



Why the name Ahayah

H8034 (Strong)

שם

A primitive word (perhaps rather from H7760 through the idea of definite and conspicuous *position*; compare H8064); an *appellation*, as a mark or memorial of individuality; by implication *honor, authority, character*: - + base, [in-] fame [-ous], name (-d), renown, report.

Daniel 7:9

I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire.

Revelation 1:4

John to the seven churches which are in Asia: Grace be unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne;

Revelation 4:8

And the four beasts had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord Alahayim Almighty, which was, and is, and is to come.

Exodus 3:14

And Alahayim said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

H1961

היה

A primitive root (compare H1933); to *exist*, that is, *be* or *become, come to pass*(always emphatic, and not a mere copula or auxiliary): - beacon, X altogether, be (-come, accomplished, committed, like), break, cause, come (to pass), continue, do, faint, fall, + follow, happen, X have, last, pertain, quit (one-) self, require, X use.



John 8:56

Your father Abraham rejoiced to see my day: and he saw it, and was glad.

John 8:57

Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?

John 8:58

Yache said unto them, Verily, verily, I say unto you, Before Abraham was, I am.

G1510

עִמִּי

imi

i-mee'

First person singular present indicative; a prolonged form of a primary and defective verb; *I exist* (used only when emphatic): - am, have been, X it is I, was. See also

Gad the seer 1:54

54. And the one dressed in linen came down to me and touched me, saying "Write these words and seal with the seal of truth for Ahayah Ashirî Ahayah is my name, and with my name thou shalt bless all the house of Israel, for they are of a true seed.

Gen 1:3

And Alahayim said, Let there be light: and there was light.

Gen 1:4

And Alahayim saw the light, that *it was* good: and Alahayim divided the light from the darkness.

Gen 1:5

And Alahayim called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

Gen 1:6

And Alahayim said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.

Gen 1:7

And Alahayim made the firmament, and divided the waters which *were* under the firmament from the waters which *were* above the firmament: and it was so.

Gen 1:8

And Alahayim called the firmament Heaven. And the evening and the morning were the second day.

Gen 1:9

And Alahayim said, Let the waters under the heaven be gathered together unto one place, and let the dry *land* appear: and it was so.



H559

אמר

A primitive root; to *say* (used with great latitude): - answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command (ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet.

Gen 1:14

And Alahayim said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:

Gen 1:15

And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.

Gen 1:20

And Alahayim said, Let the waters bring forth abundantly the moving creature that hath life, and fowl *that* may fly above the earth in the open firmament of heaven.

Job 37:6

For he saith to the snow, Be thou *on* the earth; likewise to the small rain, and to the great rain of his strength.

H1933

הוא הוה

A primitive root (compare H183, H1961) supposed to mean properly to *breathe*; to *be* (in the sense of existence): - be, X have.

H1934

הוא הוה

(Chaldee); corresponding to H1933; to *exist*; used in a great variety of applications (especially in connection with other words): - be, become, + behold, + came (to pass), + cease, + cleave, + consider, + do, + give, + have + judge, + keep, + labour, + mingle (self), + put, + see, + seek, + set, + slay, + take heed, tremble, + walk, + would.



Num 11:4

And the mixt multitude that *was* among them fell a lusting: and the children of Israel also wept again, and said, Who shall give us flesh to eat?

H183 (Strong)

אוה

A primitive root; to *wish* for: - covet, (greatly) desire, be desirous, long, lust (after).

Psa 94:20

Shall the throne of iniquity have fellowship with thee, which frameth mischief by a law?

H1942 (Strong)

הָהָה

From H1933 (in the sense of eagerly *coveting* and *rushing* upon; by implication of *falling*); *desire*; also *ruin*: - calamity, iniquity, mischief, mischievous (thing), naughtiness, naughty, noisome, perverse thing, substance, very wickedness.

Eze 7:26

Mischief shall come upon mischief, and rumour shall be upon rumour; then shall they seek a vision of the prophet; but the law shall perish from the priest, and counsel from the ancients.

H1943

הוה

Another form for H1942; *ruin*: - mischief.

Exo 6:3

And I appeared unto Abraham, unto Isaac, and unto Jacob, by *the name of* Alahayim Almighty, but by my name JEHOVAH was I not known to them

H3068 (Strong)

יהוה

From H1961; (the) *self Existent* or eternal; *Jehovah*, Jewish national name of Alahayim: - Jehovah, the Lord. Compare H3050, H3069.

Mic 6:8

He hath shewed thee, O man, what *is* good; and what doth Ahayah require of thee, but to do justly, and to love mercy, and to walk humbly with thy Alahayim?



Mic 6:9

Ahayah's voice crieth unto the city, and *the man of wisdom* shall see thy name: hear ye the rod, and who hath appointed it.

Isa 52:1

Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean.

Isa 52:2

Shake thyself from the dust; arise, *and* sit down, O Jerusalem: loose thyself from the bands of thy neck, O captive daughter of Zion.

Isa 52:3

For thus saith Ahayah, Ye have sold yourselves for nought; and ye shall be redeemed without money.

Isa 52:4

For thus saith the Lord Ahayah, My people went down aforetime into Egypt to sojourn there; and the Assyrian oppressed them without cause.

Isa 52:5

Now therefore, what have I here, saith Ahayah, that my people is taken away for nought? they that rule over them make them to howl, saith Ahayah; and my name continually every day *is* blasphemed.

Isa 52:6

Therefore my people shall know my name: therefore *they shall know* in that day that I *am* he that doth speak: behold, *it is* I.

Isa 52:7

How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy Alahayim reigneth!