



Invite to Join the Walk of Life

Wisdom of Solomon 2:23

For Alahayim created man to be immortal, and made him to be an image of his own eternity.

Wisdom of Solomon 2:24

Nevertheless through envy of the devil came death into the world: and they that do hold of his side do find it.

Ecclesiasticus 15:20

He hath commanded no man to do wickedly, neither hath he given any man licence to sin.

Ezekiel 18:32

For I have no pleasure in the death of him that dieth, saith the Lord Ahayah: wherefore turn yourselves, and live ye.

James 1:13-15

Let no man say when he is tempted, I am tempted of Alahayim: for Alahayim cannot be tempted with evil, neither tempteth he any man:

James 1:14

But every man is tempted, when he is drawn away of his own lust, and enticed.

James 1:15

Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.

Romans 6:23

For the wages of sin is death;.....

1 Corinthians 15:56

The sting of death is sin; and the strength of sin is the law.

Romans 7:7

What shall we say then? Is the law sin? Alahayim forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

Romans 7:11

For sin, taking occasion by the commandment, deceived me, and by it slew me.

Romans 7:12

Wherefore the law is holy, and the commandment holy, and just, and good.



Romans 7:14

For we know that the law is spiritual: but I am carnal, sold under sin.

Romans 8:7

Because the carnal mind is enmity against Alahayim: for it is not subject to the law of Alahayim, neither indeed can be.

Romans 8:6

For to be carnally minded is death; but to be spiritually minded is life and peace.

Ecclesiasticus 15:14

He himself made man from the beginning, and left him in the hand of his counsel;

Ecclesiasticus 15:15

If thou wilt, to keep the commandments, and to perform acceptable faithfulness.

Ecclesiasticus 15:16

He hath set fire and water before thee: stretch forth thy hand unto whether thou wilt.

Ecclesiasticus 15:17

Before man is life and death; and whether him liketh shall be given him.

Ecclesiasticus 15:18

For the wisdom of the Lord is great, and he is mighty in power, and beholdeth all things:

Ecclesiasticus 15:19

And his eyes are upon them that fear him, and he knoweth every work of man.

Ecclesiastes 12:13

Let us hear the conclusion of the whole matter: Fear Alahayim, and keep his commandments: for this is the whole duty of man.

Ecclesiastes 12:14

For Alahayim shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil.

2 Corinthians 5:9

Wherefore we labour, that, whether present or absent, we may be accepted of him.

2 Corinthians 5:10

For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad.

Colossians 1:21

And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled

Colossians 1:23

If ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister;

2 Corinthians 5:20



Now then we are ambassadors for Christ, as though Alahayim did beseech you by us: we pray you in Christ's stead, be ye reconciled to Alahayim.

2 Corinthians 5:21

For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of Alahayim in him.

2 Corinthians 5:17

Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

2 Baruch 32:1

1 'But as for you, if you prepare thy hearts, so as to sow in them the fruits of the law, it shall protect you in that time in which the Mighty One is to shake the whole creation.

Galatians 5:22

But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

Galatians 5:23

Meekness, temperance: against such there is no law.

Leviticus 4:28

Or if his sin, which he hath sinned, come to his knowledge: then he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he hath sinned.

Numbers 15:27-28

And if any soul sin through ignorance, then he shall bring a she goat of the first year for a sin offering.

Numbers 15:28

And the priest shall make an atonement for the soul that sinneth ignorantly, when he sinneth by ignorance before Ahayah, to make an atonement for him; and it shall be forgiven him.

Romans 3:20

Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin.

1 Timothy 1:9

Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the unalahayimly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,

1 Timothy 1:10

For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine;

1 Timothy 1:11

According to the glorious gospel of the blessed Alahayim, which was committed to my trust.



Hebrews 10:1

For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

Hebrews 10:2

For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

Hebrews 10:4

For it is not possible that the blood of bulls and of goats should take away sins.

Hebrews 9:11

But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

Hebrews 9:12

Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.

Romans 3:25

Whom Alahayim hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of Alahayim;

John 3:16

For Alahayim so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

John 3:17

For Alahayim sent not his Son into the world to condemn the world; but that the world through him might be saved.

Romans 3:23

For all have sinned, and come short of the glory of Alahayim;

John 3:18

He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of Alahayim.

Romans 8:1

There is therefore now no condemnation to them which are in Christ Yache, who walk not after the flesh, but after the Spirit.

Luke 8:15

But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience.

Jas 1:2-4

My brethren, count it all joy when ye fall into divers temptations;

Jas 1:3



Knowing *this*, that the trying of your faith worketh patience.

Jas 1:4

But let patience have *her* perfect work, that ye may be perfect and entire, wanting nothing.

Luke 8:16

No man, when he hath lighted a candle, covereth it with a vessel, or putteth it under a bed; but setteth it on a candlestick, that they which enter in may see the light.

Ephesians 5:7-8

Be not ye therefore partakers with them.

Ephesians 5:8

For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light:

Proverbs 6:23

For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:

2Es 9:31

For, behold, I sow my law in you, and it shall bring fruit in you, and ye shall be honoured in it for ever.

Ephesians 5:9

(For the fruit of the Spirit is in all goodness and righteousness and truth;)

Rom 7:5

For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death

Rom 7:4

Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, *even* to him who is raised from the dead, that we should bring forth fruit unto Alahayim.

Romans 6:22

But now being made free from sin, and become servants to Alahayim, ye have your fruit unto holiness, and the end everlasting life.

Ephesians 5:10

Proving what is acceptable unto the Lord.

Philippians 1:10

That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ;

Romans 2:18

And knowest his will, and approvest the things that are more excellent, being instructed out of the law;

Philippians 1:11



Being filled with the fruits of righteousness, which are by Yache Christ, unto the glory and praise of Alahayim.

John 15:3 -5

Now ye are clean through the word which I have spoken unto you.

John 15:4

Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

John 15:5

I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

John 15:8,31-32

Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

John 8:31

Then said Yache to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed;

John 8:32

And ye shall know the truth, and the truth shall make you free.

1 John 2:4

He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him.

1 John 2:5

But whoso keepeth his word, in him verily is the love of Alahayim perfected: hereby know we that we are in him.

John 8:34, 36

Yache answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin.

John 8:36

If the Son therefore shall make you free, ye shall be free indeed.

Jas 1:25

But whoso looketh into the perfect law of liberty, and continueth *therein*, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed

Revelation 22:14

Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

Revelation 22:15

For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

Revelation 21:8



But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

Ephesians 5:5

For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of Alahayim.

Titus 3:8

This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in Alahayim might be careful to maintain good works. These things are good and profitable unto men.

2 Timothy 2:19

Nevertheless the foundation of Alahayim standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.

1 John 3:7-11

Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous.

1 John 3:8

He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of Alahayim was manifested, that he might destroy the works of the devil.

1 John 3:9

Whosoever is born of Alahayim doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of Alahayim.

1 John 3:10

In this the children of Alahayim are manifest, and the children of the devil: whosoever doeth not righteousness is not of Alahayim, neither he that loveth not his brother.

1 John 3:11

For this is the message that ye heard from the beginning, that we should love one another.

Romans 2:13

(For not the hearers of the law are just before Alahayim, but the doers of the law shall be justified.

James 2:24

Ye see then how that by works a man is justified, and not by faith only.

Heb 13:20

Now the Alahayim of peace, that brought again from the dead our Lord Yache, that great shepherd of the sheep, through the blood of the everlasting covenant,

Heb 13:21



Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Yache Christ; to whom *be* glory for ever and ever. Amen.