



# When am I ready for baptism?

**Act 8:36**

And as they went on *their* way, they came unto a certain water: and the eunuch said, See, *here is* water; what doth hinder me to be baptized?

**Act 8:37**

And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Yache Christ is the Son of Alahayim

**Act 8:29**

Then the Spirit said unto Philip, Go near, and join thyself to this chariot.

**Act 8:39**

And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing

**Eph 1:13**

In whom ye also *trusted*, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

**Eph 1:14**

Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

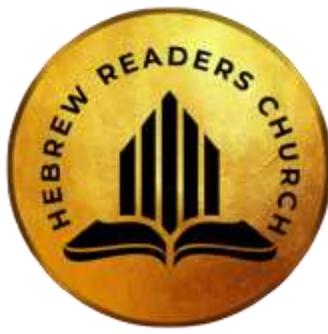
**Gal 3:14**

That the blessing of Abraham might come on the Gentiles through Yache Christ; that we might receive the promise of the Spirit through faith

**Sir 4:17** For at the first she will walk with him by crooked ways, and bring fear and dread upon him, and torment him with her discipline, until she may trust his soul, and try him by her laws.

**Sir 4:18** Then will she return the straight way unto him, and comfort him, and shew him her secrets.

**Sir 4:19** But if he go wrong, she will forsake him, and give him over to his own ruin.



**Sir 4:20** Observe the opportunity, and beware of evil; and be not ashamed when it concerneth thy soul.

Acts of Thomas 27

27 And the apostle arose and sealed them (baptism). And the Lord was revealed to them by a voice, saying: Peace be to you brothers. And they heard his voice only, but his likeness they did not see, for they had not yet received the added sealing of the seal (filled with Holy Spirit). And the apostle took the oil and poured it upon their heads and anointed and christened them, and began to say: Come, thou holy name of Yache that is above every name. Come, thou power of the Most High, and the compassion that is perfect. Come, gift (charisma) of the Most High. Come, compassionate Holy Spirit (mother). Come, communion of the male. Come, he that reveals the hidden mysteries. Come, Holy Spirit (mother) of the 7 x houses that your rest may be in the 8th house. Come, Messenger (elder) of the 5 x dwellings, manifestations of the mind: sanity (mind), thought (imagination), reflection, consideration, reason (intentions); communicate with these young men. Come, Holy Spirit, and cleanse their reins and their heart, and give them the added seal, in the name of the Father and Son and Holy Spirit. And when they were sealed, there appeared to them a young man holding a lighted torch, so that their own lamps became dim at the approach of this light. And he went away and was seen anymore

Hermas Vision 3 3:5, 5:3-5, 6:1-7; 7:1-4

3[11]:5 I asked her, "Wherefore is the tower builded upon waters, lady?" "I told thee so before," said she, "and indeed thou dost enquire diligently. So by thy enquiry thou discoverest the truth. Hear then why the tower is builded upon waters; it is because your life is saved and shall be saved by water. But the tower has been founded by the word of the Almighty and Glorious Name, and is strengthened by the unseen power of the Master."

5[13]:3 "But the other stones that are brought from the dry land, I would fain know who these are, lady." She said, "Those that go to the building, and yet are not hewn, these the Lord hath approved because they walked in the uprightness of the Lord, and rightly performed His commandments."

5[13]:4 "But they that are brought and placed in the building, who are they?" "They are young in the faith, and faithful; but they are warned by the angels to do good, because wickedness was found in them."

5[13]:5 "But those whom they rejected and threw away, who are they?" "These have sinned, and desire to repent, therefore they were not cast to a great distance from the tower, because they will be useful for the building, if they repent. They then that shall repent, if they repent, will be strong in the faith, if they repent now while the tower is



building. But if the building shall be finished, they have no more any place, but shall be castaways. This privilege only they have, that they lie near the tower.

6[13]:1 But wouldst thou know about them that are broken in pieces, and cast away far from the tower? These are the sons of lawlessness. They received the faith in hypocrisy, and no wickedness was absent from them. Therefore they have not salvation, for they are not useful for building by reason of their wickednesses. Therefore they were broken up and thrown far away by reason of the wrath of the Lord, for they excited Him to wrath.

6[13]:2 But the rest whom thou hast seen lying in great numbers, not going to the building, of these they that are mildewed are they that knew the truth, but did not abide in it, nor cleave to the saints. Therefore they are useless."

6[13]:3 "But they that have the cracks, who are they?" "These are they that have discord in their hearts against one another, and are not at peace among themselves; who have an appearance of peace, but when they depart from one another, their wickednesses abide in their hearts. These are the cracks which the stones have.

6[13]:4 But they that are broken off short, these have believed, and have their greater part in righteousness, but have some parts of lawlessness; therefore they are too short, and are not perfect."

6[13]:5 "But the white and round stones, which did not fit into the building, who are they, lady?" She answered and said to me, "How long art thou foolish and stupid, and enquirest everything, and understandest nothing? These are they that have faith, but have also riches of this world. When tribulation cometh, they deny their Lord by reason of their riches and their business affairs."

6[13]:6 And I answered and said unto her, "When then, lady, will they be useful for the building?" "When," she replied, "their wealth, which leadeth their souls astray, shall be cut away, then will they be useful for Alahayim. For just as the round stone, unless it be cut away, and lose some portion of itself, cannot become square, so also they that are rich in this world, unless their riches be cut away, cannot become useful to the Lord.

6[13]:7 Learn first from thyself When thou hadst riches, thou wast useless; but now thou art useful and profitable unto life. Be ye useful unto Alahayim, for thou thyself also art taken from the same stones.

7[15]:1 "But the other stones which thou sawest cast far away from the tower and falling into the way and rolling out of the way into the regions where there is no way, these are they that have believed, but by reason of their double heart they abandon their true way. Thus thinking that they can find a better way, they go astray and are sore distressed, as they walk about in the regions where there is no way.

7[15]:2 But they that fall into the fire and are burned, these are they that finally rebelled from the living Alahayim, and it no more entered into their hearts to repent by reason of the lusts of their wantonness and of the wickednesses which they wrought.

7[15]:3 But the others, which are near the waters and yet cannot roll into the water, wouldst thou know who are they? These are they that heard the word, and would be baptized unto the name of the Lord. Then, when they call to their remembrance the



purity of the truth, they change their minds, and go back again after their evil desires."  
7[15]:4 So she finished the explanation of the tower.

Hermas parable 9 chapter 14-16

14[90]:5 "Listen," saith he. "The name of the Son of Alahayim is great and incomprehensible, and sustaineth the whole world. If then all creation is sustained by the Son [of Alahayim], what thinkest thou of those that are called by Him, and bear the name of the Son of Alahayim, and walk according to His commandments?"

14[90]:6 Seest thou then what manner of men He sustaineth? Even those that bear His name with their whole heart. He Himself then is become their foundation, and He sustaineth them gladly, because they are not ashamed to bear His name."

15[92]:1 "Declare to me, Sir," say I, "the names of the virgins, and of the women that are clothed in the black garments." "Hear," saith he, "the names of the more powerful virgins, those that are stationed at the corners.

15[92]:2 The first is Faith, and the second, Continenence, and the third, Power, and the fourth, Long-suffering. But the others stationed between them have these names- Simplicity, Guilelessness, Purity, Cheerfulness, Truth, Understanding, Concord, Love. He that beareth these names and the name of the Son of Alahayim shall be able to enter into the kingdom of Alahayim.

15[92]:3 Hear," saith he, "likewise the names of the women that wear the black garments. Of these also four are more powerful than the rest; the first is Unbelief; the second,

Intemperance; the third, Disobedience; the fourth, Deceit; and their followers are called, Sadness, Wickedness, Wantonness, Irascibility, Falsehood, Folly, Slander, Hatred. The servant of Alahayim that beareth these names shall see the kingdom of Alahayim, but shall not enter into it."

Hermas parable 9-16:1,2-4

16[92]:1 "Show me still further, Sir," say I. "What desirest thou to know besides?" saith he. "Wherefore, Sir," say I, "did the stones come up from the deep, and wherefore were they placed into the building, though they bore these spirits?"

16[92]:2 "It was necessary for them," saith he, "to rise up through water, that they might be made alive; for otherwise they could not enter into the kingdom of Alahayim, except they had put aside the deadness of their [former] life.

16[92]:3 So these likewise that had fallen asleep received the seal of the Son of Alahayim and entered into the kingdom of Alahayim. For before a man," saith he, "has borne the name of [the Son of] Alahayim, he is dead; but when he has received the seal, he layeth aside his deadness, and resumeth life.

16[92]:4 The seal then is the water: so they go down into the water dead, and they come up alive. "thus to them also this seal was preached, and they availed themselves of it that they might enter into the kingdom of Alahayim."

