



Walking with Wisdom in all Relationships

Wisdom of relationships

Proverbs 27:6

Faithful are the wounds of a friend;....

Psalms 141:5

Let the righteous smite me; it shall be a kindness: and let him reprove me; it shall be an excellent oil, which shall not break my head: for yet my prayer also shall be in their calamities.

Proverbs 18:24

A man that hath friends must shew himself friendly: and there is a friend that sticketh closer than a brother.

Sirach 6:5

Sweet language will multiply friends: and a fairspeaking tongue will increase kind greetings.

Sirach 6:7

If thou wouldest get a friend, prove him first and be not hasty to credit him.

Sirach 6:8 For some man is a friend for his own occasion, and will not abide in the day of thy trouble.



Sirach 6:9 And there is a friend, who being turned to enmity, and strife will discover thy reproach.

Sirach 6:10 Again, some friend is a companion at the table, and will not continue in the day of thy affliction.

Sirach 6:11 But in thy prosperity he will be as thyself, and will be bold over thy servants.

Sirach 6:12 If thou be brought low, he will be against thee, and will hide himself from thy face.

Sirach 6:13 Separate thyself from thine enemies, and take heed of thy friends.

Sirach 6:14 A faithfull friend is a strong defence: and he that hath found such an one hath found a treasure.

Sirach 6:15 Nothing doth countervail a faithful friend, and his excellency is invaluable.

Sirach 6:16 A faithful friend is the medicine of life; and they that fear the Lord shall find him.

Sirach 6:17 Whoso feareth the Lord shall direct his friendship aright: for as he is, so shall his neighbour be also.

Sirach 6:6

Be in peace with many: nevertheless have but one counsellor of a thousand.



Sirach 37:12

But be continually with a holy man, whom thou knowest to keep the commandments of the Lord, whose, mind is according to thy mind, and will sorrow with thee, if thou shalt miscarry.

Sirach 37:15

And above all this pray to the most High, that he will direct thy way in truth.

Sirach 37:16 Let reason go before every enterprize, and counsel before every action.

Sirach 19:13

Admonish a friend, it may be he hath not done it: and if he have done it, that he do it no more.

Sirach 19:14 Admonish thy friend, it may be he hath not said it: and if he have, that he speak it not again.

Sir 11:7

Blame not before thou hast examined the truth: understand first, and then rebuke

Sirach 19:15 Admonish a friend: for many times it is a slander, and believe not every tale.

Sirach 19:16 There is one that slippeth in his speech, but not from his heart; and who is he that hath not offended with his tongue?

Sirach 19:17 Admonish thy neighbour before thou threaten him; and not being angry, give place to the law of the most High.

Proverbs 22:24

Make no friendship with an angry man; and with a furious man thou shalt not go:

Proverbs 22:25



Lest thou learn his ways, and get a snare to thy soul.

Sirach 7:12

Devise not a lie against thy brother; neither do the like to thy friend.

Sirach 7:13 Use not to make any manner of lie: for the custom thereof is not good.

Pro 26:28

A lying tongue hateth those that are afflicted by it; and a flattering mouth worketh ruin.

Sirach 22:20

Whoso casteth a stone at the birds frayeth them away: and he that upbraideth his friend breaketh friendship.

Upbraideth

G3679 (Strong)

ὀνειδίζω

oneidezō

on-i-did'-zo

From G3681; to defame, that is, rail at, chide, taunt: - cast in teeth, (suffer) reproach, revile, upbraid.

Sirach 22:21

Though thou drewest a sword at thy friend, yet despair not: for there may be a returning to favour.



Sirach 22:22 If thou hast opened thy mouth against thy friend, fear not; for there may be a reconciliation: except for upbraiding, or pride, or disclosing of secrets, or a treacherous wound: for for these things every friend will depart.

Pro 13:10

Only by pride cometh contention: but with the well advised is wisdom

Lev 19:17

Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him.

Lev 19:18

Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am Ahayah.

Tit 3:10

A man that is an heretick after the first and second admonition reject;

- **Heretick**- a person who promotes [schism](#)
 - Schism: a split or division between strongly opposed sections or parties, caused by differences in option or beliefs

Testament of Gad 6:6

And though he deny it and yet have a sense of shame when reproved, give over reproving him. 7 For he who denieth may repent so as not again to wrong thee; yea, he may also honour thee, and fear and be at peace with thee and if he be shameless and persist in his wrong-doing, even so forgive him from the heart, and leave to Alahayim the avenging.



Tit 3:11

Knowing that he that is such is subverted, and sinneth, being condemned of himself.

2Ti 2:24

And the servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient,

2Ti 2:25 In meekness instructing those that oppose themselves; if Alahayim peradventure will give them repentance to the acknowledging of the truth;

2Ti 2:26

And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will.

Pro 22:10

Cast out the scorner, and contention shall go out; yea, strife and reproach shall cease.

Pro 16:19

Better it is to be of an humble spirit with the lowly, than to divide the spoil with the proud.

Pro 21:9 It is better to dwell in a corner of the housetop, than with a brawling woman in a wide house.

Pro 16:20

He that handleth a matter wisely shall find good: and whoso trusteth in Ahayah, happy is he.



Sirach 10:6

Bear not hatred to thy neighbour for every wrong; and do nothing at all by injurious practices.

- **Injurious:** causing or likely to cause damage or harm

Sir 9:1

Be not jealous over the wife of thy bosom, and teach her not an evil lesson against thyself.

Pro 11:29

He that troubleth his own house shall inherit the wind:

Proverbs 15:25

Ahayah will destroy the house of the proud:...

Pro 12:3

A man shall not be established by wickedness:...

Pro 29:23

A man's pride shall bring him low: ...

Pro 29:23

...but honour shall uphold the humble in spirit.

Pro 12:3

...the root of the righteous shall not be moved.

Pro 12:7



The wicked are overthrown, and are not: but the house of the righteous shall stand.

Sirach 10:21

The fear of the Lord goeth before the obtaining of authority:...

Pro 14:26

In the fear of Ahayah is strong confidence: and his children shall have a place of refuge.

1Pe 3:12

For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil.

Act 19:16

And the man in whom the evil spirit was leaped on them, and overcame them, and prevailed against them, so that they fled out of that house naked and wounded.

Sirach 33:3

A man of understanding trusteth in the law; and the law is faithful unto him, as an oracle.

Psa 128:3

Thy wife shall be as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table.

Psa 128:4 Behold, that thus shall the man be blessed that feareth Ahayah.

Psa 128:5 Ahayah shall bless thee out of Zion: and thou shalt see the good of Jerusalem all the days of thy life.

Psa 128:6 Yea, thou shalt see thy children's children, and peace upon Israel.



Sirach 14:20

Blessed is the man that doth meditate good things in wisdom, and that reasoneth of holy things by his understanding.

Sirach 14:21 He that considereth her ways in his heart shall also have understanding in her secrets.

Sir 4:16

If a man commit himself unto her, he shall inherit her; and his generation shall hold her in possession.

Sirach 14:26

He shall set his children under her shelter, and shall lodge under her branches.

Sir 1:15

She hath built an everlasting foundation with men, and she shall continue with their seed.

Why

being in agreeance is important in any Relationship

Sir 13:16

All flesh consorteth according to kind, and a man will cleave to his like.

Luk 12:51

Suppose ye that I am come to give peace on earth? I tell you, Nay; but rather division:



Amo 3:3

Can two walk together, except they be agreed?

1Co 7:10

And unto the married I command, yet not I, but the Lord, Let not the wife depart from her husband:

1Co 7:12 But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away.

1Co 7:13 And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him.

1Co 7:14 For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy.

1Co 7:16 For what knowest thou, O wife, whether thou shalt save thy husband? or how knowest thou, O man, whether thou shalt save thy wife?

1Co 7:15 But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such cases: but Alahayim hath called us to peace.

Mat 10:34

Think not that I am come to send peace on earth: I came not to send peace, but a sword.

Mat 10:35

For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law.

Mat 10:36 And a man's foes shall be they of his own household.



Marriages:

Simplicity for Husbands

Col 3:19

Husbands, love your wives, and be not bitter against them.

1Pe 3:7

Likewise, ye husbands, dwell with them according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.

Simplicity for Wives

Eph 5:25

Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

Eph 5:24

Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing.



the House of Abraham

Separation out of love

Jasher Chapter 21

11. And Ishmael the son of Abraham was grown up in those days; he was fourteen years old when Sarah bare Isaac to Abraham. 12. And Alahayim was with Ishmael the son of Abraham, and he grew up and he learned the use of the bow and became an archer. 13. And when Isaac was five years old, he was sitting with Ishmael at the door of the tent. 14. And Ishmael came to Isaac and seated himself opposite to him, and he took the bow and drew it and put the arrow in it, and intended to slay Isaac.

15. And Sarah saw the act which Ishmael desired to do to her son Isaac, and it grieved her exceedingly on account of her son, and she sent for Abraham and said to him, cast out this bondwoman and her son, for her son shall not be heir with my son, for thus did he seek to do unto him this day.

Gen 21:11

And the thing was very grievous in Abraham's sight because of his son.

Gen 21:12

And Alahayim said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called.

Gen 21:14

And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave it unto Hagar, putting it on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of Beersheba.



Pro 22:10 Cast out the scorner, and contention shall go out; yea, strife and reproach shall cease.

Sir 25:22 A woman, if she maintain her husband, is full of anger, impudence, and much reproach.

1Co 5:5

To deliver such a one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Yache.

2Co 2:5 But if any have caused grief, he hath not grieved me, but in part: that I may not overcharge you all.

2Co 2:6 Sufficient to such a man is this punishment, which was inflicted of many.

2Co 2:7 So that contrariwise ye ought rather to forgive him, and comfort him, lest perhaps such a one should be swallowed up with overmuch sorrow.

2Co 2:8 Wherefore I beseech you that ye would confirm your love toward him.

2Co 2:9 For to this end also did I write, that I might know the proof of you, whether ye be obedient in all things.

2Co 2:10 To whom ye forgive any thing, I forgive also: for if I forgave any thing, to whom I forgave it, for your sakes forgave I it in the person of Christ;

2Co 2:11 Lest Satan should get an advantage of us: for we are not ignorant of his devices.



Wisdom in Tough Relationships

Colossians 3:19

Husbands, love your wives, and be not bitter against them.

Hermas Vision 2

3[7]:1 "But do thou, Hermas, no longer bear a grudge against thy children, neither suffer thy sister to have her way, so that they may be purified from their former sins. For they shall be chastised with a righteous chastisement, unless thou bear a grudge against them thyself. The bearing of a grudge worketh death.

Testament of Gad

Chapter 6 1 And now, my children, I exhort you, love ye each one his brother, and put away hatred from your hearts, love one another in deed, and in word, and in the inclination of the soul.

- Inclination: a person's natural tendency or urge to act or feel in a particular way.
- 3 Love ye, therefore, one another from the heart; and if a man sin against thee, cast forth the poison of hate and speak peaceably to him, and in thy soul hold not guile; and if he confess and repent, forgive him. 4 But if he deny it, do not get into a passion with him, lest catching the poison from thee he take to swearing and so thou sin doubly...

2 Timothy 2:25

In meekness instructing those that oppose themselves; if Alahayim peradventure will give them repentance to the acknowledging of the truth;

2 Timothy 2:26



And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will.

Pro 16:32

He that is slow to anger is better than the mighty; and he that ruleth his spirit than he that taketh a city.

Pro 14:29 He that is slow to wrath is of great understanding: but he that is hasty of spirit exalteth folly.

Ecc 7:9 Be not hasty in thy spirit to be angry: for anger resteth in the bosom of fools.

Sir 28:11 An hasty contention kindleth a fire: and an hasty fighting sheddeth blood.

Matthew 18:15

Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother.

Matthew 18:16

But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established.

Matthew 18:17 And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican.

Hermas Mandate 4

1[29]:9.... If therefore in such deeds as these likewise a man continue and repent not, keep away from him, and live not with him. Otherwise, thou also art a partaker of his sin.

1[29]:10 For this cause ye were enjoined to remain single, whether husband or wife; for in such cases repentance is possible.



Rom 12:19

Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord.

Testament of Benjamin Chapter 5

3 For where there is reverence for good works and light in the mind, even darkness fleeth away from him. 4 For if any one does violence to a holy man, he repenteth; for the holy man is merciful to his reviler, and holdeth his peace. 5 And if any one betrayeth a righteous man, the righteous man prayeth: though for a little he be humbled, yet not long after he appeareth far more glorious, as was Joseph my brother.

Testament of Benjamin Chapter 5

1 If, therefore, ye also have a good mind, then will both wicked men be at peace with you, ...2 If ye do well, even the unclean spirits will flee from you; and the beasts will dread you



Accountability vs Enabling

Lev 5:1 And if a soul sin, and hear the voice of swearing, and is a witness, whether he hath seen or known of it; if he do not utter it, then he shall bear his iniquity.

Lev 5:2 Or if a soul touch any unclean thing, whether it be a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and if it be hidden from him; he also shall be unclean, and guilty.

Lev 5:3 Or if he touch the uncleanness of man, whatsoever uncleanness it be that a man shall be defiled withal, and it be hid from him; when he knoweth of it, then he shall be guilty.

Lev 5:4 Or if a soul swear, pronouncing with his lips to do evil, or to do good, whatsoever it be that a man shall pronounce with an oath, and it be hid from him; when he knoweth of it, then he shall be guilty in one of these.

Lev 5:5 And it shall be, when he shall be guilty in one of these things, that he shall confess that he hath sinned in that thing:

Hermas Vision 1

3:2 But the great mercy of the Lord had pity on thee and thy family, and will strengthen thee, and establish thee in His glory. Only be not thou careless, but take courage, and strengthen thy family. For as the smith hammering his work conquers the task which he wills, so also doth righteous discourse repeated daily conquer all evil....

Sirach 30:8

An horse not broken becometh headstrong: and a child left to himself will be wilful.

Sirach 30:9

Cocker thy child, and he shall make thee afraid: play with him, and he will bring thee to heaviness.



Ecc 11:10

Therefore remove sorrow from thy heart, and put away evil from thy flesh: for childhood and youth are vanity

Hermas Mandate 12

4[47]:6 Be ye converted, ye that walk after the commandments of the devil, (the commandments which are so) difficult and bitter and wild and riotous; and fear not the devil, for there is no power in him against you.

Rom 7:5

For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death.

Motions G3804 (Strong)

πάθημα

pathēma

path'-ay-mah

From a presumed derivative of G3806; something undergone, that is, hardship or pain; subjectively an emotion or influence: - affection, affliction, motion, suffering.

Sir 8:15

Travel not by the way with a bold fellow, lest he become grievous unto thee: for he will do according to his own will, and thou shalt perish with him through his folly.

Pro 16:18

Pride goeth before destruction, and an haughty spirit before a fall



Sir 42:6

Sure keeping is good, where an evil wife is;...

Sir 26:11

Watch over an impudent eye: and marvel not if she trespass against thee.

Sir 28:2

Forgive thy neighbour the hurt that he hath done unto thee, so shall thy sins also be forgiven when thou prayest.

Tit 3:2

To speak evil of no man, to be no brawlers, but gentle, shewing all meekness unto all men.

Tit 3:3 For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another.

1Co 13:11

When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things

Sir 28:6

Remember thy end, and let enmity cease; remember corruption and death, and abide in the commandments.

Sir 28:7 Remember the commandments, and bear no malice to thy neighbour: remember the covenant of the Highest, and wink at ignorance.



Sir 28:8

Abstain from strife, and thou shalt diminish thy sins: for a furious man will kindle strife,

Enabling

- **Enabling:** give (someone or something) the authority or means to do something. I.e justify their bad behaviors

Act 5:1

But a certain man named Ananias, with Sapphira his wife, sold a possession,

Act 5:2 And kept back part of the price, his wife also being privy to it, and brought a certain part, and laid it at the apostles' feet.

Act 5:3 But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Spirit, and to keep back part of the price of the land?

Act 5:4 Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto Alahayim.

Shepherd of Hermas Vision 2

2[6]:2 "Thy seed, Hermas, have sinned against Alahayim, and have blasphemed the Lord, and have betrayed their parents through great wickedness, yea, they have got the name of betrayers of parents, and yet they did not profit by their betrayal; and they still further added to their sins wanton deeds and reckless wickedness; and so the measure of their transgressions was filled up.

2[6]:3 But make these words known to all thy children, and to thy wife who shall be as thy sister; for she too refraineth not from using her tongue, wherewith she doeth evil. But, when she hears these words, she will refrain, and will find mercy.

2[6]:4 After that thou hast made known unto them all these words, which the Master commanded me that they should be revealed unto thee, then all their sins which they sinned aforetime are forgiven to them; yea, and to all the saints that have sinned unto this day, if they repent with their whole heart, and remove doublemindedness from their heart.



Fornication & Adultery

Hermas Mandate 4

1[29]:4 I say to him, "Sir, permit me to ask thee a few more questions" "Say on," saith he. "Sir," say I, "if a man who has a wife that is faithful in the Lord detect her in adultery, doth the husband sin in living with her?"

1[29]:5 "So long as he is ignorant," saith he, "he sinneth not; but if the husband know of her sin, and the wife repent not, but continue in her fornication, and her husband live with her, he makes himself responsible for her sin and an accomplice in her adultery."

1[29]:6 "What then, Sir," say I, "shall the husband do, if the wife continue in this case?" "Let him divorce her," saith he, "and let the husband abide alone: but if after divorcing his wife he shall marry another, he likewise committeth adultery."

1[29]:7 "If then, Sir," say I, "after the wife is divorced, she repent and desire to return to her own husband, shall she not be received?"

1[29]:8 "Certainly," saith he, "if the husband receiveth her not, he sinneth and bringeth great sin upon himself; nay, one who hath sinned and repented must be received, yet not often; for there is but one repentance for the servants of Alahayim. For the sake of her repentance therefore the husband ought not to marry. This is the manner of acting enjoined on husband and wife.

1[29]:9 Not only," saith he, "is it adultery, if a man pollute his flesh, but whosoever doeth things like unto the heathen committeth adultery. If therefore in such deeds as these likewise a man continue and repent not, keep away from him, and live not with him. Otherwise, thou also art a partaker of his sin.

1[29]:10 For this cause ye were enjoined to remain single, whether husband or wife; for in such cases repentance is possible.



Parents

Eph 6:1

Children, obey your parents in the Lord: for this is right.

Matthew 10:37

He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me.

Matthew 10:38 And he that taketh not his cross, and followeth after me, is not worthy of me.

Eph 6:2

Honour thy father and mother; (which is the first commandment with promise;)

Honour G5091 (Strong)

τιμάω

timaō

tim-ah'-o

From G5093; to prize, that is, fix a valuation upon; by implication to revere: - honour, value.

1 Timothy 5:1

Rebuke not an elder, but intreat him as a father; and the younger men as brethren;

1 Timothy 5:2

The elder women as mothers; the younger as sisters, with all purity.



Lev 26:39

And they that are left of you shall pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them.

Lev 26:40 If they shall confess their iniquity, and the iniquity of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me;

Lev 26:41 And that I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity:

Lev 26:42 Then will I remember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land.

Sir 3:10

Glory not in the dishonour of thy father; for thy father's dishonour is no glory unto thee.

Sir 3:11 For the glory of a man is from the honour of his father; and a mother in dishonour is a reproach to the children.

How we can dishonor Parents by scripture

Sir 22:3 An evil nurtured man is the dishonour of his father that begat him: and a foolish daughter is born to his loss.

Sir 22:4

A wise daughter shall bring an inheritance to her husband: but she that liveth dishonestly is her father's heaviness.

Sir 22:5

She that is bold dishonoureth both her father and her husband, but they both shall despise her.



1Co 11:4

Every man praying or prophesying, having his head covered, dishonoureth his head.

1Co 11:5

But every woman that prayeth or prophesieth with her head uncovered dishonoureth her head: for that is even all one as if she were shaven.

Acts of Thomas 55

..Those hung up by their hair are the shameless, who are not ashamed at all to go about with uncovered heads in the world...

How to honor Parents

Sir 3:7

He that feareth the Lord will honour his father, and will do service unto his parents, as to his masters.

Sir 3:8 Honour thy father and mother both in word and deed, that a blessing may come upon thee from them.

Jubilees chapter 29

15. And he sent to his father Isaac of all his substance, clothing, and food, and meat, and drink, and milk, and butter, and cheese, and some dates of the valley, 16. And to his mother Rebecca also four times a year, between the times of the months, between ploughing and reaping, and between autumn and the rain (season) and between winter and spring, to the tower of Abraham.

Sir 29:20

Help thy neighbour according to thy power, and beware that thou thyself fall not into the same.



Jubilees 29:19

19. And Isaac went up from the Well of the Oath and dwelt in the tower of Abraham his father on the mountains of Hebron, 20. And thither Jacob sent all that he did send to his father and his mother from time to time, all they needed, and they blessed Jacob with all their heart and with all their soul.

1Ti 5:8

But if any provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel.

Benefits of honoring Parents

Sir 3:3

Whoso honoureth his father maketh an atonement for his sins:

Sir 3:4 And he that honoureth his mother is as one that layeth up treasure.

Sir 3:5 Whoso honoureth his father shall have joy of his own children; and when he maketh his prayer, he shall be heard.

Sir 3:6 He that honoureth his father shall have a long life; and he that is obedient unto the Lord shall be a comfort to his mother.

Eph 6:3

That it may be well with thee, and thou mayest live long on the earth

Sirach 19:19

The knowledge of the commandments of the Lord is the doctrine of life: and they that do things that please him shall receive the fruit of the tree of immortality.



2 Corinthians 4:3

But if our gospel be hid, it is hid to them that are lost:

2 Corinthians 4:4 In whom the alahayim of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of Alahayim, should shine unto them.

Being Impartial to all Men

Deu 1:16 And I charged your judges at that time, saying, Hear the causes between your brethren, and judge righteously between every man and his brother, and the stranger that is with him.

Sir 11:7 Blame not before thou hast examined the truth: understand first, and then rebuke.

Sir 11:8 Answer not before thou hast heard the cause: neither interrupt men in the midst of their talk.

Deu 1:17

Ye shall not respect persons in judgment; but ye shall hear the small as well as the great; ye shall not be afraid of the face of man; for the judgment is Alahayim's: and the cause that is too hard for you, bring it unto me, and I will hear it.

Sir 5:12 If thou hast understanding, answer thy neighbour; if not, lay thy hand upon thy mouth.

Deu 16:19 Thou shalt not wrest judgment; thou shalt not respect persons, neither take a gift: for a gift doth blind the eyes of the wise, and pervert the words of the righteous.

Pro 24:23 These things also belong to the wise. It is not good to have respect of persons in judgment.



Pro 28:21 To have respect of persons is not good: for for a piece of bread that man will transgress.

Jas 2:1

My brethren, have not the faith of our Lord Yache Christ, the Lord of glory, with respect of persons.

Jas 2:2 For if there come unto your assembly a man with a gold ring, in goodly apparel, and there come in also a poor man in vile raiment;

Jas 2:3 And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool:

Jas 2:4 Are ye not then partial in yourselves, and are become judges of evil thoughts?

Jas 2:5 Hearken, my beloved brethren, Hath not Alahayim chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him?

Jas 2:6 But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment seats?

Jas 2:7 Do not they blaspheme that worthy name by the which ye are called?

Jas 2:8 If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well:

Jas 2:9 But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors.

1Pe 1:16 Because it is written, Be ye holy; for I am holy.

1Pe 1:17 And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning here in fear



How to Go about in the World

Ignatius to the Ephesians

10:1 And pray ye also without ceasing for the rest of mankind (for there is in them a hope of repentance), that they may find Alahayim. Therefore, permit them to take lessons at least from your works.

10:2 Against their outbursts of wrath be ye meek; against their proud words be ye humble; against their railings set ye your prayers; against their errors be ye steadfast in the faith; against their fierceness be ye gentle. And be not zealous to imitate them by requital.

10:3 Let us show ourselves their brothers by our forbearance; but let us be zealous to be imitators of the Lord, vying with each other who shall suffer the greater wrong, who shall be defrauded, who shall be set at nought; that no herb of the devil be found in you: but in all purity and temperance abide ye in Christ Yache, with your flesh and with your spirit.