



# The Feast of Trumpets Laws

The feast of trumpets is a holy convocation on the 1st day of the 7th month. There are no special requirements for this feast besides the laws of a holy convocation and making sure to get one's provision for the feast by the 30th of the 6th month, which is the day before the Shabata. Seeing as though the feast comes on the first day of the week, which is the 1st day of the 7th month after the New Moon feast on the Shabata day prior, it is expedient to buy all one's provisions for both feast days before the Shabata day comes in so that there will be no transgression the law on either days of feasting since we can do no buying or selling on the feast days.

Leviticus 23:24-25

[24]Speak unto the children of Israel, saying, In the seventh month, in the first day of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.

[25]Ye shall do no servile work therein: but ye shall offer an offering made by fire unto Ahayah.

- The Feast of Trumpets is a holy convocation so that means, no work may be done except what pertains to eating. We may prepare and cook food and we may clean up the areas where we cook and dine.

Exodus 12:16

[16]And in the first day there shall be an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save that which every man must eat, that only may be done of you.

- Feast day cleaning: We can do work pertaining to eating, like cooking, cleaning the cooking area dishes, kitchen floor, dinner table and dining area, but we cannot clean our bedrooms or wash some clothes for example because it does not pertain to eating. Another example, we can clean off the kitchen stove because we have to cook on it and the table because we have to eat on it. We can sweep the kitchen because that is the area of cooking that we are working in for a sanitary environment. We can wash the dishes because that pertains to our eating since we have to use them. We can wipe off the counter where we are doing our food prep for sanitary environment. We can clean the dinner table and sweep up the floor where our food fell while eating because that pertains to eating.
- Since the feast is a Holy Convocation, the laws of the Shabata still apply EXCEPT COOKING AND CLEANING THAT PERTAINS TO EATING. We must observe the rest of the laws of the Shabata which don't pertain to eating. Please visit the Lesson on "Keeping the Sabbath Holy" for edification on how to keep Shabata.