



# The Alahayim: The Trinity Study

Romans 1:20

For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Alahayimhead; so that they are without excuse:

1 John 5:7

For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.

1 John 5:8

And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one.

## H259

TRX

A numeral from H258; properly *united*, that is, *one*; or (as an ordinal) *first*: - a, alike, alone, altogether, and, any (-thing), apiece, a certain [dai-] ly, each (one), + eleven, every, few, first, + highway, a man, once, one, only, other, some, together.

John 1:1

In the beginning was the Word, and the Word was with Alahayim,

Hermas parable 9

12[89]:2 The Son of Alahayim is older than all His creation, so that He became the Father's adviser in His creation. Therefore also He is ancient."

John 1:1

.....and the Word was Alahayim.

John 20:28

And Thomas answered and said unto him, My Lord and my Alahayim.

John 1:2 The same was in the beginning with Alahayim.



Ecclesiasticus 1:4

Wisdom hath been created before all things, and the understanding of prudence from everlasting.

Ecclesiasticus 1:8

There is one wise and greatly to be feared, the Lord sitting upon his throne.

Ecclesiasticus 1:9

He created her, and saw her, and numbered her, and poured her out upon all his works.

Ecclesiasticus 24:3

I came out of the mouth of the most High, and covered the earth as a cloud.

Acts of thomas 39

.....we glorify and praise You and Thine invisible Father and thine Holy Spirit, the mother of all creation

Wisdom of Solomon 2:23

For Alahayim created man to be immortal, and made him to be an image of his own eternity.

Hermas parable 5

6[59]:5 The Holy Pre-existent Spirit. Which created the whole creation,

2 Baruch 23:5

5 Before therefore the number aforesaid is fulfilled, the creature will not live again [for My spirit is the creator of life],

Gospel of Thomas 101

For my mother Mary is my mother of the flesh, but my true mother gave me life."

Revelation 3:14

And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of Alahayim;

Odes of Solomon 19

1. A cup of milk was offered to me,

and I drank it in the sweetness of the Lord's kindness.

2. The Son is the cup, and the Father is he who was milked;

and the Holy Spirit is she who milked him;



3. Because his breasts were full, and it was undesirable that his milk should be released without purpose.

4. The Holy Spirit opened her bosom, and mixed the milk of the two breasts of the Father.

5. Then she gave the mixture to the generation without their knowing, and those who have received (it) are in the perfection of the right hand.

Isaiah 53:1

Who hath believed our report? and to whom is the arm of Ahayah revealed?

Colossians 1:15

Who is the image of the invisible Alahayim, the firstborn of every creature:

Colossians 1:16

For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

Colossians 1:17

And he is before all things, and by him all things consist.

Gospel of Thomas

30. (1) Yache said, "Where there are three Alahayim, they are Alahayim. Where there are two or one, I am with him."

Ascension of Isaiah 9:6-8

6. And he took me up into the seventh heaven, and there I saw a wonderful light and also angels without number.

7. And there I saw all the righteous from the time of Adam onwards. And there I saw the holy Abel and all the righteous.

8. And there I saw Enoch and all who were with him, stripped of the robes of the flesh, and I saw them in their robes of above, and they were like angels who stand there in great glory. 10. But they were not sitting on their thrones, nor were their crowns of glory on them.

27. And I saw One standing, whose glory surpassed that of all, and His glory was great and wonderful.

28. And when they saw Him, all the righteous whom I had seen and the angels came to Him. And Adam and Abel and Seth and all the righteous approached first and worshipped Him, and they all praised Him with one voice, and I also was singing praises with them, and my praise was like theirs.

29. And then all the angels approached and worshipped and sang praises.

30. And he was transformed and became like an angel.



31. And then the angel who led me said to me, "Worship this One," and I worshipped and sang praises.
32. And the angel said to me: "This is the Lord of all the praise which you have seen."
33. And while I was still speaking, I saw another Glorious Person who was like Him, and the righteous approached her and worshipped and sang praises, and I also sang praises with them. But her glory was not transformed to accord with their form.
34. And then the angels approached and worshipped Her.
35. And I saw the Lord and the second angel, and they were standing.
36. And the second one, whom I saw was on the left of my Lord. And I asked the angel who led me and said to him, "Who is this?" and he said unto me, "Worship that One, for She is the Holy Spirit, who speaketh in you and also in the other righteous."
37. And I saw the Great Glory, the eyes of my spirit were open, but I could not thereafter see, nor the angel who was with me, nor any the angels whom I saw worship my Lord.
38. But I saw the righteous as they beheld with great power the glory of that One.
39. And my Lord approached me, and the Holy Spirit, and said: "See how it is given to you to see Ahayah, and because of your power has been given to the angel who is with you."
40. And I saw how my Lord and the Holy Spirit worshipped, and they both together praised Ahayah.
41. And then all the righteous approached and worshipped.
42. And the angels drew near and worshipped and all the angels sang praises.

#### CHAPTER 10

- AND thereupon I heard the voices and the hymns of praise, which I had heard in each of the six heavens— which I had heard as I ascended there;
2. And all the voices and hymns of praise were directed to that Glorious One whose glory I could not see.
  3. And I also heard and saw the praise (which was directed) to Him,
  4. And the Lord and the Holy Spirit heard everything and saw everything.
  5. And all the praise, which was sent up from the six heavens, was not only heard, but seen.
  6. And I heard the angel who led me and he said to me: "This is the Most High of the high ones, who dwells in the holy world, who rests among the holy ones, who will be called by the Holy Spirit through the mouth of the righteous the Father of the Lord."

John 1:3

All things were made by him; and without him was not any thing made that was made.



John 1:4

In him was life; and the life was the light of men.

John 1:5

And the light shineth in darkness; and the darkness comprehended it not.

John 1:6

There was a man sent from Alahayim, whose name was John.

John 1:7

The same came for a witness, to bear witness of the Light, that all men through him might believe.

John 1:8

He was not that Light, but was sent to bear witness of that Light.

John 1:9

That was the true Light, which lighteth every man that cometh into the world.

John 1:14

And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

John 5:26

For as the Father hath life in himself; so hath he given to the Son to have life in himself;

John 5:27

And hath given him authority to execute judgment also, because he is the Son of man.

Daniel 7:9

I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire.

Daniel 7:13

I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.

Mark 10:6

But from the beginning of the creation Alahayim made them male and female.

Mark 10:8

And they twain shall be one flesh: so then they are no more twain, but one flesh.

Genesis 1:26

And Alahayim said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.



Genesis 1:27

So Alahayim created man in his own image, in the image of Alahayim created he him; male and female created he them.

Ephesians 5:31

For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.

Ephesians 5:32

This is a great mystery: but I speak concerning Christ and the church.

Gospel of thomas

101. (1) <Yache said,> "Whoever does not hate his father and his mother as I do cannot become a disciple to me. And whoever does not love his father and his mother as I do cannot become a disciple to me. For my mother Mary is my mother of the flesh, but my true mother gave me life."

Proverbs 4:1

Hear, ye children, the instruction of a father, and attend to know understanding.

Proverbs 4:2

For I give you good doctrine, forsake ye not my law.

Proverbs 4:3

For I was my father's son, tender and only beloved in the sight of my mother.

Proverbs 4:4

He taught me also, and said unto me, Let thine heart retain my words: keep my commandments, and live.

Proverbs 4:5

Get wisdom, get understanding: forget it not; neither decline from the words of my mouth.

Proverbs 4:6

Forsake her not, and she shall preserve thee: love her, and she shall keep thee.

Proverbs 4:7

Wisdom is the principal thing; therefore get wisdom: and with all thy getting get understanding.

**H7225 (Strong)**

ראשית

From the same as H7218; the *first*, in place, time, order or rank (specifically a *firstfruit*): - beginning, chief (-est), first (-fruits, part, time), principal thing.



Wisdom of Solomon 1:4

For into a malicious soul wisdom shall not enter; nor dwell in the body that is subject unto sin.

Wisdom of Solomon 1:5

For the holy spirit of discipline will flee deceit, and remove from thoughts that are without understanding, and will not abide when unrighteousness cometh in.

Wisdom of Solomon 6:22

As for wisdom, what she is, and how she came up, I will tell you, and will not hide mysteries from you: but will seek her out from the beginning of her nativity, and bring the knowledge of her into light, and will not pass over the truth.

Wisdom of Solomon 7:7

Wherefore I prayed, and understanding was given me: I called upon Alahayim, and the spirit of wisdom came to me.

Wisdom of Solomon 7:10

I loved her above health and beauty, and chose to have her instead of light: for the light that cometh from her never goeth out.

Wisdom of Solomon 7:11

All good things together came to me with her, and innumerable riches in her hands.

Wisdom of Solomon 7:12

And I rejoiced in them all, because wisdom goeth before them: and I knew not that she was the mother of them.

Ecclesiasticus 24:1

Wisdom shall praise herself, and shall glory in the midst of her people.

Ecclesiasticus 24:2

In the congregation of the most High shall she open her mouth, and triumph before his power.

Ecclesiasticus 24:3

I came out of the mouth of the most High, and covered the earth as a cloud.

John 20:22

And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Spirit:

Ecclesiasticus 24:4

I dwelt in high places, and my throne is in a cloudy pillar.





Enoch Chapter 42, XLII

1. Wisdom found no place where she might dwell;  
Then a dwelling-place was assigned her in the heavens.
2. Wisdom went forth to make her dwelling among the children of men, And found no dwelling-place: Wisdom returned to her place, and took her seat among the angels.

Ecclesiasticus 24:7

With all these I sought rest: and in whose inheritance shall I abide?

Ecclesiasticus 24:8

So the Creator of all things gave me a commandment, and he that made me caused my tabernacle to rest, and said, Let thy dwelling be in Jacob, and thine inheritance in Israel.

Ecclesiasticus 24:9

He created me from the beginning before the world, and I shall never fail.

Ecclesiasticus 24:10

In the holy tabernacle I served before him; and so was I established in Sion.

Ecclesiasticus 24:11

Likewise in the beloved city he gave me rest, and in Jerusalem was my power.

Ecclesiasticus 24:12

And I took root in an honourable people, even in the portion of the Lord's inheritance.

John 14:15

If ye love me, keep my commandments.

John 14:16

And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

John 14:17

Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

### **G846 (Thayer)**

**αὐτός**

autos

#### **Thayer Definition:**

- 1) himself, herself, themselves, itself
- 2) he, she, it
- 3) the same

**Part of Speech:** pronoun

Luke 7:35

But wisdom is justified of all her children.





1 Esdras 4:38

As for the truth, it endureth, and is always strong; it liveth and conquereth for evermore.

1 Esdras 4:39

With her there is no accepting of persons or rewards; but she doeth the things that are just, and refraineth from all unjust and wicked things; and all men do well like of her works.

1 Esdras 4:40

Neither in her judgment is any unrighteousness; and she is the strength, kingdom, power, and majesty, of all ages. Blessed be the Alahayim of truth.

John 14:18

I will not leave you comfortless: I will come to you.

John 14:26

But the Comforter, which is the Holy Spirit, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

### **G1565 (Strong)**

**ἐκεῖνος**

ekeinos

*ek-i'-nos*

From G1563; *that* one (or [neuter] thing); often intensified by the article prefixed: - he, it, the other (same), selfsame, that (same, very), X their, X them, they, this, those. See also G3778.