



The Covenants of Abraham Pt. I

Genesis 11:31

And Terah took Abram his son, and Lot the son of Haran his son's son, and Sarai his daughter in law, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there.

Jasher 13:1-10

1. AND Terah took his son Abram and his grandson Lot, the son of Haran, and Sarai his daughter in law, the wife of his son Abram, and all the souls of his household and went with them from Ur Casdim to go to the land of Canaan. And when they came as far as the land of Haran they remained there, for it was exceeding good land for pasture, and of sufficient extent for those who accompanied them. 2. And the people of the land of Haran saw that Abram was good and upright with Alahayim and men, and that Ahayah his Alahayim was with him, and some of the people of the land of Haran came and joined Abram, and he taught them the instruction of Ahayah and his ways; and these men remained with Abram in his house and they adhered to him. 3. And Abram remained in the land three years, and at the expiration of three years Ahayah appeared to Abram and said to him: I am the Lord who brought thee forth from Ur Casdim, and delivered thee from the hands of all thine enemies. 4. And now therefore if thou will hearken to my voice and keep my commandments, my statutes and my laws, then will I cause thy enemies to fall before thee, and I will multiply thy seed like the stars of heaven, and I will send my blessing upon all the works of thy hands, and thou shalt lack nothing. 5. Arise now, take thy wife and all belonging to thee and go to the land of Canaan and remain there, and I will there be unto thee for a Alahayim, and I will bless thee. And Abram rose and took his wife and all belonging to him, and he went to the land of Canaan as Ahayah had told him. And Abram was fifty-five years old when he went from Haran. 6. And Abram came to the land of Canaan and dwelt in the midst of the city, and he there pitched his tent amongst the children of Canaan, inhabitants of the land. 7. And Ahayah appeared to Abram when he came to the land of Canaan, and said to him: This is the land which I gave unto thee and to thy seed after thee forever, and I will make thy seed like the stars of heaven, and I will give unto thy seed for an inheritance all the lands which thou seest.



8. And Abram built an altar in the place where Alahayim had spoken to him, and Abram there called upon the name of Ahayah. 9. At that time, at the end of three years of Abram's dwelling in the land of Canaan, in that year Noah died, which was the fifty sixth year of the life of Abram; and all the days that Noah lived were nine hundred and fifty years and he died. 10. And Abram dwelt in the land of Canaan, he, his wife, and all belonging to him, and all those that accompanied him, together with those that joined him from the people of the land; but Nahor, Abram's brother, and Terah his father, and Lot the son of Haran and all belonging to them dwelt in Haran.

Jasher 13:17-24

17. And it was in the fifteenth year of Abram's dwelling in the land of Canaan, which is the seventieth year of the life of Abram, and Ahayah appeared to Abram in that year and He said to him: I am the Lord who brought thee out from Ur Casdim to give thee this land for an inheritance. 18. Now therefore walk before Me and be perfect and keep my commands, for to thee and to thy seed I will give this land for an inheritance, from the river Mitzraim unto the great river Euphrates. 19. And thou shalt come to thy fathers in peace and in good age, and the fourth generation shall return here in this land and shall inherit it forever; and Abram built an altar, and he called upon the name of Ahayah who appeared to him, and he brought up sacrifices upon the altar to Ahayah. 20. At that time Abram returned and went to Haran to see his father and mother, and his father's household, and Abram and his wife and all belonging to him returned to Haran, and Abram dwelt in Haran five years. 21. And many of the people of Haran, about seventy-two men, followed Abram and Abram taught them the instruction of Ahayah and his ways, and he taught them to know Ahayah. 22. In those days Ahayah appeared to Abram in Haran, and He said to him: Behold, I spoke unto thee these twenty years back saying, 23. go forth from thy land, from thy birthplace and from thy father's house, to the land which I have shown thee to give it to thee and to thy children, for there in that land will I bless thee, and make thee a great nation, and make thy name great, and in thee shall the families of the earth be blessed. 24. Now therefore arise, go forth from this place, thou, thy wife, and all belonging to thee, also every one born in thy house and all the souls thou hast made in Haran, and bring them out with thee from here, and rise to return to the land of Canaan.



Jubilees 12:25-28

25. And it came to pass in the fourth year of the fourth week ^[2025 A.M.] that he spoke to his father, and informed him that he would leave Haran to go into the land of Canaan to see it and return to him. 26. And Terah his father said unto him; "Go in peace: May the eternal Alahayim make thy path straight, And the Lord [(be) with thee, and] protect thee from all evil, and grant unto thee grace, mercy and favour before those who see thee, and may none of the children of men have power over thee to harm thee; Go in peace. 27. And if thou seest a land pleasant to thy eyes to dwell in, then arise and take me to thee and take Lot with thee, the son of Haran thy brother, as thine own son: The Lord be with thee. 28. And Nahor thy brother leave with me till thou returnest in peace, and we go with thee all together."

Jasher 13:25-26

25. And Abram arose and took his wife Sarai and all belonging to him, and all that were born to him in his house and the souls which they had made in Haran, and they came out to go to the land of Canaan. 26. And Abram went and returned to the land of Canaan, according to the word of Ahayah. And Lot the son of his brother Haran went with him, and Abram was seventy-five years old when he went forth from Haran to return to the land of Canaan.

Genesis 12:1

Now Ahayah had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee:

Genesis 12:2

And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:

Genesis 12:3

And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

Genesis 12:4

So Abram departed, as Ahayah had spoken unto him; and Lot went with him: and Abram was seventy and five years old when he departed out of Haran.

Genesis 12:5

And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came.

Genesis 12:6

And Abram passed through the land unto the place of Sichem, unto the plain of Moreh. And the Canaanite was then in the land.



Genesis 12:7

And Ahayah appeared unto Abram, and said, Unto thy seed will I give this land: and there builded he an altar unto Ahayah, who appeared unto him.

Genesis 13:14

And Ahayah said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:

Isaiah 7:14

Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

H6005 עִמָּנוּאֵל

From H5973 and H410 with suffix pronoun inserted; *with us* (is) *Ala*; *Immanuel*, a name of Isaiah's son: - Immanuel.

BDB Definition:

Immanuel = "Ala with us" or "with us is Ala"

Genesis 13:15

For all the land which thou seest, to thee will I give it, and to thy seed for ever.

Genesis 13:16

And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, then shall thy seed also be numbered.

Genesis 13:17

Arise, walk through the land in the length of it and in the breadth of it; for I will give it unto thee.

Genesis 13:18

Then Abram removed his tent, and came and dwelt in the plain of Mamre, which is in Hebron, and built there an altar unto Ahayah.

Genesis 15:1

After these things the word of Ahayah came unto Abram in a vision, saying, Fear not, Abram: I am thy shield, and thy exceeding great reward.

Genesis 15:2 And Abram said, Lord Alahayim, what wilt thou give me, seeing I go childless, and the steward of my house is this Eliezer of Damascus?



Genesis 15:3

And Abram said, Behold, to me thou hast given no seed: and, lo, one born in my house is mine heir.

Genesis 15:4

And, behold, the word of Ahayah came unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir.

Genesis 15:5

And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be.

Genesis 15:6

And he believed in Ahayah; and he counted it to him for righteousness.

Genesis 15:7

And he said unto him, I am Ahayah that brought thee out of Ur of the Chaldees, to give thee this land to inherit it.

Genesis 15:8

And he said, Lord Alahayim, whereby shall I know that I shall inherit it?

Genesis 15:12

And when the sun was going down, a deep sleep fell upon Abram; and, lo, an horror of great darkness fell upon him.

Genesis 15:13

And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years;

Genesis 15:14

And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.

Genesis 15:15

And thou shalt go to thy fathers in peace; thou shalt be buried in a good old age.

Genesis 15:16

But in the fourth generation they shall come hither again: for the iniquity of the Amorites is not yet full.

Genesis 15:17

And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a burning lamp that passed between those pieces.

Genesis 15:18

In the same day Ahayah made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:



Genesis 17:1

And when Abram was ninety years old and nine, Ahayah appeared to Abram, and said unto him, I am the Almighty Ala; walk before me, and be thou perfect.

Genesis 17:2

And I will make my covenant between me and thee, and will multiply thee exceedingly.

Genesis 17:3

And Abram fell on his face: and Alahayim talked with him, saying,

Genesis 17:4

As for me, behold, my covenant is with thee, and thou shalt be a father of many nations.

Gal 3:6

Even as Abraham believed Alahayim, and it was accounted to him for righteousness.

Gal 3:7

Know ye therefore that they which are of faith, the same are the children of Abraham.

Gal 3:8

And the scripture, foreseeing that Alahayim would justify the heathen through faith, preached before the gospel unto Abraham, *saying*, In thee shall all nations be blessed.

Genesis 17:5

Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee.

Genesis 17:6

And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee.

Jubilees 20:12-13

12. And Ishmael and his sons, and the sons of Keturah and their sons, went together and dwelt from Paran to the entering in of Babylon in all the land which is towards the East facing the desert. 13. And these mingled with each other, and their name was called Arabs, and Ishmaelites.

Genesis 17:7

And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a Alahayim unto thee, and to thy seed after thee.

Genesis 17:8

And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their Alahayim.



Genesis 17:9

And Alahayim said unto Abraham, Thou shalt keep my covenant therefore, thou, and thy seed after thee in their generations.

Genesis 17:10

This is my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised.

Genesis 17:11

And ye shall circumcise the flesh of your foreskin; and it shall be a token of the covenant betwixt me and you.

Genesis 17:12

And he that is eight days old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which is not of thy seed.

Genesis 17:13

He that is born in thy house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant.

Genesis 17:14

And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant.

Genesis 17:15

And Alahayim said unto Abraham, As for Sarai thy wife, thou shalt not call her name Sarai, but Sarah shall her name be.

Genesis 17:16

And I will bless her, and give thee a son also of her: yea, I will bless her, and she shall be a mother of nations; kings of people shall be of her.

Genesis 17:17

Then Abraham fell upon his face, and laughed, and said in his heart, Shall a child be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear?

Genesis 17:18

And Abraham said unto Alahayim, O that Ishmael might live before thee!

Genesis 17:19

And Alahayim said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, and with his seed after him.

Genesis 17:20

And as for Ishmael, I have heard thee: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation.



Jubilees 16:18-32

18. And Abraham said unto Alahayim: "O that Ishmael might live before thee!" 19. And Alahayim said: "Yea, and Sarah also will bear thee a son, and thou wilt call his name Isaac, and I shall establish My covenant with him, an everlasting covenant, and for his seed after him. 20. And as for Ishmael also have I heard thee, and behold I shall bless him, and make him great, and multiply him exceedingly, and he will beget twelve princes, and I shall make him a great nation. 21. But My covenant shall I establish with Isaac, whom Sarah will bear to thee, in these days, in the next year." 22. And He left off speaking with him, and Alahayim went up from Abraham. 23. And Abraham did according as Alahayim had said unto him, and he took Ishmael his son, and all that were born in his house, and whom he had bought with his money, every male in his house, and circumcised the flesh of their foreskin. 24. And on the selfsame day was Abraham circumcised, and all the men of his house, (and those born in the house), and all those, whom he had bought with money from the children of the stranger, were circumcised with him. 25. This law is for all the generations forever, and there is no circumcision of the days, and no omission of one day out of the eight days; for it is an eternal ordinance, ordained and written on the heavenly tables. 26. And every one that is born, the flesh of whose foreskin is not circumcised on the eighth day, belongeth not to the children of the covenant which Ahayah made with Abraham, but to the children of destruction; nor is there, moreover, any sign on him that he is Ahayah's, but (he is destined) to be destroyed and slain from the earth, and to be rooted out of the earth, for he hath broken the covenant of Ahayah our Alahayim. 27. For all the angels of the presence and all the angels of sanctification have been so created from the day of their creation, and before the angels of the presence and the angels of sanctification He hath sanctified Israel, that they should be with Him and with His holy angels. 28. And do thou command the children of Israel and let them observe the sign of this covenant for their generations as an eternal ordinance, and they will not be rooted out of the land. 29. For the command is ordained for a covenant, that they should observe it forever among all the children of Israel. 30. For Ishmael and his sons and his brothers and Esau, Ahayah did not cause to approach Him, and he chose them not because they are the children of Abraham, because He knew them, but He chose Israel to be His people. 31. And He sanctified it, and gathered it from amongst all the children of men; for there are many nations and many peoples, and all are His, and over all hath He placed spirits in authority to lead them astray from Him. 32. But over Israel He did not appoint any angel or spirit, for He alone is their ruler, and He will preserve them and require them at the hand of His angels and His spirits, and at the hand of all His powers in order that He may preserve them and bless them, and that they may be His and He may be theirs from henceforth forever.



Genesis 17:21

But my covenant will I establish with Isaac, which Sarah shall bear unto thee at this set time in the next year.

Barnabas 9:1

Furthermore He saith concerning the ears, how that it is our heart which He circumcised. the Lord saith in the prophet; With the hearing of the ears they listened to Me. And again He saith; They that are afar off shall hear with their ears, and shall perceive what I have done. And; Be ye circumcised in your hearts, saith the Lord.

Barnabas 9:2

And again He saith; Hear, O Israel, for thus saith the Lord thy Alahayim. Who is he that desireth to live forever, let him hear with his ears the voice of My servant. And again He saith; Hear, O heaven, and give ear, O earth, for the Lord hath spoken these things for a testimony. And again He saith; Hear the words of the Lord, ye rulers of this people. And again He saith; Hear, O my children, the voice of one crying in the wilderness. Therefore, He circumcised our ears, that hearing the word we might believe.

Barnabas 9:3

But moreover the circumcision, in which they have confidence, is abolished; for He hath said that a circumcision not of the flesh should be practiced. But they transgressed, for an evil angel taught them cleverness.

Romans 2:25

For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision.

Romans 2:26

Therefore if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision?

Romans 2:27

And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?



G203 (Strong)

ἀκροβυστία

akrobustia

ak-rob-oos-tee'-ah

From G206 and probably a modified form of πόσθη *posthē* (the *penis* or male sexual organ); the *prepuce*; by implication an *uncircumcised* (that is, *gentile*, figuratively *unregenerate*) state or person: - not circumcised, uncircumcised [with G2192], uncircumcision

G5449 (Strong)

φύσις

phusis

foo'-sis

From G5453; *growth* (by *germination* or *expansion*), that is, (by implication) natural *production* (lineal *descent*); by extension a *genus* or *sort*; figuratively native *disposition*, *constitution* or *usage*: - ([man-]) kind, nature ([-al]).

Barnabas 9:4

He saith unto them; Thus saith the Lord your Alahayim (so I find the commandment); sow not upon thorns, be ye circumcised in to your Lord. And what saith He? Be ye circumcised in the hardness of your heart; and then ye will not harden your neck. Take this again; Behold, saith the Lord, all the Gentiles are uncircumcised in their foreskin, but this people is uncircumcised in their hearts.

Barnabas 9:5

But thou wilt say; In truth the people hath been circumcised for a seal. Nay, but so likewise is every Syrian and Arabian and all the priests of the idols. Do all those then too belong to their covenant? Moreover, the Egyptians also are included among the circumcised.

Barnabas 9:6

Learn therefore, children of love, concerning all things abundantly, that Abraham, who first appointed circumcision, looked forward in the spirit unto Yache, when he circumcised having received the ordinances of three letters.



The Gospel of Thomas 53:1-2

His disciples said to him, "Is circumcision beneficial or not?" He said to them, "if it were beneficial, their father would beget them already circumcised from their mother. Rather, the true circumcision in spirit has become completely profitable."

Jubilees 15:28-29

And do thou command the children of Israel and let them observe the sign of this covenant for their generations as an eternal ordinance, and they will not be rooted out of the land. For the command is ordained for a covenant, that they should observe it forever among all the children of Israel.

Barnabas 15:3

Of the Sabbath He speaketh in the beginning of the creation; And Alahayim made the works of His hands in six days, and He ended on the seventh day, and rested on it, and He hallowed it.

Barnabas 15:4

Give heed, children, what this meaneth; He ended in six days. He meaneth this, that in six thousand years the Lord shall bring all things to an end; for the day with Him signifieth a thousand years; and this He himself beareth me witness, saying; Behold, the day of the Lord shall be as a thousand years. Therefore, children, in six days, that is in six thousand years, everything shall come to an end.

Barnabas 15:5

And He rested on the seventh day. this He meaneth; when His Son shall come, and shall abolish the time of the Lawless One, and shall judge the unholy, and shall change the sun and the moon and the stars, then shall he truly rest on the seventh day.

Rev 20:6

Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of Alahayim and of Christ, and shall reign with him a thousand years.

1Co 15:24

Then cometh the end, when he shall have delivered up the kingdom to Alahayim, even the Father; when he shall have put down all rule and all authority and power.

1Co 15:50-52

Now this I say, brethren, that flesh and blood cannot inherit the kingdom of Alahayim; neither doth corruption inherit incorruption.



Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

Jubilees 15:28

27. For all the angels of the presence and all the angels of sanctification have been so created from the day of their creation, and before the angels of the presence and the angels of sanctification He hath sanctified Israel, that they should be with Him and with His holy angels.

Isaiah 61:6

But ye shall be named the Priests of Ahayah: men shall call you the Ministers of our Alahayim: ye shall eat the riches of the Gentiles, and in their glory shallye boast yourselves.

Rom 9:4

Who are Israelites, to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of Alahayim, and the promises

Gen 17:10, 12

This is my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised. And he that is eight days old shall be circumcised among you, every man child in your generations,

Exo 19:6

And ye shall be unto me a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel

Acts 15:23-24

The apostles and elders and brethren send greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia: Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, Ye must be circumcised, .. to whom we gave no such commandment.

Rom 4:12

And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which he had being yet uncircumcised.



Gal 3:8-9

And the scripture, foreseeing that Alahayim would justify the heathen through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed. So then they which be of faith are blessed with faithful Abraham.

Rev 21:22-24

And I saw no temple therein: for the Lord Alahayim Almighty and the Lamb are the temple of it. And the city had no need of the sun, neither of the moon, to shine in it: for the glory of Alahayim did lighten it, and the Lamb is the light thereof. And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.

Act 15:19

Wherefore my sentence is, that we trouble not them, which from among the Gentiles are turned to Alahayim: But that we write unto them, that they abstain from pollutions of idols, and from fornication, and from things strangled, and from blood.

Act 15:28-29

For it seemed good to the Holy Spirit, and to us, to lay upon you no greater burden than these necessary things;

That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye well.

Gad the Seer 9:4-7

And David said in reply to Hiram: "Go and say to my brother, to Hiram, 'Thus said David your brother: 'Be afraid of Ahayah, creator of heaven and fire, the sea and the earth, the wet the dry the heat and the cold, the mineral the vegetation the living and the speaking the spheres the Pleiades and Orion, the Sun and the Moon, the substantial and the spiritual, the wandering stars, the senses and everything. All these were created and made without a blemish by Ala Almighty; his name is Ahayah.

Gad the Seer 9:8-11

And if thou do this, observing the commandments that were ordered to the children of Noah, thy father, then good will be yours all thy days. For we are His allies; we are different from thee by the Law of truth, sealed by the seal of the Almighty, called



children of Alahayim of truth. And therefore we have to obey the whole Law for we were commanded by the Name, saying "Speak unto the children of Israel." And He hath not dealt so with any nation as He did with us, for us He chose and not for any reason but for the great love He loves us."

Jubilees 7:20-21

And in the thirty-fourth jubilee [1650-1700 A.M.] Noah began to enjoin upon his sons' sons the ordinances and commandments, and all the judgments that he knew, and he exhorted his sons to observe righteousness, and to cover the shame of their flesh, and to bless their Creator, and honour father and mother, and love their neighbour, and guard their souls from fornication and uncleanness and all iniquity.

For owing to these three things came the flood upon the earth, namely, owing to the fornication wherein the Watchers against the law of their ordinances went a whoring after the daughters of men, and took themselves wives of all which they chose: and they made the beginning of uncleanness.

Act 15:21

For Moses old time hath in every city them that preach him, being read in the synagogues every sabbath