



Understanding the Virgin Birth

(Is Joseph the father?)

2Sa 7:8

Now therefore so shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, from following the sheep, to be ruler over my people, over Israel:

2Sa 7:12

And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up **thy seed H2233** after thee, which shall proceed out of thy **bowels**, H4578 and I will establish his kingdom.

Definition:

H2233

זרע

BDB Definition:

1) seed, sowing, offspring

1a) a sowing

1b) seed

1c) semen virile

1d) offspring, descendants, posterity, children

1e) of moral quality

1e1) a practitioner of righteousness (figuratively)

1f) sowing time (by metonymy)

H4578 (Brown-Driver-Briggs)

מעה

BDB Definition:

1) internal organs, inward parts, bowels, intestines, belly

1a) inward parts

1b) digestive organs

1c) organs of procreation, womb



1Ch 17:11

And it shall come to pass, when thy days be expired that thou must go to be with thy fathers, that I will raise up thy seed after thee, which shall be of thy sons; and I will establish his kingdom.

1Ki 8:19

Nevertheless thou shalt not build the house; but **thy son** that shall come forth out of **thy loins**, he shall build the house unto my name.

- **(loins)**: mainly literary the region of the sexual organs, especially when regarded as the source of erotic or procreative power.

1Ki 8:20

And the LORD hath performed his word that he spake, and I am risen up in the room of David my father, and sit on the throne of Israel, as the LORD promised, and have built an house for the name of the LORD Alahayim of Israel.

Act 2:29-30

Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day.

Act 2:30

Therefore being a prophet, and knowing that Alahayim had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;

Definition:

Loin G3751 (Strong)

ὄσφύς

osphus

os-foos'

Of uncertain affinity; the loin (externally), that is, the hip; internally (by extension) procreative power: - loin

Thayer Definition:

1) the hip (loin)

1a) to gird, gird about, the loins

2) a loin, the (two) loins

2a) the place where the Hebrews thought the generative power (semen) resided

Act 13:23

Of this man's seed hath Alahayim according to his promise raised unto Israel a Saviour, Yache:



Ascension of Isaiah 3:13

13. For Beliar was in very angry against Isaiah because of the vision, and because of the exposure with which he had exposed Sammael, and that through him there had been revealed the coming of the Beloved from the seventh heaven, and his transformation, and his descent, and the form into which he must be transformed, namely the form of a man, and the persecution with which he would be persecuted, and the torturers with which the children of Israel must torment Him, and the coming of the twelve disciples, and the teaching, and that before the Sabbath he must be crucified on a tree, and be crucified with wicked men, and that He would be buried in a grave,

Wisdom of Solomon 7:1

I myself also am a mortal man, like to all, and the offspring of him that was first made of the earth,

Wisdom of Solomon 7:2

And in my mother's womb was fashioned to be flesh in the time of ten months, being compacted in blood, **of the seed of man**, and the pleasure that came with sleep.

Enoch 15:5

5. Therefore have I given them wives also that they might impregnate them, and beget children by them, that thus nothing might be wanting to them on earth

Appendix of the Testament of Naphtali 10:7

It is therefore proper for man to lay to heart all these things, 8 Who hath created him, and Who it is that hath wrought him out of an ill-smelling drop in the womb of the woman,

Wisdom of Solomon 7:2

And in my mother's womb was fashioned to be flesh in the time of ten months, being compacted in blood

2Es 8:8

For when the body is fashioned now in the mother's womb, and thou givest it members, thy creature is preserved in fire and water, and nine months doth thy workmanship endure thy creature which is created in her.

2Es 4:40-41

So he answered me, and said, Go thy way to a woman with child, and ask of her when she hath fulfilled her nine months, if her womb may keep the birth any longer within her.



2Es 4:41

Then said I, No, Lord, that can she not. And he said unto me, In the grave the chambers of souls are like the womb of a woman:

Wisdom of Solomon 7:3-6

And when I was born, I drew in the common air, and fell upon the earth, which is of like nature, and the first voice which I uttered was crying, as all others do.

Wisdom of Solomon 7:4

I was nursed in swaddling clothes, and that with cares.

Wisdom of Solomon 7:5

For there is no king that had any other beginning of birth.

Wisdom of Solomon 7:6

For all men have one entrance into life, and the like going out.

Heb 2:16

For verily he took not on him the nature of angels; but he took on him the seed of Abraham.

Ascension of Isaiah 11:17

17. And I saw: In Nazareth He sucked the breast like an infant, as was customary that He might not be recognized.

Ascension of Isaiah 11:1-18

1 AFTER this I looked, and the angel who spoke to me and led me, said to me:

"Understand, Isaiah son of Amos; for this purpose have I been sent from Ahayah."

2. And I saw a woman of the family of David the prophet, whose name was Mary, and she was a virgin and was betrothed to a man whose name was Joseph, a carpenter, and he also was of the seed and family of the righteous David of Bethlehem in Judah.

3. And **He came into his lot.** And when she was espoused, she was found to be pregnant, and Joseph the carpenter wished to divorce her.

4. But the angel of the Spirit appeared in this world, and after this Joseph did not divorce Mary, but kept Mary, but he did not reveal this matter to anyone.

5. And he did not approach Mary, though she was pregnant.

6. And he did not live with her for two months.

7. And after two months of days while Joseph was in his house, and Mary his wife, but both alone.

8. It came about that when they were alone that Mary then looked with her eyes and saw a small infant, and she was astounded.

9. And after her astonishment had worn off, her womb was found as it was at first, before she had conceived.



10. And when her husband Joseph, said to her, "What has made you astounded?" his eyes were opened and he saw the infant and praised Ahayah,because the Lord had come in his lot.

11. And a voice came to them: "Do not tell this vision to anyone."

12. But the story about the infant was spread broad in Bethlehem.

13. Some said, "The Maiden Mary has given birth before she has been married two months."

14. but many said: "She did not give birth, the midwife did not go up (to her), and we did not hear any cries of pains." And they were all blinded concerning Him and they all knew about Him, but they knew not from where He was.

15. And they took Him, and went to Nazareth in Galilee.

16. And I saw, O Hezekiah and Josab my son, and say to the other prophets also who are standing by, that it was hidden from all the heavens and all the princes and every alahayim of this world.

17. And I saw: In Nazareth He sucked the breast like an infant, as was customary that He might not be recognized.

18. And when He had grown up he performed great signs and miracles in the land of Israel and in Jerusalem.

Luk 2:41-48

Now his parents went to Jerusalem every year at the feast of the passover

Luk 2:42

And when he was twelve years old, they went up to Jerusalem after the custom of the feast.

Luk 2:43

And when they had fulfilled the days, as they returned, the child Yache tarried behind in Jerusalem; and Joseph and his mother knew not of it.

Luk 2:45

And when they found him not, they turned back again to Jerusalem, seeking him

Luk 2:48

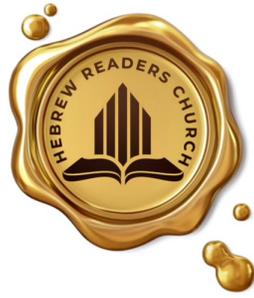
And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing

Joh 1:45

Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Yache of Nazareth, the son of Joseph.

Luk 4:22

And all bare him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's son?



Joh 6:42

And they said, Is not this Yache, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven?

Mat 13:55

Is not this the carpenter's son? is not his mother called Mary? and his brethren, James, and Joses, and Simon, and Judas?

Mat 13:56

And his sisters, are they not all with us? Whence then hath this man all these things?

Acts of Thomas 2

And the Lord said to him, "I have a slave who is a carpenter, and I wish to sell him." And having said this he showed him Thomas from a distance and agreed with him for three pounds of uncoined silver, and wrote a bill of sale saying, I, Yache, son of the carpenter Joseph, declare that I have sold my slave, Judas by name, to you Abban, a merchant of Gundaphorus, king of the Indians.

Acts of Peter ch 14

Lo, here am I, Simon: come thou down, Peter, and I will convict thee that thou hast believed on a man which is a Jew and a carpenter's son

Acts of Peter Ch 23

But Simon said: Thou presumest to speak of Yache of Nazareth, the son of a carpenter, and a carpenter himself, whose birth is recorded (or whose race dwelleth) in Judaea.

Mat 1:1-17

The book of the generation of Yache Christ, the son of David, the son of Abraham.

Mat 1:2

Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren;

Mat 1:3

And Judas begat Phares and Zara of Tamar; and Phares begat Esrom; and Esrom begat Aram;

Mat 1:4

And Aram begat Aminadab; and Aminadab begat Naasson; and Naasson begat Salmon;

Mat 1:5

And Salmon begat Booz of Rachab; and Booz begat Obed of Ruth; and Obed begat Jesse;

Mat 1:6 And Jesse begat David the king; and David the king begat Solomon of her that had been the wife of Urias;

Mat 1:7

And Solomon begat Roboam; and Roboam begat Abia; and Abia begat Asa;



Mat 1:8

And Asa begat Josaphat; and Josaphat begat Joram; and Joram begat Ozias;

Mat 1:9

And Ozias begat Joatham; and Joatham begat Achaz; and Achaz begat Ezekias;

Mat 1:10

And Ezekias begat Manasses; and Manasses begat Amon; and Amon begat Josias;

Mat 1:11

And Josias begat Jechonias and his brethren, about the time they were carried away to Babylon:

Mat 1:12

And after they were brought to Babylon, Jechonias begat Salathiel; and Salathiel begat Zorobabel;

Mat 1:13

And Zorobabel begat Abiud; and Abiud begat Eliakim; and Eliakim begat Azor;

Mat 1:14

And Azor begat Sadoc; and Sadoc begat Achim; and Achim begat Eliud;

Mat 1:15

And Eliud begat Eleazar; and Eleazar begat Matthan; and Matthan begat Jacob;

Mat 1:16

And Jacob begat Joseph the husband of Mary, of whom was born Yache, who is called Christ.

Mat 1:17

So all the generations from Abraham to David are fourteen generations; and from David until the carrying away into Babylon are fourteen generations; and from the carrying away into Babylon unto Christ are fourteen generations

Acts of Peter 23

But Simon said: Thou presumest to speak of Yache of Nazareth, the son of a carpenter, and a carpenter himself, whose birth is recorded (or whose race dwelleth) in Judaea. Hear thou, Peter: the Romans have understanding: they are no fools. And he turned to the people and said: Ye men of Rome, is Alahayim born? is he crucified? he that hath a master is no Alahayim. And when he so spake, many said: Thou sayest well, Simon.



Acts of Peter Chapter 24

And Peter said, "Cursed be your words against Christ. You spoke in these terms whereas the prophet says of him, 'Who shall declare his generation?' And another prophet says, 'And we have seen him, and he had no form nor beauty.' Is it a very little thing for you to go to battle? Behold, in the womb a virgin shall conceive.' And another prophet says, 'We neither heard her voice, nor did a midwife come,' and 'A stone cut out without hands and has broken all kingdoms,' and 'The stone which the builders rejected has become the headstone of the corner,' and he calls him 'the tried, precious stone.' And again, the prophet says of him, 'I saw him come on a cloud like the son of man.' And what more shall I say? Men of Rome, if you knew the prophetic writings I would explain everything to you. It was necessary that through them it should be a mystery and the kingdom of Alahayim be completed. But these things shall be revealed to you afterwards.

1Co 2:7-8

But we speak the wisdom of Alahayim in a mystery, even the hidden wisdom, which Alahayim ordained before the world unto our glory:

1Co 2:8

Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory.

Mat 16:13

When Yache came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am?

Mat 16:14

And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.

Mat 16:15

He saith unto them, But whom say ye that I am?

Mat 16:16

And Simon Peter answered and said, Thou art the Christ, the Son of the living Alahayim.

Mat 16:17

And Yache answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.



Isa 7:13

And he said, Hear ye now, O house of David; Is it a small thing for you to weary men, but will ye weary my Alahayim also?

Isa 7:14

Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel

H5959

עַלְמָה

Feminine of H5958; a lass (as veiled or private): - damsel, maid, virgin.

3 Cor 2:4-5

For in the beginning I delivered over to you the teachings I recieved from the apostles who were before me, who spent their entire time with Yache Christ.

3 Cor 2:5

That our Lord Christ Yache was born from Mary, from the seed of David, when the Holy Spirit was sent from heaven into her by the Father, that he might come into the world and set free all flesh through his flesh.

Wis 7:27

And being but one, she can do all things: and remaining in herself, she maketh all things new: and in all ages entering into holy souls, she maketh them friends of Alahayim, and prophets.

Rom 1:3

Concerning his Son Yache Christ our Lord, which was made of **the seed** of David according to the flesh;

Definition:

G4690 (Strong)

σπέρμα

sperma

sper'-mah

From G4687; somethng sown, that is, seed (including the male "sperm"); by implication offspring; specifically a remnant (figuratively as if kept over for planting): - issue, seed

Rom 1:4

And declared to be the Son of Alahayim with power, according to the spirit of holiness, by the resurrection from the dead:



Acts of Thomas 38

...good Shepherd that gives Yourself for thine own sheep, who have vanquished the wolf and redeemed thine own lambs and led them into good pasture: we glorify and praise You and Thine invisible Father and thine Holy Spirit, the mother of all creation.

Isa 49:1

Listen, O isles, unto me; and hearken, ye people, from far; Ayah hath called me from the womb; from the bowels of my mother hath he made mention of my name.

Gospel of Thomas 101

(1) <Yache said,> "Whoever does not hate his father and his mother as I do cannot become a disciple to me. And whoever does not love his father and his mother as I do cannot become a disciple to me. 2 For my mother Mary is my mother of the flesh, but my true mother gave me life."

Mat 1:20

But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Spirit.

Luk 1:32

He shall be great, and shall be called the Son of the Highest: and the Lord Alahayim shall give unto him the throne of his father David:

Wisdom of Solomon 7:5

For there is no king that had any other beginning of birth.

Wisdom of Solomon 7:6

For all men have one entrance into life, and the like going out.