



The Feet: What path are you walking?

1Co 12:12 For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also *is* Christ.

1Co 12:13 For by one Spirit are we all baptized into one body, whether *we be* Jews or Gentiles, whether *we be* bond or free; and have been all made to drink into one Spirit.

1Co 12:14 For the body is not one member, but many.

Shepherd of hermas Parable 10

3:1.. for it is impossible that these commandments be kept without the help of these virgins.

Shepherd of hermas Parable 9

13:3.... Whosoever beareth the Name of the Son of Alahayim, ought to bear the names of these also; for even the Son Himself beareth the names of these virgins.

Jhn 10:1 Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

Shepherd Parable 9

4[81]:6 But some stones were handed in by the men for the building, and these did not become bright; but just as they were placed, such likewise were they found; for they were not handed in by the virgins, nor had they been carried in through the

gate. These stones then were unsightly in the building of the tower.

4[81]:7 Then the six men, seeing the stones that were unsightly in the building, ordered them to be removed and carried [below] into their own place whence they were brought.

4[81]:8 And they say to the men who were bringing the stones in; "Abstain for your parts altogether from handing in stones for the building; but place them by the tower, that the virgins may carry them through the gate, and hand them in for the building. For if," [say they,] they be not carried in through the gate by the hands of these virgins, they cannot change their colors. Labor not therefore," [say they,] "in vain."

1Co 6:9 Know ye not that the unrighteous shall not inherit the kingdom of Alahayim? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,

1Co 6:10 Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of Alahayim.

Shepherd of hermas Parable 9

15[92]:2 The first is Faith, and the second, Continence, and the third, Power, and the fourth, Long-suffering. But the others stationed between them have these names-Simplicity, Guilelessness, Purity, Cheerfulness, Truth, Understanding, Concord, Love. He that beareth these names and the name of the Son of Alahayim shall be able to enter into the kingdom of Alahayim.

- Faith-complete trust or confidence in someone or something.
- Continence-self-restraint
- Power-the ability to do something or act in a particular way, especially as a faculty or quality.
- Longsuffering- having or showing patience in [spite](#) of [troubles](#), especially those caused by other people.
- Simplicity-the state of being uncomplicated, easy to understand, or free from excess
- Guilelessness-the quality of being sincere, straightforward, and free of deception
- Purity-the quality of being pure, freedom from sin, the condition or quality of being pure; freedom from anything that debases, contaminates, pollutes
- Cheerfulness-the quality or state of being [noticeably](#) happy and [optimistic](#).
- Truth-is the quality of being in agreement with fact or reality
- Understanding- the ability to understand something; comprehension.
- [sympathetically](#) aware of other people's feelings; tolerant and [forgiving](#).
- Concord- agreement or harmony between people or groups.
- Love- an intense feeling of deep [affection](#).

1Co 12:15 If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?

[1Co 12:16](#) And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?

[1Co 12:17](#) If the whole body *were* an eye, where *were* the hearing? If the whole *were* hearing, where *were* the smelling?

[1Co 12:18](#) But now hath Alahayim set the members every one of them in the body, as it hath pleased him.

[1Co 12:19](#) And if they were all one member, where *were* the body?

[1Co 12:20](#) But now *are they* many members, yet but one body.

[1Co 12:21](#) And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.

[1Co 12:22](#) Nay, much more those members of the body, which seem to be more feeble, are necessary:

[1Co 12:23](#) And those *members* of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely *parts* have more abundant comeliness.

[1Co 12:24](#) For our comely *parts* have no need: but Alahayim hath tempered the body together, having given more abundant honour to that *part* which lacked:

[1Co 12:25](#) That there should be no schism in the body; but *that* the members should have the same care one for another.

[1Co 12:26](#) And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.

[Gal 6:1](#) Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such a one in the spirit of meekness; considering thyself, lest thou also be tempted.

[Gal 6:2](#) Bear ye one another's burdens, and so fulfil the law of Christ.

[1Co 12:27](#) Now ye are the body of Christ, and members in particular

1 Clem. 37:5 Let us take our body as an example. The head without the feet is nothing; so likewise the feet

without the head are nothing: even the smallest limbs of our body are necessary and useful for the whole

body: but all the members conspire and unite in subjection, that the whole body maybe saved.

[Pro 4:20](#) My son, attend to my words; incline thine ear unto my sayings.

[Pro 4:21](#) Let them not depart from thine eyes; keep them in the midst of thine heart.

[Pro 4:22](#) For they *are* life unto those that find them, and health to all their flesh.

[Pro 4:23](#) Keep thy heart with all diligence; for out of it *are* the issues of life.

[Pro 4:24](#) Put away from thee a froward mouth, and perverse lips put far from thee.

[Pro 4:25](#) Let thine eyes look right on, and let thine eyelids look straight before thee.

[Pro 4:26](#) Ponder the path of thy feet, and let all thy ways be established.

- Ponder-think about (something) carefully, especially before making a decision or reaching a conclusion

Job 31:6 Let me be weighed in an even balance, that Alahayim may know mine integrity.

Job 31:7 If my step hath turned out of the way, and mine heart walked after mine eyes, and if any blot hath cleaved to mine hands;

Psa 119:59 I thought on my ways, and turned my feet unto thy testimonies.

Psa 119:60 I made haste, and delayed not to keep thy commandments.

Pro 4:27 Turn not to the right hand nor to the left: remove thy foot from evil.

Pro 19:1 Better *is* the poor that walketh in his integrity, than *he that is* perverse in his lips, and is a fool.

Pro 19:2 Also, *that* the soul *be* without knowledge, *it is* not good; and he that hasteth with *his* feet sinneth.

Pro 19:3 The foolishness of man perverteth his way: and his heart fretteth against the LORD

Pro 6:16 These six *things* doth the LORD hate: yea, seven *are* an abomination unto him:

Pro 6:17 A proud look, a lying tongue, and hands that shed innocent blood,

Pro 6:18 An heart that deviseth wicked imaginations, feet that be swift in running to mischief,

Lives of Adam and Eve

Chapter 4

...Let us repent with a great penitence:

perchance AHAYAH will be gracious to us and will pity us and give us a share of something for our living."

CHAPTER V

And Chiuwah said to Adam: "What is penitence? Tell me, what sort of penitence am I to do? Let us not put too great a labor on ourselves, which we can not endure, so that AHAYAH will not harken to our prayers: and will turn away His countenance from us, because we have not fulfilled what we promised. My Adonq, how much penitence hast thou thought to do, for I have brought trouble and anguish upon thee?"

Chapter 6

For I will spend forty days

fasting, but do thou arise and go to the River Tigris and lift up a stone and stand on it in the water up to thy neck in the deep of the river.

And let no speech proceed out of thy mouth, since we are unworthy to address AHAYAH, for our lips are unclean from the unlawful and forbidden tree. And do thou stand in the water of the river thirty-seven days. But I will spend forty days in the water of Jordan,¹ perchance AHAYAH Alahayim will take pity upon us."

CHAPTER VII

And Chiuwah walked to the River Tigris and did as Adam had told her. Likewise, Adam walked to the River Jordan and stood on a stone

up to his neck in water.

Shepherd of hermas Parable 9

12[89]:1 "First of all, Sir," say I, "explain this to me. The rock and the gate, what is it?" "This rock," saith he, "and gate is the Son of Alahayim." "How, Sir," say I, "is the rock ancient, but the gate recent?" "Listen," saith he, "and understand, foolish man.

12[89]:2 The Son of Alahayim is older than all His creation, so that He became the Father's adviser in His creation. Therefore, also He is ancient

14[90]:4 "Now, Sir," say I, "show me why the tower is not built upon the ground, but upon the rock and upon the gate."

"Because thou art senseless," saith he, "and

without understanding [thou askest the question]." "I am obliged, Sir," say I, "to ask all questions of thee, because I am absolutely unable to comprehend anything at all; for all are great and glorious and difficult for men to understand."

14[90]:5 "Listen," saith he. "The name of the Son of Alahayim is great and incomprehensible, and sustaineth the whole world. If then all creation is sustained by the Son [of Alahayim], what thinkest thou of those that are called by Him, and bear the name of the Son of Alahayim, and walk according to His commandments?

14[90]:6 Seest thou then what manner of men He sustaineth? Even those that bear His name with their whole heart. He Himself then is become their foundation, and He sustaineth them gladly, because they are not ashamed to bear His name."

[Job 31:1](#) I made a covenant with mine eyes; why then should I think upon a maid?

Reasoning- think, understand, and form [judgments](#) by a process of logic.

[Mat 5:37](#) But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

[Job 31:2](#) For what portion of Alahayim *is there* from above? and *what* inheritance of the Almighty from on high?

[Job 31:3](#) Is not destruction to the wicked? and a strange *punishment* to the workers of iniquity?

[Job 31:4](#) Doth not he see my ways, and count all my steps?

[Job 31:5](#) If I have walked with vanity, or if my foot hath hastened to deceit

Vanity-inflated pride in oneself or one's appearance

Deceit-the action or practice of [deceiving](#) someone by [concealing](#) or [misrepresenting](#) the truth.

[Pro 29:5](#) A man that flattereth his neighbour spreadeth a net for his feet.

[Pro 29:6](#) In the transgression of an evil man *there is* a snare: but the righteous doth sing and rejoice.

[Flattereth -lavish insincere](#) praise and compliments upon (someone), especially to further one's own interests

[Pro 7:4](#) Say unto wisdom, Thou *art* my sister; and call understanding *thy* kinswoman:

[Pro 7:5](#) That they may keep thee from the strange woman, from the stranger *which* flattereth with her words.

[Pro 7:6](#) For at the window of my house I looked through my casement,

[Pro 7:7](#) And beheld among the simple ones, I discerned among the youths, a young man void of understanding,

[Pro 7:8](#) Passing through the street near her corner; and he went the way to her house,

[Pro 7:9](#) In the twilight, in the evening, in the black and dark night:

[Pro 7:10](#) And, behold, there met him a woman *with* the attire of an harlot, and subtil of heart.

[Pro 7:11](#) (She is loud and stubborn; her feet abide not in her house

[Wis 14:11](#) Therefore even upon the idols of the Gentiles shall there be a visitation: because in the creature of Alahayim they are become an abomination, and stumblingblocks to the souls of men, and a snare to the feet of the unwise.

[Pro 25:17](#) Withdraw thy foot from thy neighbour's house; lest he be weary of thee, and so hate thee.

[Sir 21:22](#) A foolish man's foot is soon in his *neighbour's* house: but a man of experience is ashamed of him.

[Sir 21:23](#) A fool will peep in at the door into the house: but he that is well nurtured will stand without.

[Sir 21:24](#) It is the rudeness of a man to hearken at the door: but a wise man will be grieved with the disgrace.

[Sir 21:25](#) The lips of talkers will be telling such things as pertain not unto them: but the words of such as have understanding are weighed in the balance.

[Sir 21:26](#) The heart of fools is in their mouth: but the mouth of the wise is in their heart.

[Sir 21:27](#) When the unholy curseth Satan, he curseth his own soul.

[Sir 21:28](#) A whisperer defileth his own soul, and is hated wheresoever he dwelleth.

[Psa 94:18](#) When I said, My foot slippeth; thy mercy, O LORD, held me up.

[Psa 36:9](#) For with thee *is* the fountain of life: in thy light shall we see light.

[Psa 36:10](#) O continue thy lovingkindness unto them that know thee; and thy righteousness to the upright in heart.

[Psa 36:11](#) Let not the foot of pride come against me, and let not the hand of the wicked remove me.

[Psa 36:12](#) There are the workers of iniquity fallen: they are cast down, and shall not be able to rise.

[Psa 94:19](#) In the multitude of my thoughts within me thy comforts delight my soul.

[Psa 38:16](#) For I said, *Hear me*, lest *otherwise* they should rejoice over me: when my foot slippeth, they magnify *themselves* against me.

[Sir 37:12](#) But be continually with a holy man, whom thou knowest to keep the commandments of the Lord, whose mind is according to thy mind, and will sorrow with thee, if thou shalt miscarry

[Sir 26:18](#) As the golden pillars are upon the sockets of silver; so are the fair feet with a constant heart.

Fair- impartial and just

Constant- occurring continuously over a period of time.

[2Es 2:25](#) Nourish thy children, O thou good nurse; stablish their feet.

[Sir 6:23](#) Give ear, my son, receive my advice, and refuse not my counsel,

[Sir 6:24](#) And put thy feet into her fetters, and thy neck into her chain.

[Sir 6:25](#) Bow down thy shoulder, and bear her, and be not grieved with her bonds.

[Sir 6:26](#) Come unto her with thy whole heart, and keep her ways with all thy power.

[Sir 6:27](#) Search, and seek, and she shall be made known unto thee: and when thou hast got hold of her, let her not go.

[Sir 6:28](#) For at the last thou shalt find her rest, and that shall be turned to thy joy.

[Sir 6:29](#) Then shall her fetters be a strong defence for thee, and her chains a robe of glory.

[Sir 6:30](#) For there is a golden ornament upon her, and her bands are purple lace.

[Sir 6:31](#) Thou shalt put her on as a robe of honour, and shalt put her about thee as a crown of joy.

[Sir 6:32](#) My son, if thou wilt, thou shalt be taught: and if thou wilt apply thy mind, thou shalt be prudent.

[Sir 6:33](#) If thou love to hear, thou shalt receive understanding: and if thou bow thine ear, thou shalt be wise,

[Sir 6:34](#) Stand in the multitude of the elders; and cleave unto him that is wise.

[Sir 6:35](#) Be willing to hear every holy discourse; and let not the parables of understanding escape thee.

[Sir 6:36](#) And if thou seest a man of understanding, get thee betimes unto him, and let thy foot wear the steps of his door.

[Sir 6:37](#) Let thy mind be upon the ordinances of the Lord and meditate continually in his commandments: he shall establish thine heart, and give thee wisdom at thine own desire.

[Pro 3:19](#) The LORD by wisdom hath founded the earth; by understanding hath he established the heavens.

[Pro 3:20](#) By his knowledge the depths are broken up, and the clouds drop down the dew.

[Pro 3:21](#) My son, let not them depart from thine eyes: keep sound wisdom and discretion:

[Pro 3:22](#) So shall they be life unto thy soul, and grace to thy neck.

[Pro 3:23](#) Then shalt thou walk in thy way safely, and thy foot shall not stumble.

[Pro 3:24](#) When thou liest down, thou shalt not be afraid: yea, thou shalt lie down, and thy sleep shall be sweet.

[Pro 3:25](#) Be not afraid of sudden fear, neither of the desolation of the wicked, when it cometh.

[Pro 3:26](#) For the LORD shall be thy confidence, and shall keep thy foot from being taken.

[Pro 3:27](#) Withhold not good from them to whom it is due, when it is in the power of thine hand to do *it*.

[Pro 3:28](#) Say not unto thy neighbour, Go, and come again, and to morrow I will give; when thou hast it by thee.

[Pro 3:29](#) Devise not evil against thy neighbour, seeing he dwelleth securely by thee.

[Pro 3:30](#) Strive not with a man without cause, if he have done thee no harm.

[Pro 3:31](#) Envy thou not the oppressor, and choose none of his ways.

[Pro 3:32](#) For the froward *is* abomination to the LORD: but his secret *is* with the righteous.

Pro 3:33 The curse of the LORD *is* in the house of the wicked: but he blesseth the habitation of the just.

Pro 3:34 Surely he scorneth the scorers: but he giveth grace unto the lowly.

Pro 1:8 My son, hear the instruction of thy father, and forsake not the law of thy mother:

Pro 1:9 For they *shall be* an ornament of grace unto thy head, and chains about thy neck.

Pro 1:10 My son, if sinners entice thee, consent thou not.

Pro 1:11 If they say, Come with us, let us lay wait for blood, let us lurk privily for the innocent without cause:

Pro 1:12 Let us swallow them up alive as the grave; and whole, as those that go down into the pit:

Pro 1:13 We shall find all precious substance, we shall fill our houses with spoil:

Pro 1:14 Cast in thy lot among us; let us all have one purse:

Pro 1:15 My son, walk not thou in the way with them; refrain thy foot from their path:

Pro 1:16 For their feet run to evil, and make haste to shed blood.

Pro 1:17 Surely in vain the net is spread in the sight of any bird.

Pro 1:18 And they lay wait for their *own* blood; they lurk privily for their *own* lives.

Pro 1:19 So *are* the ways of every one that is greedy of gain; *which* taketh away the life of the owners thereof.

Psa 121:1 **A Song of degrees.** I will lift up mine eyes unto the hills, from whence cometh my help.

Psa 121:2 My help *cometh* from the LORD, which made heaven and earth.

Psa 121:3 He will not suffer thy foot to be moved: he that keepeth thee will not slumber.

Psa 121:4 Behold, he that keepeth Israel shall neither slumber nor sleep.