

The Blood of the New Covenant

Hebrews 9:18

Whereupon neither the first testament was dedicated without blood.

Hebrews 9:19

For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,

Hebrews 9:20

Saying, This is the blood of the testament which Alahayim hath enjoined unto you.

Hebrews 9:21

Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry.

Hebrews 8:7

For if that first covenant had been faultless, then should no place have been sought for the second.

Hebrews 8:8

For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:

Hebrews 8:9

Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord.

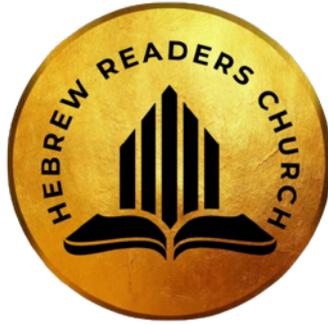
Hebrews 8:10

For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a Alahayim, and they shall be to me a people:

Isaiah 42:6

I Ahayah have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles;

Isaiah 42:7



To open the blind eyes, to bring out the prisoners from the prison, and them that sit in darkness out of the prison house.

Hebrews 10:4

For it is not possible that the blood of bulls and of goats should take away sins.

Hebrews 10:5

Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

Hebrews 10:6

In burnt offerings and sacrifices for sin thou hast had no pleasure.

Hebrews 10:7

Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O Alahayim.

Hebrews 10:8

Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law;

Hebrews 10:9

Then said he, Lo, I come to do thy will, O Alahayim. He taketh away the first, that he may establish the second.

Hebrews 10:10

By the which will we are sanctified through the offering of the body of Yache Christ once for all.

John 2:3

And when they wanted wine, the mother of Yache saith unto him, They have no wine.

John 2:4

Yache saith unto her, Woman, what have I to do with thee? mine hour is not yet come.

Matthew 26:27

And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it;

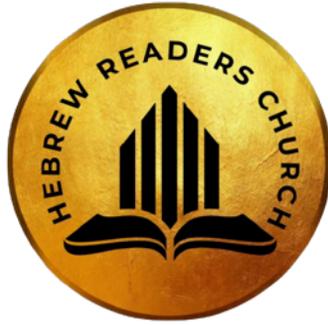
Matthew 26:28

For this is my blood of the new testament, which is shed for many for the remission of sins.

John 5:36

But I have greater witness than that of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.

John 5:37



And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

John 5:38

And ye have not his word abiding in you: for whom he hath sent, him ye believe not.

John 5:39

Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

John 5:40

And ye will not come to me, that ye might have life.

Psalms 40:7

Then said I, Lo, I come: in the volume of the book it is written of me,

Psalms 40:8

I delight to do thy will, O my Alahayim: yea, thy law is within my heart.

Psalms 40:9

I have preached righteousness in the great congregation: lo, I have not refrained my lips, O LORD, thou knowest.

Psalms 40:10

I have not hid thy righteousness within my heart; I have declared thy faithfulness and thy salvation: I have not concealed thy lovingkindness and thy truth from the great congregation.

Psalms 50:5

Gather my saints together unto me; those that have made a covenant with me by sacrifice.

Psalms 50:6

And the heavens shall declare his righteousness: for Alahayim is judge himself. Selah.

Psalms 50:7

Hear, O my people, and I will speak; O Israel, and I will testify against thee: I am Alahayim, even thy Alahayim.

Psalms 50:8

I will not reprove thee for thy sacrifices or thy burnt offerings, to have been continually before me.

Psalms 50:9

I will take no bullock out of thy house, nor he goats out of thy folds.

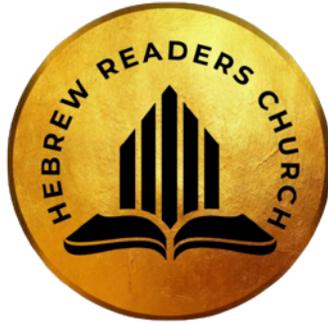
Psalms 50:10

For every beast of the forest is mine, and the cattle upon a thousand hills.

Psalms 50:11

I know all the fowls of the mountains: and the wild beasts of the field are mine.

Psalms 50:12



If I were hungry, I would not tell thee: for the world is mine, and the fulness thereof.
Psalms 50:13

Will I eat the flesh of bulls, or drink the blood of goats?

Psalms 50:14

Offer unto Alahayim thanksgiving; and pay thy vows unto the most High:

Psalms 50:15

And call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me.

Psalms 50:23

Whoso offereth praise glorifieth me: and to him that ordereth his conversation aright will I shew the salvation of Alahayim.

Matthew 5:17

Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

Luke 24:44

And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me.

Luke 24:45

Then opened he their understanding, that they might understand the scriptures,

Luke 24:46

And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:

Luke 24:47

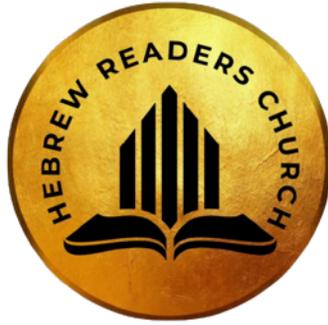
And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

Luke 24:48

And ye are witnesses of these things.

Ascension of Isaiah 3:13-20

13. For Beliar was very angry against Isaiah because of the vision, and because of the exposure with which he had exposed Sammael, and that through him there had been revealed the coming of the Beloved from the seventh heaven, and his transformation, and his descent, and the form into which he must be transformed, namely the form of a man, and the persecution with which he would be persecuted, and the torturers with which the children of Israel must torment Him, and the coming of the twelve disciples, and the teaching, and that before the Sabbath he must be crucified on a tree, and be crucified with wicked men, and that He would be buried in a grave,



14. And the twelve who were with Him would be offended at Him: and the guards who would guard the grave; 15. And the descent of the Angel of the Church, which is in the heavens, whom He will summon in the last days.

16. And that Gabriel, and Michael, the chief of the holy angels, will open his grave on the third day,

17. And the Beloved sitting on their shoulders will come forth and send out His twelve disciples;

18. And they will teach all nations and every tongue of the resurrection of the Beloved, and those who believe in His cross will be saved, and in His ascension to the seventh heaven where He came;

19. And that many who believe in Him will speak through the Holy Spirit:

20. And there will be many signs and miracles in those days.

Hebrews 9:16

For where a testament is, there must also of necessity be the death of the testator.

Hebrews 9:17

For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth.

Hebrews 9:18

Whereupon neither the first testament was dedicated without blood.