



# The 5<sup>th</sup> Mindset: Green & Rugged

Hermas Parable 9

1[78]:7 the fifth mountain had green grass and was rugged;

22[99]:1 "And from the fifth mountain, which had green grass and was rugged, they that believed are such as these; they are faithful, but slow to learn and stubborn and self-pleasers, desiring to know all things, and yet they know nothing at all.

22[99]:2 By reason of this their stubbornness, understanding stood aloof from them, and a foolish senselessness entered into them; and they praise themselves as having understanding, and they desire to be self-appointed teachers, senseless though they are.

22[99]:3 Owing then to this pride of heart many, while they exalted themselves, have been made empty; for a mighty demon is stubbornness and vain confidence.

Of these then many were cast away, but some repented and believed, and submitted themselves to those that had understanding, having learnt their own senselessness.

22[99]:4 Yea, and to the rest that belong to this class repentance is offered; for they did not become wicked, but rather foolish and without understanding. If these then shall repent, they shall live unto Alahayim; but if they repent not, they shall have their abode with the women who work evil against them.

Gal 6:3

For if a man think himself to be something, when he is nothing, he deceiveth himself.

1. Stubborn: having or showing dogged determination not to change one's attitude or position on something, especially in spite of good arguments or reasons to do so. difficult to move, remove, or cure



1 Corinthians 13:1-8

[1] Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal.

[2] And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

[3] And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing.

[4] Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up,

[5] Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

[6] Rejoiceth not in iniquity, but rejoiceth in the truth;

[7] Beareth all things, believeth all things, hopeth all things, endureth all things.

[8] Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away.