



How to be Harmless as a Dove:

1Jn 2:15-17

Love not the world, neither the things *that are* in the world. If any man love the world, the love of the Father is not in him.

1Jn 2:16

For all that *is* in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

1Jn 2:17

And the world passeth away, and the lust thereof: but he that doeth the will of Alahayim abideth for ever.

Col 4:5

Walk in wisdom toward them that are without, redeeming the time.

Jas 3:17

But the wisdom that is from above is first pure, then peaceable, gentle, *and* easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy.

Col 4:6

Let your speech *be* always with grace, seasoned with salt, that ye may know how ye ought to answer every man

Mat 5:44-5, 48

But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

Mat 5:45

That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

Deu 18:13

Thou shalt be perfect with the LORD thy Alahayim.

Deu 4:5-6



Behold, I have taught you statutes and judgments, even as the LORD my Alahayim commanded me, that ye should do so in the land whither ye go to possess it.

Deu 4:6

Keep therefore and do *them*; for this *is* your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation *is* a wise and understanding people.

Mat 10:16

Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.

Mat 9:10-13

And it came to pass, as Yache sat at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples.

Mat 9:11

And when the Pharisees saw *it*, they said unto his disciples, Why eateth your Master with publicans and sinners?

Mat 9:12

But when Yache heard *that*, he said unto them, They that be whole need not a physician, but they that are sick.

Mat 9:13

But go ye and learn what *that* meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.

1Co 5:9-10

I wrote unto you in an epistle not to company with fornicators:

1Co 5:10

Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.

Mat 5:14-16

Ye are the light of the world. A city that is set on an hill cannot be hid.

Mat 5:15

Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

Mat 5:16

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

Luk 7:36

And one of the Pharisees desired him that he would eat with him. And he went into the Pharisee's house, and sat down to meat.

Mat 11:19



The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children.

Luk 6:36

Be ye therefore merciful, as your Father also is merciful.

Luk 6:31

And as ye would that men should do to you, do ye also to them likewise.

Luk 6:32

For if ye love them which love you, what thank have ye? for sinners also love those that love them.

Luk 6:33

And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same.

Mat 5:47

And if ye salute your brethren only, what do ye more *than others*? do not even the publicans so?

Mat 5:48

Be ye therefore perfect, even as your Father which is in heaven is perfect.

Gal 6:9

And let us not be weary in well doing: for in due season we shall reap, if we faint not.

Gal 6:10

As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith.

1Co 5:11

But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.

1Co 5:8

Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened *bread* of sincerity and truth.

1Ti 5:22

Lay hands suddenly on no man, neither be partaker of other men's sins: keep thyself pure.

1Co 5:12

For what have I to do to judge them also that are without? do not ye judge them that are within?

1Co 5:13



But them that are without Alahayim judgeth. Therefore put away from among yourselves that wicked person

1Co 11:16

But if any man seem to be contentious, we have no such custom, neither the churches of Alahayim.

2Th 3:14

And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed

2Th 3:15

Yet count *him* not as an enemy, but admonish *him* as a brother.

2Ti 2:24

And the servant of the Lord must not strive; but be gentle unto all *men*, apt to teach, patient,

2Ti 2:25

In meekness instructing those that oppose themselves; if Alahayim peradventure will give them repentance to the acknowledging of the truth;

2Ti 2:26

And *that* they may recover themselves out of the snare of the devil, who are taken captive by him at his will.

1Ti 1:20

Of whom is Hymenaeus and Alexander; whom I have delivered unto Satan, that they may learn not to blaspheme.

1Ti 1:19

Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck:

2Co 2:6

Sufficient to such a man *is* this punishment, which *was inflicted* of many.

1 Clem. 2:6

Every sedition and every schism was abominable to you. Ye mourned over the transgressions of your neighbors: ye judged their shortcomings to be your own.

Sir 8:5

Reproach not a man that turneth from sin, but remember that we are all worthy of punishment.

2Co 2:7

So that contrariwise ye *ought* rather to forgive *him*, and comfort *him*, lest perhaps such a one should be swallowed up with overmuch sorrow.

Gal 6:1

Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.

Gal 6:2

Bear ye one another's burdens, and so fulfil the law of Christ.



Gal 6:3

For if a man think himself to be something, when he is nothing, he deceiveth himself.

Gal 6:4

But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another.

Gal 6:5

For every man shall bear his own burden.

2Co 2:10

To whom ye forgive any thing, I *forgive* also: for if I forgave any thing, to whom I forgave *it*, for your sakes *forgave I it* in the person of Christ;

2Co 2:11

Lest Satan should get an advantage of us: for we are not ignorant of his devices.

Heretic: a person holding an opinion at odds with what is generally accepted.

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2) schismatic, factious, a follower of a false doctrine

Tit 3:10

A man that is an heretick after the first and second admonition reject;

Tit 3:11

Knowing that he that is such is subverted, and sinneth, being condemned of himself.

1Co 14:38

But if any man be ignorant, let him be ignorant.

Mat 7:6

Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.

Barnabas 19:4

.....The word of Alahayim shall not come forth from thee where any are unclean.

Pro 9:7

He that reproveth a scorner getteth to himself shame: and he that rebuketh a wicked *man* *getteth* himself a blot.

Sir 8:3

Strive not with a man that is full of tongue, and heap not wood upon his fire.

Sir 20:5-7

There is one that keepeth silence, and is found wise: and another by much babbling becometh hateful.

Sir 20:6



Some man holdeth his tongue, because he hath not to answer: and some keepeth silence, knowing his time.

Sir 20:7

A wise man will hold his tongue till he see opportunity: but a babbler and a fool will regard no time.

Sir 20:19-20

An unseasonable tale will always be in the mouth of the unwise.

Sir 20:20

A wise sentence shall be rejected when it cometh out of a fool's mouth; for he will not speak it in due season.

1Co 13:11

When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things

1Co 14:20

Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men

Luk 5:32

I came not to call the righteous, but sinners to repentance.

1Ti 1:15

This is a faithful saying, and worthy of all acceptation, that Christ Yache came into the world to save sinners; of whom I am chief.

Tit 3:2

To speak evil of no man, to be no brawlers, *but* gentle, shewing all meekness unto all men.

Tit 3:3

For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, *and* hating one another.

Eph 4:29

Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

Tit 2:7

In all things shewing thyself a pattern of good works: in doctrine *shewing* uncorruptness, gravity, sincerity,



1Co 10:27

If any of them that believe not bid you *to a feast*, and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake.

Exo 23:7

Keep thee far from a false matter; and the innocent and righteous slay thou not: for I will not justify the wicked

1 Clem. 21:5

Let us rather give offense to foolish and senseless men who exalt themselves and boast in the arrogance of their words, than to Alahayim.

1Co 10:19

What say I then? that the idol is any thing, or that which is offered in sacrifice to idols is any thing?

1Co 10:20

But *I say*, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to Alahayim: and I would not that ye should have fellowship with devils.

1Co 10:21

Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.

1Co 10:22

Do we provoke the Lord to jealousy? are we stronger than he?

1Co 10:28

But if any man say unto you, This is offered in sacrifice unto idols, eat not for his sake that shewed it, and for conscience sake: for the earth *is* the Lord's, and the fulness thereof:

1Co 10:29

Conscience, I say, not thine own, but of the other: for why is my liberty judged of another *man's* conscience?

1Co 8:9-13

But take heed lest by any means this liberty of yours become a stumblingblock to them that are weak.

1Co 8:10

For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols;

1Co 8:11

And through thy knowledge shall the weak brother perish, for whom Christ died?

1Co 8:12



But when ye sin so against the brethren, and wound their weak conscience, ye sin against Christ.

1Co 8:13

Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend.

1Co 10:31

Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of Alahayim.

Dan 1:5

And the king appointed them a daily provision of the king's meat, and of the wine which he drank: so nourishing them three years, that at the end thereof they might stand before the king.

Dan 1:8

But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.

Jdt 12:1

Then he commanded to bring her in where his plate was set; and bade that they should prepare for her of his own meats, and that she should drink of his own wine.

Jdt 12:2

And Judith said, I will not eat thereof, lest there be an offence: but provision shall be made for me of the things that I have brought.

The rest of Esther (14:17)

And that thine handmaid hath not eaten at Aman's table, and that I have not greatly esteemed the king's feast, nor drunk the wine of the drink offerings

Psa 16:4

Their sorrows shall be multiplied *that* hasten *after* another *alahayim*: their drink offerings of blood will I not offer, nor take up their names into my lips.

Wis 14:11-12

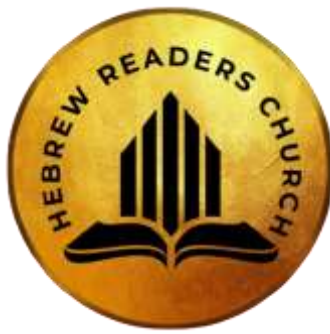
Therefore even upon the idols of the Gentiles shall there be a visitation: because in the creature of Alahayim they are become an abomination, and stumblingblocks to the souls of men, and a snare to the feet of the unwise.

Wis 14:12

For the devising of idols was the beginning of spiritual fornication, and the invention of them the corruption of life.

Wis 14:21-30

And this was an occasion to deceive the world: for men, serving either calamity or tyranny, did ascribe unto stones and stocks the incommunicable name.



Wis 14:22

Moreover this was not enough for them, that they erred in the knowledge of Alahayim; but whereas they lived in the great war of ignorance, those so great plagues called they peace.

Wis 14:23

For whilst they slew their children in sacrifices, or used secret ceremonies, or made revellings of strange rites;

Wis 14:24

They kept neither lives nor marriages any longer undefiled: but either one slew another traiterously, or grieved him by adultery.

Wis 14:25

So that there reigned in all men without exception blood, manslaughter, theft, and dissimulation, corruption, unfaithfulness, tumults, perjury,

Wis 14:26

Disquieting of good men, forgetfulness of good turns, defiling of souls, changing of kind, disorder in marriages, adultery, and shameless uncleanness.

Wis 14:27

For the worshipping of idols not to be named is the beginning, the cause, and the end, of all evil.

Wis 14:28

For either they are mad when they be merry, or prophesy lies, or live unjustly, or else lightly forswear themselves.

Wis 14:29

For insomuch as their trust is in idols, which have no life; though they swear falsely, yet they look not to be hurt.

Wis 14:30

Howbeit for both causes shall they be justly punished: both because they thought not well of Alahayim, giving heed unto idols, and also unjustly swore in deceit, despising holiness.

Act 15:23

And they wrote *letters* by them after this manner; The apostles and elders and brethren *send* greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia:

Act 15:28

For it seemed good to the Holy Spirit, and to us, to lay upon you no greater burden than these necessary things;

Act 15:29

That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye well.



1Co 10:32-33

Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of Alahayim:

1Co 10:33

Even as I please all *men* in all *things*, not seeking mine own profit, but the *profit* of many, that they may be saved.

1Co 9:21

To them that are without law, as without law, (being not without law to Alahayim, but under the law to Christ,) that I might gain them that are without law.

1Co 9:22

To the weak became I as weak, that I might gain the weak: I am made all things to all *men*, that I might by all means save some.

2Co 7:1

Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of Alahayim.