

Understanding of the Calendar:

awakening of the truth

Enoch

Chapter 72, LXXII 1. The book of the courses of the luminaries of the heaven, the relations of each, according to their classes, their dominion and their seasons, according to their names and places of origin, and according to their months, which Uriel, the holy angel, who was with me, who is their guide, showed me; and he showed me all their laws exactly as they are, and how it is with regard to all the years of the world and unto eternity, till the new creation is accomplished which dureth till eternity. 2. And this is the first law of the luminaries: the luminary the Sun has its rising in the eastern portals of the heaven, and its setting in the western portals of the heaven

Jubilees 2:9-10

[9]And Alahayim appointed the sun to be a great sign on the earth for days and for sabbaths and for months and for feasts and for years and for sabbaths of years and for jubilees and for all seasons of the years.

[10]And it divideth the light from the darkness [and] for prosperity, that all things may prosper which shoot and grow on the earth.

Enoch 72:31-35

31. And on that day the sun rises from that portal, and sets in the west, and returns to the east, and rises in the third portal for one-and-thirty mornings, and sets in the west of the heaven.

32. On that day the night decreases and amounts to nine parts, and the day to nine parts, and the night is equal to the day and the year is exactly as to its days three hundred and sixty-four.

33. And the length of the day and of the night, and the shortness of the day and of the night arise-through the course of the sun these distinctions are made (lit. 'they are separated').

34. So it comes that its course becomes daily longer, and its course nightly shorter.

35. And this is the law and the course of the sun, and his return as often as he returns sixty times and rises, i.e. the great luminary which is named the sun, for ever and ever.

Enoch

Chapter 73, LXXIII 1. And after this law I saw another law dealing with the smaller luminary, which is named the Moon. 2. And her circumference is like the circumference of the heaven, and her chariot in which she rides is driven by the wind, and light is given to her in (definite) measure.



3. And her rising and setting change every month: and her days are like the days of the sun, and when her light is uniform (i.e. full) it amounts to the seventh part of the light of the sun.

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H3394 H3391,

Original: יָרֵךְ

Transliteration: yarecha

Phonetic: ya-re-ka

BDB Definition: moon,

H3391

BDB Definition:

month (lunar cycle), moon

month calendar

month

Strong's Definition: From an unused root of uncertain signification; a lunation, that is, month:

- month, moon

1. The root word יָרֵךְ is [Ya]=to move yara= to be carried away with like a bag, so it flows behind. The moon flows behind the sun as its leader.
2. The root word רֵךְ is Re=burn, [ire oku] flame of light..., hence describing the light of the moon.
3. The root word נֵךְ is Ka= means to be like, which shows the moon is like the sun, and the scriptures confirm it because they are both the same size. [Ya ire oku] its burning and moving light.

Ecclesiasticus 43:6-8

[6]He made the moon also to serve in her season for a declaration of times, and a sign of the world.

[7]From the moon is the sign of feasts, a light that decreaseth in her perfection.

[8]The month is called after her name, increasing wonderfully in her changing, being an instrument of the armies above, shining in the firmament of heaven;

Jubilees 2:9

[9]And Alahayim appointed the sun to be a great sign on the earth for days and for sabbaths and for months and for feasts and for years and for sabbaths of years and for jubilees and for all seasons of the years.

Jubilees 6:36-37

[36]For there will be those who will assuredly make observations of the moon -how (it) disturbs the seasons and comes in from year to year ten days too soon.

[37]For this reason the years will come upon them when they will disturb (the order), and make an abominable (day) the day of testimony, and an unclean day a feast day, and they will confound all the days, the holy with the unclean, and the unclean day with the holy; for they will go wrong as to the months and sabbaths and feasts and jubilees.

Enoch 74:9-10.



9. Thus I saw their position -how the moons rose and the sun set in those days. 10. And if five years are added together the sun has an overplus of thirty days, and all the days which accrue to it for one of those five years, when they are full, amount to 364 days.

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Enoch 74:12

12. And the sun and the stars bring in all the years exactly, so that they do not advance or delay their position by a single day unto eternity; but complete the years with perfect justice in 364 days.

Jubilees 6:36

[36]For there will be those who will assuredly make observations of the moon -how (it) disturbs the seasons and comes in from year to year ten days too soon.

Enoch 74:14-16

14. For the moon alone the days amount in 3 years to 1,062 days, and in 5 years she falls 50 days behind: [i.e. to the sum (of 1,770) there is to be added (1,000 and) 62 days.] 15. And in 5 years there are 1,770 days, so that for the moon the days in 8 years amount to 21,832 days. 16. [For in 8 years she falls behind to the amount of 80 days], all the days she falls behind in 8 years are 80.

Encoh 74:17

17. And the year is accurately completed in conformity with their world-stations and the stations of the sun, which rise from the portals through which it (the sun) rises and sets 30 days.

Chapter 75:1-3

1. And the leaders of the heads of the thousands, who are placed over the whole creation and over all the stars, have also to do with the four intercalary days, being inseparable from their office, according to the reckoning of the year, and these render service on the four days which are not reckoned in the reckoning of the year. 2. And owing to them men go wrong therein, for those luminaries truly render service on the world-stations, one in the first portal, one in the third portal of the heaven, one in the fourth portal, and one in the sixth portal, and the exactness of the year is accomplished through its separate three hundred and sixty-four stations.

Enoch Chapter 82:1-7

1. And now, my son Methuselah, all these things I am recounting to thee and writing down for thee! and I have revealed to thee everything, and given thee books concerning all these: so preserve, my son Methuselah, the books from thy father's hand, and (see) that thou deliver them to the generations of the world. 2. I have given Wisdom to thee and to thy children, [And thy children that shall be to thee], That they may give it to their children for generations, This wisdom (namely) that passeth their thought. 3. And those who understand it shall not sleep, But shall listen with the ear that they may learn this wisdom, And it shall please those that eat thereof better than good food. 4. Blessed are all the righteous, blessed are all those who walk In the way of righteousness and sin not as the sinners, in the reckoning of all their days in which the sun traverses the heaven, entering into and departing from the portals for thirty days with the heads of thousands of the order of the stars, together with the four which are intercalated which divide the four portions of the year, which lead them and enter with them four days.

5. Owing to them men shall be at fault and not reckon them in the whole reckoning of the year: yea, men shall be at fault, and not recognize them accurately. 6. For they belong to the reckoning of the year and are truly recorded (thereon) for ever, one in the first portal and one in the third, and one



in the fourth and one in the sixth, and the year is completed in three hundred and sixty-four days. 7. And the account thereof is accurate and the recorded reckoning thereof exact; for the luminaries, and months and festivals, and years and days, has Uriel shown and revealed to me, to whom the Adono of the whole creation of the world hath subjected the host of heaven.

Enoch 74:12

12. And the sun and the stars bring in all the years exactly, so that they do not advance or delay their position by a single day unto eternity; but complete the years with perfect justice in 364 days

Enoch 82:10-11

10. And these are the names of those who lead them, who watch that they enter at their times, in their orders, in their seasons, in their months, in their periods of dominion, and in their positions. 11. Their four leaders who divide the four parts of the year enter first; and after them the twelve leaders of the orders who divide the months; and for the three hundred and sixty (days) there are heads over thousands who divide the days; and for the four intercalary days there are the leaders which sunder the four parts of the year.

The Hebrews have names of the month.

1st month: Abib/ Nisan

- Exo13:4 abib

H24

Original: אַבִיב

Strong's Definition: From an unused root (meaning to be tender); green, that is a young ear of grain; hence the name of the month Abib or Nisan: - Abib, ear, green ears of corn • Est 3:7, after babylonian captivity the name changed.

H5212

Original: נִיסָן

Transliteration: nîysân

Phonetic: nee-sawn'

BDB Definition: Nisan = " their flight

2nd month: Zif

- I king 6:1,37

H2099

Original: זִיו

Transliteration: ziv

Phonetic: zeev'

BDB Definition: Zif = " brightness"

Strong's Definition: Probably from an unused root meaning to be prominent ; properly brightness (compare H2111), that is, (figuratively) the month of flowers ; Ziv: - Zif.

3rd month: Sivan

Baruch 1:8, Est 8:9



H5510

Original: שׁוֹן

Transliteration: sîyvân

Phonetic: see-vawn'

BDB Definition: Sivan = " their covering"

the 3rd month in the Jewish calendar

Origin: probably of Persian origin

TWOT entry: 1487

Part(s) of speech: Noun

Strong's Definition: Probably of Persian origin; Sivan, the third Hebrew month: - Sivan

4th month: Tammuz

Ezekiel 8:13-14

[13]He said also unto me, Turn thee yet again, and thou shalt see greater abominations than they do.

[14]Then he brought me to the door of the gate of Ahayah's house which was toward the north; and, behold, there sat women weeping for Tammuz.

H8542

Original: תָּמֻז

Transliteration: tammûz

Phonetic: tam-mooz'

BDB Definition: Tammuz = " sprout of life"

a Sumerian deity of food or vegetation

Origin: of uncertain derivation

TWOT entry: 2519

Part(s) of speech: Proper Name

Strong's Definition: Of uncertain derivation; Tammuz, a Phoenician deity: - Tammuz

4th Month is named "4th Month"

Jer 52:6; Ezekiel 1:1; Zech 8:19

2 Kings 25:3

[3]And on the ninth day of the fourth month the famine prevailed in the city, and there was no bread for the people of the land. 1 Chronicles 27:7

[7]The fourth captain for the fourth month was Asahel the brother of Joab, and Zebadiah his son after him: and in his course were twenty and four thousand.

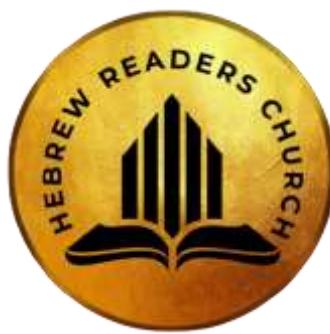
5th month: 5th Month

Ezra 7:9; jer 28:1; Num 33:38

6th month: Elul

• Neh 6:15

H434 H435



Original: אלול

Transliteration: 'ělûl Phonetic: el-ool' BDB

Definition: worthless, something worthless, ineffective worthless alahayims, idols

Origin: for H457

TWOT entry: 99a

Part(s) of speech: Adjective

Strong's Definition: For H457; good for nothing: - thing of nought

H457

Original: אליל

Transliteration: 'ělîyl

Phonetic: el-eel

Strong's Definition: Apparently from H408; good for nothing, by analogy vain or vanity ; specifically an idol: - idol, no value, thing of nought

H408

Original: אל

Transliteration: 'al

Phonetic: al

Strong's Definition: A negative particle (akin to H3808); not (the qualified negation, used as a deprecative); once (Job_24:25) as a noun, nothing: - nay, neither, + never, no, nor, not, nothing [worth], rather than

7th month: Ethanim

- I king 8:2

H388

Original: איתום

Transliteration: 'êythâniym

Phonetic: ay-thaw-neem'

BDB Definition: Ethanim = "enduring"

seventh Jewish month; so named because permanent streams still flowed Origin:
plural of H386

TWOT entry: None

Part(s) of speech: Proper Name Masculine

Strong's Definition: Plural of H386; always with the article; the permanent brooks; Ethanim, the name of a month: - Ethanim

H386

Original: איתן

Transliteration:

'êythân Phonetic: ay-

thawn BDB Definition:



perpetual, constant, perennial, ever-flowing ever-flowing (of a stream) permanence, permanent, enduring (figuratively) Origin: from an unused root (meaning to continue)

TWOT entry: 935a

Part(s) of speech: Adjective

Strong's Definition: From an unused root (meaning to continue); permanence ; hence (concretely) permanent ; specifically a chieftain: - hard, mighty, rough, strength, strong

8th month: Bul

• 1 king 6:38

H945

Original: בָּל

Transliteration: bûl

Phonetic: bool

BDB Definition: Bul = "increase: produce"

the eighth Hebrew month

Origin: the same as H944 (in the sense of rain)

TWOT entry: 215

Part(s) of speech: Noun Masculine

Strong's Definition: The same as H944 (in the sense of rain); Bul, the eight Hebrew month: - Bul

9th month: Chisleu

• Neh 1:1, Zech 7:1, 1 Maccabees 4:52

H3691

Original: קִשְׁלֵעַ

Transliteration: kislêv

Phonetic: kis-lave'

BDB Definition: Chisleu =

"his confidence" the 9th month of the calendar Origin: probably of foreign origin

TWOT entry: 1012

Part(s) of speech: Proper Name Masculine

Strong's Definition: Probably of foreign origin; Kisleu, the ninth Hebrew month: - Chisleu

H3689

Original: קֶסֶל

Transliteration: kesel

Phonetic: keh'-sel

BDB Definition:



loins, flank, stupidity, folly, confidence, hope

Strong's Definition: From H3688; properly fatness, that is, by implication (literally) the loin (as the seat of the leaf fat) or (generally) the viscera ; also (figuratively) silliness or (in a good sense) trust: - confidence, flank, folly, hope, loin

10th month: Tebeth

- Est 2:16

H2887

Original: תְּבֵת

Transliteration: têbeth

Phonetic: tay'-beth

BDB Definition: Tebeth = "goodness" the
10th month of the Jewish calendar

Strong's Definition: Probably of foreign derivation; Tebeth, the tenth Hebrew month: - Tebeth

11th month: Sebat

- Zech 1:7

H7627

Original: שְׁבָת

Transliteration: shebât

Phonetic: sheb-awt'

BDB Definition: Sebat = "a rod"

11th month in the post-exilic Jewish calendar

Strong's Definition: Of foreign origin; Shebat, a Jewish month: - Sebat

H7626

Original: שְׁבָט

Transliteration: shêbet

Phonetic: shay'-bet

BDB Definition:

rod, staff, branch, offshoot, club, sceptre, tribe rod,
staff

shaft (of spear, dart) club (of
shepherd's implement)

truncheon, sceptre (mark of authority), clan, tribe

Origin: from an unused root probably meaning to branch off

Strong's Definition: From an unused root probably meaning to branch off; a scion, that is, (literally) a stick (for punishing, writing, fighting, ruling, walking, etc.) or (figuratively) a clan: - X correction, dart, rod, sceptre, staff, tribe

12th month: Adar

- Ezra 6:15; Est 3:7



H143

Original: אָדָר

Transliteration: 'ădâr

Phonetic: ad-awr'

BDB Definition: Adar = " glorious"

twelfth month,

Strong's Definition: Probably of foreign derivation; perhaps meaning fire ; Adar, the 12th Hebrew month: - Adar

H142

Original: אָדָר

Transliteration:

'adar Phonetic: aw-

dar' BDB Definition:

to be great, be majestic, wide, noble (poetic)

(Niphal) majestic, glorious (participle)

(Hiphil) make glorious

Origin: a primitive root

Strong's Definition: A primitive root; to expand, that is, be great or (figuratively) magnificent:

- (become) glorious, honourable.

Jasher 9:8

[8]And Terah had twelve alahayims of large size, made of wood and stone, after the twelve months of the year, and he served each one monthly, and every month Terah would bring his meat offering and drink offering to his alahayims; thus did Terah all the days.

H4216

Original: מְזָרוֹת

BDB Definition:

Mazzaroth

the 12 signs of the Zodiac and their 36 associated constellations

Origin: apparently from H5144 in the sense of distinction

Jubilees 25:14-16

[14]And at that hour, when the spirit of righteousness descended into her mouth, she placed both her hands on the head of Jacob, and said:

[15]Blessed art thou, Lord of righteousness and Alahayim of the ages And may He bless thee beyond all the generations of men. May He give thee, my Son, the path of righteousness, And reveal righteousness to thy seed.

[16]And may He make thy sons many during thy life, And may they arise according to the number of the months of the year. And may their sons become many and great beyond the stars of heaven, And their numbers be more than the sand of the sea.



Jubilees 29:15-16

[15]And he sent to his father Isaac of all his substance, clothing, and food, and meat, and drink, and milk, and butter, and cheese, and some dates of the valley.

[16]And to his mother Rebecca also four times a year, between the times of the months, between ploughing and reaping, and between autumn and the rain (season) and between winter and spring, to the tower of Abraham.

H2318/H2320 שְׁדַם

H2318

Original: שְׁדַם

Transliteration: Chōdoshi

Phonetic: kō-do-chi

BDB Definition:

to be new, renew, repair

(Piel)

to renew, make anew

to repair

(Hithpael) to renew oneself

Strong's Definition: A primitive root; to be new ; causatively to rebuild: - renew, repair

Enoch 78:

11. During all the period during which the moon is growing in her light, she is transferring it to herself when opposite to the sun during fourteen days [her light is accomplished in the heaven], and when she is illumined throughout, her light is accomplished full in the heaven. 12. And on the first day she is called the new moon, for on that day the light rises upon her.

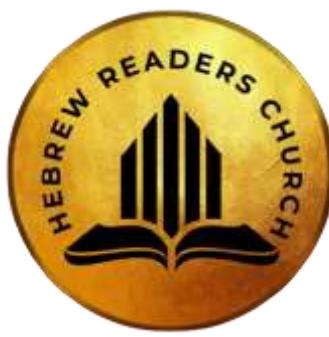
H2318 שְׁדַם means ‘to rebuild’ because of the root word **נ** in the Yoruba words like: [kō]=build, construct [tunkō]=rebuild.

Also the root word **ש** is in the Igbo words like:

[chi]=in place of (as if replacing something in repair) [wughachi]=rebuild.

H2318 שְׁדַם means ‘to repair’ because of the root word **ת** in the Igbo words like: [do]= to make right (hence repairing), set up, make, arrange [dozi]=repair (which is describing making something right). Also the root word **ש** in [kwachi]=repair.

Also the root word **שׁ** in [dochī/dochie]=repair, replace [idochī]=to repair, replace, substitute.



So as each season is set up (do) at its appointed time, they build (kō) up to the next season that replaces (idochi) them. So we can see from the root words that ψτη is [kō do chi]=build repair in place of, which is correlated to ψτη in the concordance because it is describing the process of making something new by building, rebuilding, repairing, or replacing it.

Jubilees 6:23-24,28-29

[23]And on the new moon of the first month, and on the new moon of the fourth month, and on the new moon of the seventh month, and on the new moon of the tenth month are the days of remembrance, and the days of the seasons in the four divisions of the year. These are written and ordained as a testimony for ever.

[24]And Noah ordained them for himself as feasts for the generations for ever, so that they have become thereby a memorial unto him.

[28]And on this account he ordained them for himself as feasts for a memorial for ever, and thus are they ordained.

[29]And they placed them on the heavenly tablets, each had thirteen weeks; from one to another (passed) their memorial, from the first to the second, and from the second to the third, and from the third to the fourth.

Psalms 81:3-4

[3]Blow up the trumpet in the new moon, in the time appointed, on our solemn feast day.

[4]For this was a statute for Israel, and a law of the Alahayim of Jacob.

Numbers 10:8,10

[8]And the sons of Aaron, the priests, shall blow with the trumpets; and they shall be to you for an ordinance for ever throughout your generations.

[10]Also in the day of your gladness, and in your solemn days, and in the beginnings of your months, ye shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you for a memorial before your Alahayim: I am Ahayah your Alahayim.

Judith 8:6

[6]And she fasted all the days of her widowhood, save the eves of the sabbaths, and the sabbaths, and the eves of the new moons, and the new moons and the feasts and solemn days of the house of Israel

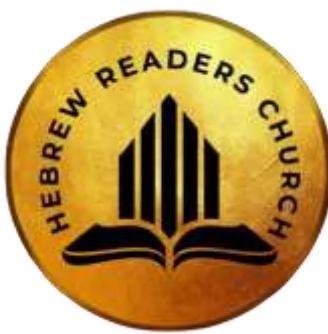
2 Esdras 14:3-6

[3]Then said he unto me, In the bush I did manifestly reveal myself unto Moses, and talked with him, when my people served in Egypt:

[4]And I sent him and led my people out of Egypt, and brought him up to the mount of where I held him by me a long season,

[5]And told him many wondrous things, and shewed him the secrets of the times, and the end; and commanded him, saying,

[6]These words shalt thou declare, and these shalt thou hide.



Jubilees 6:30-33

[30]And all the days of the commandment will be two and fifty weeks of days, and (these will make) the entire year complete. Thus it is engraven and ordained on the heavenly tablets. [31]And there is no neglecting (this commandment) for a single year or from year to year.

[32]And command thou the children of Israel that they observe the years according to this reckoning- three hundred and sixty-four days, and (these) will constitute a complete year, and they will not disturb its time from its days and from its feasts; for everything will fall out in them according to their testimony, and they will not leave out any day nor disturb any feasts. [33]But if they do neglect and do not observe them according to His commandment, then they will disturb all their seasons and the years will be dislodged from this (order), [and they will disturb the seasons and the years will be dislodged] and they will neglect their ordinances.

Daniel 7:25

[25]And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

Jubilees 6:34-37

[34]And all the children of Israel will forget and will not find the path of the years, and will forget the new moons, and seasons, and sabbaths and they will go wrong as to all the order of the years.

[35]For I know and from henceforth will I declare it unto thee, and it is not of my own devising; for the book (lies) written before me, and on the heavenly tablets the division of days is ordained, lest they forget the feasts of the covenant and walk according to the feasts of the Gentiles after their error and after their ignorance.

[36]For there will be those who will assuredly make observations of the moon -how (it) disturbs the seasons and comes in from year to year ten days too soon.

[37]For this reason the years will come upon them when they will disturb (the order), and make an abominable (day) the day of testimony, and an unclean day a feast day, and they will confound all the days, the holy with the unclean, and the unclean day with the holy; for they will go wrong as to the months and sabbaths and feasts and jubilees.

Jubilees 6:38

[38]For this reason I command and testify to thee that thou mayst testify to them; for after thy death thy children will disturb (them), so that they will not make the year three hundred and sixty-four days only, and for this reason they will go wrong as to the new moons and seasons and sabbaths and festivals, and they will eat all kinds of blood with all kinds of flesh.

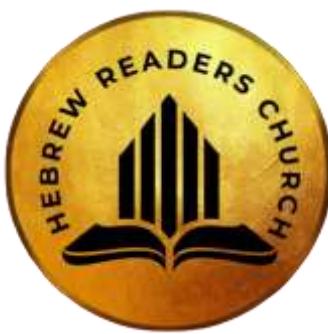
Genesis 1:1-5

[1]In the beginning Alahayim created the heaven and the earth.

[2]And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of Alahayim moved upon the face of the waters. [3]And Alahayim said, Let there be light: and there was light.

[4]And Alahayim saw the light, that it was good: and Alahayim divided the light from the darkness.

[5]And Alahayim called the light Day, and the darkness he called Night. And the evening and the morning were the first day.



Nehemiah 13:15-19

[15]In those days saw I in Judah some treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all manner of burdens, which they brought into Jerusalem on the sabbath day: and I testified against them in the day wherein they sold victuals.

[16]There dwelt men of Tyre also therein, which brought fish, and all manner of ware, and sold on the sabbath unto the children of Judah, and in Jerusalem.

[17]Then I contended with the nobles of Judah, and said unto them, What evil thing is this that ye do, and profane the sabbath day?

[18]Did not your fathers thus, and did not our Alahayim bring all this evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath.

[19]And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and some of my servants set I at the gates, that there should no burden be brought in on the sabbath day.

Mark 14:30

[30]And Yache saith unto him, Verily I say unto thee, That this day, even in this night, before the cock crow twice, thou shalt deny me thrice.

Leviticus 23:27-32

[27]Also on the tenth day of this seventh month there shall be a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto Ahayh

[28]And ye shall do no work in that same day: for it is a day of atonement, to make an atonement for you before Ahayah your Alahayim.

[29]For whatsoever soul it be that shall not be afflicted in that same day, he shall be cut off from among his people.

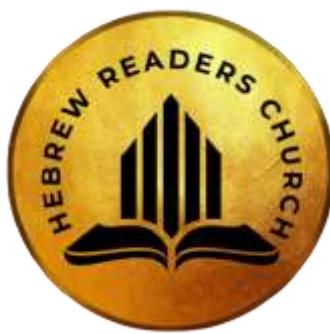
[30]And whatsoever soul it be that doeth any work in that same day, the same soul will I destroy from among his people.

[31]Ye shall do no manner of work: it shall be a statute for ever throughout your generations in all your dwellings.

[32]It shall be unto you a sabbath of rest, and ye shall afflict your souls: in the ninth day of the month at even, from even unto even, shall ye celebrate your sabbath.

Jubilee 6:36

[36]For there will be those who will assuredly make observations of the moon -how (it) disturbs the seasons and comes in from year to year ten days too soon.



Encoh Chapter 80, LXXX

1. And in those days the angel Uriel answered and said to me: ' Behold, I have shown thee everything, Enoch, and I have revealed everything to thee that thou shouldst see this sun and this moon, and the leaders of the stars of the heaven and all those who turn them, their tasks and times and departures. 2. And in the days of the sinners the years shall be shortened, And their seed shall be tardy on their lands and fields, And all things on the earth shall alter, And shall not appear in their time: And the rain shall be kept back And the heaven shall withhold (it). 3. And in those times the fruits of the earth shall be backward, And shall not grow in their time, And the fruits of the trees shall be withheld in their time.
4. And the moon shall alter her order, And not appear at her time.
5. [And in those days the sun shall be seen and he shall journey in the evening on the extremity of the great chariot in the west] And shall shine more brightly than accords with the order of light.
6. And many chiefs of the stars shall transgress the order (prescribed). And these shall alter their orbits and tasks, And not appear at the seasons prescribed to them.
7. And the whole order of the stars shall be concealed from the sinners, And the thoughts of those on the earth shall err concerning them, [And they shall be altered from all their ways], Yea, they shall err and take them to be alahayims.