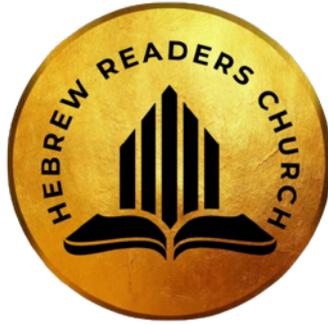


The Last Great Day: Tabernacles

Jubilee 32:1-29

And he abode that night at Bethel, and Levi dreamed that they had ordained and made him the priest of the Most High Ala, him and his sons for ever; and he awoke from his sleep and blessed Ahayah. 2. And Jacob rose early in the morning, on the fourteenth of this month, and he gave a tithe of all that came with him, both of men and cattle, both of gold and every vessel and garment, yea, he gave tithes of all. 3. And in those days Rachel became pregnant with her son Benjamin. And Jacob counted his sons from him upwards and Levi fell to the portion of Ahayah, and his father clothed him in the garments of the priesthood and filled his hands. 4. And on the fifteenth of this month, he brought to the altar fourteen oxen from amongst the cattle, and twenty-eight rams, and forty-nine sheep, and seven lambs, and twenty-one kids of the goats as a burnt-offering on the altar of sacrifice, well pleasing for a sweet savour before Alahayim. 5. This was his offering, in consequence of the vow which he had vowed that he would give a tenth, with their fruit offerings and their drink-offerings. 6. And when the fire had consumed it, he burnt incense on the fire over the fire, and for a thank-offering two oxen and four rams and four sheep, four he-goats, and two sheep of a year old, and two kids of the goats; and thus he did daily for seven days. 7. And he and all his sons and his men were eating (this) with joy there during seven days and blessing and thanking Ahayah, who had delivered him out of all his tribulation and had given him his vow. 8. And he tithed all the clean animals, and made a burnt sacrifice, but the unclean animals he gave (not) to Levi his son, and he gave him all the souls of the men. 9. And Levi discharged the priestly office at Bethel before Jacob his father in preference to his ten brothers, and he was a priest there, and Jacob gave his vow: thus he tithed again the tithe to Ahayah and sanctified it, and it became holy unto Him. 10. And for this reason it is ordained on the heavenly tables as a law for the tithing again the tithe to eat before Ahayah from year to year, in the place where it is chosen that His name should dwell, and to this law there is no limit of days for ever. 11. This ordinance is written that it may be fulfilled from year to year in eating the second tithe before Ahayah in the place where it hath been chosen, and nothing shall remain over from it from this year to the year following. 12. For in its year shall the seed be eaten till the days of the gathering of the seed of the year, and the wine till the days of the wine, and the oil till the days of its season. 13. And all that is left thereof and becometh old, let it be regarded as polluted: let it be burnt with fire, for it is unclean. 14. And thus let them eat it together in the sanctuary, and let them not suffer it

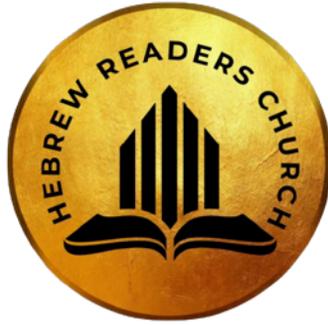


to become old. 15. And all the tithes of the oxen and sheep shall be holy unto Ahayah, 1 and shall belong to His priests, which they will eat before Him from year to year; for thus is it ordained and engraven regarding the tithe on the heavenly tables. 23 16. And on the following night, on the twenty-second day of this month, Jacob resolved to build that place, and to surround the court with a wall, and to sanctify it and make it holy for ever, for himself and his children after him. 17. And Ahayah appeared to him by night and blessed him and said unto him: "Thy name shall not be called Jacob, but Israel shall they name thy name." 18. And He said unto him again: "I am Ahayah who created the heaven and the earth, and I shall increase thee and multiply thee exceedingly, and kings will come forth from thee, and they will judge everywhere wherever the foot of the sons of men hath trodden.

19. Ana I shall give to thy seed all the earth which is under heaven, and they will judge all the nations according to their desires, and after that they will get possession of the whole earth and inherit it for ever." 20. And He finished speaking with him, and He went up from him, and Jacob looked till He had ascended into heaven. 21. And he saw in a vision of the night, and behold an angel descended from heaven with seven tablets in his hands, and he gave them to Jacob, and he read them and knew all that was written therein which would befall him and his sons throughout all the ages. 22. And he showed him all that was written on the tablets, and said unto him: "Do not build this place, and do not make it an eternal sanctuary, and do not dwell here; for this is not the place. Go to the house of Abraham thy father and dwell with Isaac thy father until the day of the death of thy father. 23. For in Egypt thou wilt die in peace, and in this land thou wilt be buried with honour in the sepulchre of thy fathers, with Abraham and Isaac. 24. Fear not, for as thou hast seen and read it, thus will. it all be; and do thou write down everything as thou hast seen and read." 25. And Jacob said: "Lord, how can I remember all that I have read and seen?" And he said unto him: "I will bring all things to thy remembrance." 26. And he went up from him, and he awoke from his sleep, and he remembered everything which he had read and seen, and he wrote down all the words which he had read and seen. 27. And he celebrated there yet another day, and he sacrificed thereon according to all that he sacrificed on the former days, and called its name "Addition," for this day was added, and the former days he called "The Feast." 28. And thus it was manifested that it should be, and it is written on the heavenly tables: wherefore it was revealed to him that he should celebrate it, and add it to the seven days of the feast. 29. And its name was called "Addition," because that it was recorded amongst the days of the feast days, according to the number of the days of the year.

Jubilees 16:29-30

29. For this reason it is ordained on the heavenly tables concerning Israel, that they shall celebrate the feast of tabernacles seven days with joy, in the seventh month, acceptable before Ahayah--a statute for ever throughout their generations every year.



30. And to this there is no limit of days; for it is ordained for ever regarding Israel that they should celebrate it and dwell in booths, and set wreaths upon their heads, and take leafy boughs, and willows from the brook. 31. And Abraham took branches of palm trees, and the fruit of goodly trees, and every day going round the altar with the branches seven times [a day] in the morning, he praised and gave thanks to his Alahayim for all things in joy.