



Sabbath: Shall We Work?

Barnabas 15:1

Moreover concerning the Sabbath likewise it is written in the Ten Words, in which He spake to Moses face to face on Mount Sinai; And ye shall hallow the Sabbath of AHAYAH with pure hands and with a pure heart.

Jubilees 2:29-30

[29]Declare and say to the children of Israel the law of this day both that they should keep Sabbath thereon, and that they should not forsake it in the error of their hearts; (and) that it is not lawful to do any work thereon which is unseemly, to do thereon their own pleasure,

Isa 58:13

If thou turn away thy foot from the sabbath, from doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words:

Jub 2:29-30

..... and that they should not prepare thereon anything to be eaten or drunk, and (that it is not lawful) to draw water, or bring in or take out thereon through their gates any burden, which they had not prepared for themselves on the sixth day in their dwellings.

Exodus 35:3

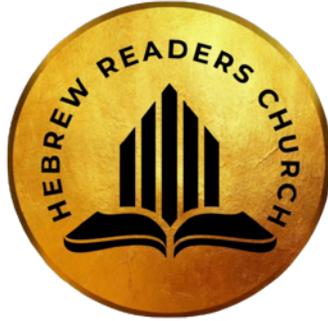
Ye shall kindle no fire throughout your habitations upon the sabbath day.

Jub 2:30

[30]And they shall not bring in nor take out from house to house on that day; for that day is more holy and blessed than any jubilee day of the jubilees; on this we kept Sabbath in the heavens before it was made known to any flesh to keep Sabbath thereon on the earth.

Jeremiah 17:21-26

21 Thus saith the LORD; Take heed to yourselves, and bear no burden on the sabbath day, nor bring it in by the gates of Jerusalem;



22 Neither carry forth a burden out of your houses on the sabbath day, neither do ye any work, but hallow ye the sabbath day, as I commanded your fathers.

23 But they obeyed not, neither inclined their ear, but made their neck stiff, that they might not hear, nor receive instruction.

24 And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein;

25 Then shall there enter into the gates of this city kings and princes sitting upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and this city shall remain for ever.

26 And they shall come from the cities of Judah, and from the places about Jerusalem, and from the land of Benjamin, and from the plain, and from the mountains, and from the south, bringing burnt offerings, and sacrifices, and meat offerings, and incense, and bringing sacrifices of praise, unto the house of the LORD

Nehemiah 13:15-19

15 In those days saw I in Judah some treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all manner of burdens, which they brought into Jerusalem on the sabbath day: and I testified against them in the day wherein they sold victuals.

16 There dwelt men of Tyre also therein, which brought fish, and all manner of ware, and sold on the sabbath unto the children of Judah, and in Jerusalem.

17 Then I contended with the nobles of Judah, and said unto them, What evil thing is this that ye do, and profane the sabbath day?

18 Did not your fathers thus, and did not our Alahayim bring all this evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath.

19 And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and some of my servants set I at the gates, that there should no burden be brought in on the sabbath day.

Sir 51:8

Then thought I upon thy mercy, O Lord, and upon thy acts of old, how thou deliverest such as wait for thee, and savest them out of the hands of the enemies.

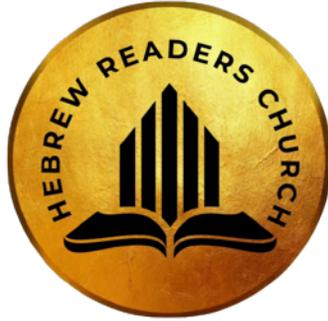
Sir 51:9

Then lifted I up my supplications from the earth, and prayed for deliverance from death.

Psa 123:2

Behold, as the eyes of servants look unto the hand of their masters, and as the eyes of a maiden unto the hand of her mistress; so our eyes wait upon the LORD our Alahayim, until that he have mercy upon us.

Jasher 70:41-49



41. And the day arrived when Moses went to Goshen to see his brethren, that he saw the children of Israel in their burdens and hard labor, and Moses was grieved on their account. 42. And Moses returned to Egypt and came to the house of Pharaoh, and came before the king, and Moses bowed down before the king. 43. And Moses said unto Pharaoh, I pray thee my Lord, I have come to seek a small request from thee, turn not away my face empty. And Pharaoh said unto him, speak! 44. And Moses said unto Pharaoh, let there be given unto thy servants the children of Israel, who are in Goshen, one day to rest therein from their labor. 45. And the king answered Moses and said, behold, I have lifted up thy face in this thing to grant thy request. 46. And Pharaoh ordered a proclamation to be issued throughout Egypt and Goshen, saying: 47. To you, all the children of Israel, thus says the king, for six days you shall do your work and labor but on the seventh day you shall rest, and shall not perform any work, thus shall you do all the days, as the king and Moses the son of Bathia have commanded. 48. And Moses rejoiced at this thing that the king had granted him, and all the children of Israel did as Moses ordered them. 49. For this thing was from AHAYAH to the children of Israel, for AHAYAH had begun to remember the children of Israel to save them for the sake of their fathers

Exo 31:16

Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, for a perpetual covenant.

Exo 31:17

It is a sign between me and the children of Israel for ever: for in six days the LORD made heaven and earth, and on the seventh day he rested, and was refreshed.

Exo 31:18

And he gave unto Moses, when he had made an end of communing with him upon mount Sinai, two tables of testimony, tables of stone, written with the finger of Alahayim.