, to keep my statutes and my commandments, as David my servant did; that I will be with thee, and build thee a sure house, as I built for David, and will give Israel unto thee.



1 Kings 11:4

For it came to pass, when Solomon was old, that his wives turned away his heart after other alahayim: and his heart was not perfect with Ahayah his Alahayim, as was the heart of David his father.

1 Samuel 24:4

And the men of David said unto him, Behold the day of which Ahayah said unto thee, Behold, I will deliver thine enemy into thine hand, that thou mayest do to him as it shall seem good unto thee. Then David arose, and cut off the skirt of Saul's robe privily.

1 Samuel 24:5

And it came to pass afterward, that David's heart smote him, because he had cut off Saul's skirt.

1 Samuel 24:6

And he said unto his men, Ahayah forbid that I should do this thing unto my master, Ahayah's anointed, to stretch forth mine hand against him, seeing he is the anointed of Ahayah.

1 Samuel 24:10

Behold, this day thine eyes have seen how that Ahayah had delivered thee to day into mine hand in the cave: and some bade me kill thee: but mine eye spared thee; and I said, I will not put forth mine hand against my lord; for he is Ahayah's anointed.

1 Samuel 24:11

Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that there is neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it.

1 Samuel 24:12

Ahayah judge between me and thee, and Ahayah avenge me of thee: but mine hand shall not be upon thee.

1 Samuel 24:13

As saith the proverb of the ancients, Wickedness proceedeth from the wicked: but mine hand shall not be upon thee.

1 Samuel 24:14

After whom is the king of Israel come out? after whom dost thou pursue? after a dead dog, after a flea.

1 Samuel 24:15

Ahayah therefore be judge, and judge between me and thee, and see, and plead my cause, and deliver me out of thine hand.



1 Samuel 24:16

And it came to pass, when David had made an end of speaking these words unto Saul, that Saul said, Is this thy voice, my son David? And Saul lifted up his voice, and wept.

1 Samuel 24:17

And he said to David, Thou art more righteous than I: for thou hast rewarded me good, whereas I have rewarded thee evil.

1 Samuel 24:18

And thou hast shewed this day how that thou hast dealt well with me: forasmuch as when Ahayah had delivered me into thine hand, thou killedst me not.

1 Samuel 24:19

For if a man find his enemy, will he let him go well away? wherefore Ahayah reward thee good for that thou hast done unto me this day.

1 Samuel 24:20

And now, behold, I know well that thou shalt surely be king, and that the kingdom of Israel shall be established in thine hand.

1 Samuel 26:8

Then said Abishai to David, Alahayim hath delivered thine enemy into thine hand this day: now therefore let me smite him, I pray thee, with the spear even to the earth at once, and I will not smite him the second time.

1 Samuel 26:9

And David said to Abishai, Destroy him not: for who can stretch forth his hand against Ahayah's anointed, and be guiltless?

1 Samuel 26:10

David said furthermore, As Ahayah liveth, Ahayah shall smite him; or his day shall come to die; or he shall descend into battle, and perish.

1 Samuel 26:11

Ahayah forbid that I should stretch forth mine hand against Ahayah's anointed: but, I pray thee, take thou now the spear that is at his bolster, and the cruse of water, and let us go.

1 Samuel 26:23

Ahayah render to every man his righteousness and his faithfulness: for Ahayah delivered thee into my hand to day, but I would not stretch forth mine hand against Ahayah's anointed.

1 Samuel 26:24

And, behold, as thy life was much set by this day in mine eyes, so let my life be much set by in the eyes of Ahayah, and let him deliver me out of all tribulation.



1 Samuel 26:25

Then Saul said to David, Blessed be thou, my son David: thou shalt both do great things, and also shalt still prevail. So David went on his way, and Saul returned to his place.

Proverbs 24:17

Rejoice not when thine enemy falleth, and let not thine heart be glad when he stumbleth:

Proverbs 24:18

Lest Ahayah see it, and it displease him, and he turn away his wrath from him.

2 Samuel 12:13

And David said unto Nathan, I have sinned against Ahayah. And Nathan said unto David, Ahayah also hath put away thy sin; thou shalt not die.

Proverbs 28:13

He that covereth his sins shall not prosper: but whoso confesseth and forsaketh them shall have mercy.

Testament of Reuben 1:5-8

5 Hear, my brethren, and do ye, my children, give ear to Reuben your father in the commands which I give unto you. 6 And behold I call to witness against you this day the Alahayim of heaven, that ye walk not in the sins of youth and fornication, wherein I was poured out, and defiled the bed of my father Jacob. 7 And I tell you that he smote me with a sore plague in my loins for seven months; and had not my father Jacob prayed for me to the Lord, the Lord would have destroyed me.

Testament of Reuben 4:2-4

2 For until my father's death I had not boldness to look in his face, or to speak to any of my brethren, because of the reproach. 3 Even until now my conscience causeth me anguish on account of my impiety. 4 And yet my father comforted me much and prayed for me unto the Lord, that the anger of the Lord might pass from me, even as the Lord showed.

Testament of Reuben 1:8-10

8 For I was sixteen years old when I wrought the evil thing before the Lord, and for seven months I was sick unto death. 9 And after this I repented with set purpose of my soul for seven years before the Lord. 10 And wine and strong drink I drank not, and flesh entered not into my mouth, and I eat no pleasant food; but I mourned over my sin, for it was great, such as had not been in Israel.



Testament of Reuben 4:5

5 And thenceforth until now I have been on my guard and sinned not.

Ecclesiasticus 34:19

The most High is not pleased with the offerings of the wicked; neither is he pacified for sin by the multitude of sacrifices.

Ecclesiasticus 5:2

Follow not thine own mind and thy strength, to walk in the ways of thy heart:

Ecclesiasticus 5:3

And say not, Who shall controul me for my works? for the Lord will surely revenge thy pride.

Ecclesiasticus 5:4

Say not, I have sinned, and what harm hath happened unto me? for the Lord is longsuffering, he will in no wise let thee go.

Ecclesiasticus 5:5

Concerning propitiation, be not without fear to add sin unto sin:

Ecclesiasticus 5:6

And say not His mercy is great; he will be pacified for the multitude of my sins: for mercy and wrath come from him, and his indignation resteth upon sinners.

Ecclesiasticus 5:7

Make no tarrying to turn to the Lord, and put not off from day to day: for suddenly shall the wrath of the Lord come forth, and in thy security thou shalt be destroyed, and perish in the day of vengeance.

1 Peter 2:18

Servants, be subject to your masters with all fear; not only to the good and gentle, but also to the froward.

1 Peter 2:19

For this is thankworthy, if a man for conscience toward Alahayim endure grief, suffering wrongfully.

1 Peter 2:20

For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with Alahayim.

1 Peter 2:21

For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:



1 Peter 2:22

Who did no sin, neither was guile found in his mouth:

1 Peter 2:23

Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously: