



# Honoring and Understanding our Alahayim (Heavenly Parents)

## **The Commandments with Promise:**

Deuteronomy 4:39

Know therefore this day, and consider it in thine heart, that ahayah he is Alahayim in heaven above, and upon the earth beneath: there is none else.

Deuteronomy 4:40 Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong thy days upon the earth, which ahayah thy Alahayim giveth thee, for ever.

Deuteronomy 32:46

And he said unto them, Set your hearts unto all the words which I testify among you this day, which ye shall command your children to observe to do, all the words of this law.

Deuteronomy 32:47 For it is not a vain thing for you; because it is your life: and through this thing ye shall prolong your days in the land, whither ye go over Jordan to possess it.

## **Seeking Justification from Alahayim and Understanding the Heavenly Parents**

Gospel of Thomas 101:2

[2] For my mother Mary is my mother of the flesh, but my true mother gave me life."

Acts of Thomas 38

we glorify and praise You and Thine invisible Father and thine Holy Spirit, the mother of all creation.

Luke 7:35

But wisdom is justified of all her children.



Hermas Vision 3

8[16]:2 She looked upon me, and smiled, and she saith to me, "Seest thou seven women round the tower?" "I see them, lady," say I. "This tower is supported by them by commandment of the Lord.

8[16]:3 Hear now their employments. The first of them, the woman with the strong hands, is called Faith; through her are saved the elect of Alahayim.

Pro 9:1

Wisdom hath builded her house, she hath hewn out her seven pillars:

Sir 36:24

He that getteth a wife beginneth a possession, a help like unto himself, and a pillar of rest.

Pro 9:3

She hath sent forth her maidens: ...

Hermas Vision 3

8[16]:4 And the second, that is girded about and looketh like a man, is called Continence; she is the daughter of Faith. Whosoever then shall follow her, becometh happy in his life, for he shall refrain from all evil deeds, believing that, if he refrain from every evil desire, he shall inherit eternal life."

8[16]:5 "And the others, lady, who be they?" "They are daughters one of the other. The name of the one is Simplicity, of the next, Knowledge, of the next, Guilelessness, of the next, Reverence, of the next, Love. When then thou shalt do all the works of their mother, thou canst live."

Hermas Parable 9

13[90]:2 "And these virgins, who are they?" "They," saith he, "are holy spirits; and no man can otherwise be found in the kingdom of Alahayim, unless these shall clothe him with their garment; for if thou receive only the name, but receive not the garment from them, thou profitest nothing. For these virgins are powers of the Son of Alahayim. If [therefore] thou bear the Name, and bear not His power, thou shalt bear His Name to none effect.

15[92]:1 "Declare to me, Sir," say I, "the names of the virgins,..." "Hear," saith he, "the names of the more powerful virgins, those that are stationed at the corners.

15[92]:2 The first is Faith, and the second, Continence, and the third, Power, and the fourth, Long-suffering. But the others stationed between them have these names- Simplicity, Guilelessness, Purity, Cheerfulness, Truth, Understanding, Concord, Love.

He that beareth these names and the name of the Son of Alahayim shall be able to enter into the kingdom of Alahayim



Hermas Parable 9

6[83]:1 And, behold, after a little while I see an array of many men coming, and in the midst a man of such lofty stature that he overtopped the tower.

6[83]:2 And the six men who superintended the building walked with him on the right hand and on the left, and all they that worked at the building were with him, and many other glorious attendants around him. And the virgins that watched the tower ran up and kissed him, and they began to walk by his side round the tower.

11[88]:3 "Where then," say I, "shall I remain?" "Thou shalt pass the night with us," say they as a brother, not as a husband; for thou art our brother, and henceforward we will dwell with thee; for we love thee dearly." But I was ashamed to abide with them.

11[88]:4 And she that seemed to be the chief of them began to kiss and to embrace me; and the others seeing her embrace me, they too began to kiss me, and to lead me round the tower, and to sport with me.

Ecclesiasticus 1:16

To fear the Lord is fulness of wisdom, and filleth men with her fruits.

### **G2590 (Thayer)**

καρπός

karpos

#### **Thayer Definition:**

1b) the fruit of one's loins, i.e. his progeny, his posterity

2) that which originates or comes from something, an effect, result

2a) work, act, deed

Ecclesiasticus 24:19

Come unto me, all ye that be desirous of me, and fill yourselves with my fruits.

### **Sir 24:18**

I am the mother of fair love, and fear, and knowledge, and holy hope:

Wisdom of Solomon 7:22

For wisdom, which is the worker of all things, taught me: for in her is an understanding spirit holy, one only, manifold, subtil, lively, clear, undefiled, plain, not subject to hurt, loving the thing that is good quick, which cannot be letted, ready to do good,

Wisdom of Solomon 7:23 Kind to man, steadfast, sure, free from care, having all power, overseeing all things, and going through all understanding, pure, and most subtil, spirits.



Wisdom of Solomon 7:24 For wisdom is more moving than any motion: she passeth and goeth through all things by reason of her pureness.

Wisdom of Solomon 7:25 For she is the breath of the power of Alahayim, and a pure influence flowing from the glory of the Almighty: therefore can no defiled thing fall into her.

Wisdom of Solomon 7:26 For she is the brightness of the everlasting light, the unspotted mirror of the power of Alahayim, and the image of his goodness.

Wisdom of Solomon 7:27 And being but one, she can do all things: and remaining in herself, she maketh all things new: and in all ages entering into holy souls, she maketh them friends of Alahayim, and prophets.

Gal 5:22

But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

Gal 5:23 Meekness, temperance: against such there is no law

Luke 7:35

But wisdom is justified of all her children.

Proverbs 8:4

Unto you, O men, I call; and my voice is to the sons of man.

Proverbs 8:13

The fear of alayah is to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate.

Proverbs 8:14 Counsel is mine, and sound wisdom: I am understanding; I have strength.

Proverbs 8:17 I love them that love me; and those that seek me early shall find me.

Proverbs 8:5 O ye simple, understand wisdom: and, ye fools, be ye of an understanding heart.

Job 28:28

And unto man he said, Behold, the fear of the Lord, that is wisdom; and to depart from evil is understanding.

Proverbs 8:6

Hear; for I will speak of excellent things; and the opening of my lips shall be right things.

Proverbs 8:20

I lead in the way of righteousness, in the midst of the paths of judgment:



Proverbs 8:7

For my mouth shall speak truth; and wickedness is an abomination to my lips.

Proverbs 8:8 All the words of my mouth are in righteousness; there is nothing froward or perverse in them.

Proverbs 8:9 They are all plain to him that understandeth, and right to them that find knowledge.

Rom 2:13

(For not the hearers of the law *are* just before Alahayim, but the doers of the law shall be justified.

Sir 1:26

If thou desire wisdom, keep the commandments, and the Lord shall give her unto thee

Sir 24:18

...: I therefore, being eternal, am given to all my children which are named of him.

Rev 9:4 And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of Alahayim in their foreheads.

Sir 24:19 Come unto me, all ye that be desirous of me, and fill yourselves with my fruits

Sir 24:23 All these things are the book of the covenant of the most high Ala, even the law which Moses commanded for an heritage unto the congregations of Jacob.

Sir 24:22

He that obeyeth me shall never be confounded, and they that work by me shall not do amiss.

Wis 6:17 For the very true beginning of her is the desire of discipline; and the care of discipline is love;

Wis 6:18 And love is the keeping of her laws; ...

**G26 (Strong)**

ἀγάπη

agapē

ag-ah'-pay



From G25; *love*, that is, *affection* or *benevolence*; specifically (plural) a *love feast*: - (feast of) charity ([-ably]), dear, love.

1 Corinthians 13:4 Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up,

1 Corinthians 13:5 Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

1 Corinthians 13:6 Rejoiceth not in iniquity, but rejoiceth in the truth;

1 Corinthians 13:7 Beareth all things, believeth all things, hopeth all things, endureth all things.

Wis 6:18

...and the giving heed unto her laws is the assurance of incorruption

Colossians 3:14

And above all these things put on charity, which is the bond of perfectness.

### **Understanding some differences between the Father and Mother**

#### **Pro 6:20**

My son, keep thy father's commandment..

#### **H6680**

צוה

sɔwɔ

#### **BDB Definition:**

to command, appoint, ordain (of divine act) ...charge, give orders,

#### **Strong's Definition:**

A primitive root; (intensively) to *constitute*, *enjoin*: - appoint, (for-) bid. ...

- **Igbo** [Nsɔ] holy, forbidden [iwu] law
- **Yoruba** [ewɔ] forbidden

#### **H4687 (Strong)**

מצוה

From H6680; a *command*, whether human or divine (collectively the *Law*): - ...law, ordinance, precept.

Jhn 7:16

Yache answered them, and said, My doctrine is not mine, but his that sent me.

Jhn 7:17 If any man will do his will, he shall know of the doctrine, whether it be of Alahayim, or *whether* I speak of myself.



Sir 19:19 The knowledge of the commandments of the Lord is the doctrine of life: and they that do things that please him shall receive the fruit of the tree of immortality.

2Ti 3:16 All scripture is given by inspiration of Alahayim, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

2Ti 3:17 That the man of Alahayim may be perfect, thoroughly furnished unto all good works.

1Ti 6:1

Let as many servants as are under the yoke count their own masters worthy of all honour, that the name of Alahayim and *his* doctrine be not blasphemed.

Pro 6:20

...and forsake not the law of thy mother:

### **H3384 (Strong)**

ירא ירה

Yorq

A primitive root; properly to *flow* as water (that is, to *rain*); transitively to *lay* or *throw* (especially an arrow, that is, to *shoot*); figuratively to *point* out (as if by *aiming* the finger), to *teach*: - (+) ...direct, inform, instruct, ...shew,...

- **Igbo** [yq] =flow, throw
- **Yoruba** [q̄q̄]= words

H) ) ac: Throw co: Rain ab: ?: A throwing of the finger to show a direction to walk or live.

**V) ) - I. Teach:** To point the way one is to walk in life.

### **H8451 (Strong)**

תרה תורה

t̄or̄q̄ t̄or̄q̄

- **Igbo** [t̄] =throw
- **Yoruba** [q̄q̄]= words [t̄] right correct
- [t̄ q̄q̄] throw words
- [t̄q̄q̄]= right or correct words

From H3384; a *precept* or *statute*...: - law.



- Precept: a general rule intended to regulate behavior or thought

**BDB Definition:**

1) law, ...1a) instruction, direction (human or divine) 1c) custom, manner

Pro 4:1

Hear, ye children, the instruction of a father, and attend to know understanding.

Pro 4:2 For I give you good doctrine, forsake ye not my law.

Pro 4:3 For I was my father's son, tender and only *beloved* in the sight of my mother.

Pro 4:4 He taught me also, and said unto me, Let thine heart retain my words: keep my commandments, and live.

Pro 4:5 Get wisdom, get understanding: forget *it* not; neither decline from the words of my mouth.

Pro 4:6 Forsake her not, and she shall preserve thee: love her, and she shall keep thee.

Pro 4:7 Wisdom is the principal thing; *therefore* get wisdom: and with all thy getting get understanding.

Sir 4:11

Wisdom exalteth her children, and layeth hold of them that seek her.

Sir 4:12 He that loveth her loveth life; and they that seek to her early shall be filled with joy.

Sir 4:17

For at the first she will walk with him by crooked ways, and bring fear and dread upon him, and torment him with her discipline, until she may trust his soul, and try him by her laws.

Sir 4:18 Then will she return the straight way unto him, and comfort him, and shew him her secrets.

Sir 4:14 They that serve her shall minister to the Holy One: and them that love her the Lord doth love.

Wis 7:28

For Alahayim loveth none but him that dwelleth with wisdom.

Sir 4:13 He that holdeth her fast shall inherit glory; and wheresoever she entereth, the Lord will bless.

Wis 1:4 For into a malicious soul wisdom shall not enter; nor dwell in the body that is subject unto sin.

Wis 1:5 For the holy spirit of discipline will flee deceit, and remove from thoughts that are without understanding, and will not abide when unrighteousness cometh in.





Ecclesiasticus 4:19

But if he go wrong, she will forsake him, and give him over to his own ruin.

Ecclesiasticus 4:20 Observe the opportunity, and beware of evil; and be not ashamed when it concerneth thy soul.

Ecclesiasticus 4:21

For there is a shame that bringeth sin; and there is a shame which is glory and grace.

Proverbs 28:13

He that covereth his sins shall not prosper: but whoso confesseth and forsaketh them shall have mercy.

Ecclesiasticus 4:22

Accept no person against thy soul, and let not the reverence of any man cause thee to fall.

Hermas Parable 8

7[73]:6 Life is for all those that keep the commandments of the Lord. But in the commandments there is nothing about first places, or about glory of any kind, but about long-suffering and humility in man. In such men, therefore, is the life of the Lord, ...

Luke 17:10

So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do.

### **Pleasing Alahayim in all things**

Luke 7:34 The Son of man is come eating and drinking; and ye say, Behold a gluttonous man, and a winebibber, a friend of publicans and sinners!

Luke 7:35

But wisdom is justified of all her children.

Gospel of Thomas 101:1-2

101. [1] Yache said, "Whoever does not hate his father and his mother as I do cannot become a disciple to me. And whoever does not love his father and his mother as I do cannot become a disciple to me. [2] For my mother Mary is my mother of the flesh, but my true mother gave me life."



### **Final admonitions on heavenly parents. The Mother of all believers in Christ**

Galatians 4:26

But Jerusalem which is above is free, which is the mother of us all.

Baruch 4:8

Ye have forgotten the everlasting Alahayim, that brought you up; and ye have grieved Jerusalem, that nursed you.

Baruch 4:9 For when she saw the wrath of Alahayim coming upon you, she said, Hearken, O ye that dwell about Sion: Alahayim hath brought upon me great mourning;

Baruch 4:10 For I saw the captivity of my sons and daughters, which the Everlasting brought upon them.

Baruch 4:11 With joy did I nourish them; but sent them away with weeping and mourning.

Baruch 4:12 Let no man rejoice over me, a widow, and forsaken of many, who for the sins of my children am left desolate; because they departed from the law of Alahayim.

Baruch 4:13 They knew not his statutes, nor walked in the ways of his commandments, nor trod in the paths of discipline in his righteousness.

Baruch 4:14 Let them that dwell about Sion come, and remember ye the captivity of my sons and daughters, which the Everlasting hath brought upon them.

Baruch 4:17 But what can I help you?

Baruch 4:18 For he that brought these plagues upon you will deliver you from the hands of your enemies.

Baruch 4:19 Go your way, O my children, go your way: for I am left desolate.

Baruch 4:20 I have put off the clothing of peace, and put upon me the sackcloth of my prayer: I will cry unto the Everlasting in my days.

Baruch 4:21 Be of good cheer, O my children, cry unto the Lord, and he will deliver you from the power and hand of the enemies.



Baruch 4:22 For my hope is in the Everlasting, that he will save you; and joy is come unto me from the Holy One, because of the mercy which shall soon come unto you from the Everlasting our Saviour.

Baruch 4:23 For I sent you out with mourning and weeping: but Alahayim will give you to me again with joy and gladness for ever.

Baruch 4:24 Like as now the neighbours of Sion have seen your captivity: so shall they see shortly your salvation from our Alahayim which shall come upon you with great glory, and brightness of the Everlasting.

Baruch 4:25 My children, suffer patiently the wrath that is come upon you from Alahayim: for thine enemy hath persecuted thee; but shortly thou shalt see his destruction, and shalt tread upon his neck.

Baruch 4:26 My delicate ones have gone rough ways, and were taken away as a flock caught of the enemies.

Baruch 4:27 Be of good comfort, O my children, and cry unto Alahayim: for ye shall be remembered of him that brought these things upon you.

Baruch 4:28 For as it was your mind to go astray from Alahayim: so, being returned, seek him ten times more.

Baruch 4:29 For he that hath brought these plagues upon you shall bring you everlasting joy with your salvation.

Baruch 4:30 Take a good heart, O Jerusalem: for he that gave thee that name will comfort thee.

2 Esdras 1:28

Thus saith the Almighty Lord, Have I not prayed you as a father his sons, as a mother her daughters, and a nurse her young babes,

2 Esdras 1:29 That ye would be my people, and I should be your Alahayim; that ye would be my children, and I should be your father?

Acts of John 14

He then, through me, exhorts you: Brethren, I wish to remain without grief, without insult, without treachery, without punishment. For He also knows insult from you, He knows also dishonour, He knows also treachery, He knows also punishment from those that disobey His commandments.

Acts of John 94

Let not then our good Alahayim be grieved, the compassionate, the merciful, the holy, the pure, the undefiled, the immaterial, the only, the one, the unchangeable, the simple, the guileless, the unwrathful, even our Alahayim Yache Christ, who is above every name that we can utter or conceive, and more exalted. Let him rejoice with us because we walk aright, let him be glad because we live purely, let him be refreshed because our



conversation is sober. Let him be without care because we live continently, let him be pleased because we communicate one with another, let him smile because we are chaste, let him be merry because we love him. These things I now speak unto you, brethren, because I am hasting unto the work set before me, and already being perfected by the Lord. For what else could I have to say unto you? Ye have the pledge of our Alahayim, ye have the earnest of his goodness, ye have his presence that cannot be shunned. If, then, ye sin no more, he forgiveth you that ye did in ignorance: but if after that ye have known him and he hath had mercy on you, ye walk again in the like deeds, both the former will be laid to your charge, and also ye will not have a part nor mercy before him.

2 Corinthians 5:9

Wherefore we labour, that, whether present or absent, we may be accepted of him.

2 Corinthians 5:10 For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad.

2 Corinthians 5:11 Knowing therefore the terror of the Lord, we persuade men;...

Hebrews 7:26

For such an high priest became us, who is holy, harmless, undefiled, separate from sinners,...

Colossians 1:28

Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Yache:

2 Timothy 2:19

Nevertheless the foundation of Alahayim standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.

Acts of John 14

Let Him rejoice along with us because we conduct ourselves well; let Him be glad because we live in purity; let Him rest because we behave reverently; let Him be pleased because we live in fellowship; let Him smile because we are sober-minded; let Him be delighted because we love.

Luke 9:61 And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house.



Luke 9:62

And Yache said unto him, No man, having put his hand to the plough, and looking back, is fit for the kingdom of Alahayim.

Galatians 1:10

... do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.

### **Tough Upbringings**

Barnabas 19:6

The accidents that befall thee thou shalt receive as good, knowing that nothing is done without Alahayim.

Isaiah 55:6

Seek ye ahayah while he may be found, call ye upon him while he is near:

Isaiah 55:7 Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto ahayah, and he will have mercy upon him; and to our Alahayim, for he will abundantly pardon.

Isaiah 55:8 For my thoughts are not your thoughts, neither are your ways my ways, saith ahayah.

Isaiah 55:9 For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

Hebrews 2:13 And again, I will put my trust in him. And again, Behold I and the children which Alahayim hath given me.

Hebrews 2:14 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

Hebrews 2:15 And deliver them who through fear of death were all their lifetime subject to bondage.

Hebrews 2:16 For verily he took not on him the nature of angels; but he took on him the seed of Abraham.

Hebrews 2:17 Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to Alahayim, to make reconciliation for the sins of the people.

Hebrews 2:18 For in that he himself hath suffered being tempted, he is able to succour them that are tempted.



Psa 68:4

Sing unto Alahayim, sing praises to his name: extol him that rideth upon the heavens by his name YAH, and rejoice before him.

Psa 68:5 A father of the fatherless, and a judge of the widows, is Alahayim in his holy habitation.

Acts of Thomas

the Hymn of the Pearl.

Chapter 105 And while he prayed, all the prisoners looked at him, and asked him to pray for them too: and when he had prayed and was set down, he began to say a psalm: When I was a baby too young to talk in the palace of my Father and resting in the wealth and luxury of my care takers, out of the East, our native-country, my parents equip me and sent me on a mission. And from the wealth of their treasures they put together a load both great and light, so that I might carry it myself. Gold was the load I received from them that are from the land of the Ellaeans or Gilaeans, and silver from the great treasures of Gazzak the great and stones, chalcedonies and rubies from the Indians and pearls from the land of the Kosani (Kushan). And they armed me with immovability, which breaks iron, and they clothed me with the garment set with gems, spangled with gold, which they had made for me because they loved me and with a robe that was yellow in shade, made especially for my stature. So they made a covenant with me, and inscribed it on my mind, so that I should not forget it, and said: When you go down into Egypt, and bring back from there the one pearl which is there in the midst of the sea, strapped around the devouring serpent, you shall put on your garment set with gems, and that robe on which it all rests and meet with your brother that is next to us and who is well-remembered as an heir in our kingdom.

Chapter 106 And so I started out of the East, using a road that was difficult and fearful, with two of my guides, because I was inexperienced traveling by it. So I passed through the borders of the Mosani (Maishan) which is the resort of the merchants of the East, and reached the land of the Babylonians and came to the walls of Sarbug. And when I entered into Egypt, the guides left me which had journeyed with me. Then I went the quickest way to get to the serpent, and by his hole I dwelt watching for him to doze off and sleep, so that I might take the pearl from him. And while I was alone there, I made my appearance strange, so I behaved and looked like a local.

And then I saw my kinsman from the East, the free-born, a young man of grace and beauty, son of princes, an anointed one. He came to me and dwelt there with me, and I had him for a companion, and made him my friend and partaker in my journey. So I warned him to beware of the Egyptians and of partaking of those unclean things of theirs.





Chapter 107 That's why I put on their type of clothes, so I should not look out of the ordinary, like an outsider that had come to recover the pearl; and also not to alarm the Egyptians to awake the serpent against me. But, I don't know how, but they did find out that I was not from their country. And with cleverness they mixed me a deception, so I tasted their food. This made me forget that I was a king's son, and so I became a servant unto their king. I even forgot about the pearl for which my fathers had sent me, and by means of heaviness from their food I fell into a deep sleep. But when this happened to me, my fathers were also aware of it, and they mourned for me, so a proclamation was published in their kingdom, that everyone should meet at their home. Then the kings of Parthia and them that bare office and the great ones of the East made a resolution concerning me, and they decided that I should not be left in Egypt, so the princes wrote a letter to me, informing me about all of this and that every noble signed their name on it. It read: From your Father the King of kings, and your mother that rules the East, and your brother that is second to us; To our son that is in Egypt, peace. Rise up and wake up from your deep sleep, and listen to the words of this letter, remember you are a son of kings; but you have come under the yoke of bondage. Remember the pearl for the which you were initially sent to Egypt. Remember your garment spangled with gold, and the glorious mantle which you should wear and with which you should cover yourself. Your name is written in the book of life, with your brother's, whom you have met. You shall be in our kingdom. My letter was special, because the King, the ambassador himself, sealed it with his right hand because of the wicked evil ones, and the children of the Babylonians and the tyrannous demons of Labyrinthus. Then the letter flew like an eagle, the king of all the fowls. It flew and came down by me, and became as speech to me. Then I recognized the sound, I started waking up out of my sleep, and so I took the letter and kissed it, then broke the seal and read it. Everything written in it concerned that which was recorded in my heart. Immediately I started to remember that I was a son of kings, and my freedom desired after its own kind. I then remembered about the pearl for that which I was sent down into Egypt, Chapter 108 I soon started and began with charms against the terrible serpent, and I overcame the serpent by calling the name of my Father (Ahayah) upon him, and the name of our second in rank (Yache), and of my mother the Queen of the East (Ruwaka Kwadoshi). I then took the pearl and turned back to bear it to my fathers. So I stripped off the filthy garment from me and left it there in Egypt, and headed directly towards the light of my fatherland in the East. And on my way home I found the letter that woke me, and in the same way that it woke me, it also guided me with its light that came from it.



For at times my royal garment of silk shone before my eyes, and with its own voice, it guided me and encouraged me to be speedy and so with love leading me it drew me onward, I passed by Labyrinthus [Sarbug], and I passed Babylon upon my left, and I came unto Meson (Mesene; Maishan) the great, that lies on the shore of the sea, and I took off my bright robe, and the mantle whereby I had been clothed from the heights of Warkan (Hyrkania), my parents had sent thither with their treasures, to whom they trust with it, because of their faithfulness.

Chapter 109 But I don't remember the brightness of it, because I was still only a child and very young, when I left it in the palace of my Father, but suddenly, I saw the garment that was made for me as if I viewed it in a mirror. And I saw in it myself and I knew myself through it, that once we were divided asunder, being of one; and now again we were one in one shape. Yes, the treasurers also brought me my garment I saw, that they were two, yet in one shape, and one royal sign was set upon both of them. The money and the wealth which they had, they paid me the owed price, and the lovely garment, which was full of bright colors of gold, precious stones and pearls of beautiful shade they were fastened with. And with stones of immovability were they fastened, And the likeness of the King of kings was all in all of it. Sapphire stones were fitly set in it.

Chapter 110 And again I saw that within it, it moved with knowledge which it transmitted out, and it was ready to talk. And I heard it say, in front of those that had brought it; "I am of Him that is more courageous than all men, for whom I am a backup even to the Father himself." And while I observed his stature and my own grew in accordance with his functioning. And with kingly motions it was transmitting toward me and began resting upon me. And it hurries on, reaching out towards me, from the hand of them that brought it so that I would receive it and my desire got stirred up to reach for it and to receive it. And I stretched out and received it, and bejeweled myself with the beauty of its colors and now within my royal robe excelling in beauty, I exhibited myself wholly. And when I had it on, I was lifted up to a place of peace and homage, and I bowed my head and worshipped the brightness of the Father which had sent it to me. for I had carried out his commandments, and He likewise that which He had promised, and at His palace which was there from the beginning I now mingled among his nobles, and He rejoiced over me and received me into His palace, and all His servants praised Him with sweet voices. And He promised me that with Him I shall go to the gates of the king, that with my gifts and my pearl, we may now appear together before the king.