



Mystery of the Gentiles Grafted In

Romans 11:13

For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office:

Romans 11:25

For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

Romans 11:26

And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away unholiness from Jacob:

Romans 11:27

For this is my covenant unto them, when I shall take away their sins.

Romans 11:28

As concerning the gospel, they are enemies for your sakes: but as touching the election, they are beloved for the fathers' sakes.

Romans 11:29

For the gifts and calling of Alahayim are without repentance.

Romans 11:30

For as ye in times past have not believed Alahayim, yet have now obtained mercy through their unbelief:

Romans 11:31

Even so have these also now not believed, that through your mercy they also may obtain mercy.

Romans 11:32

For Alahayim hath concluded them all in unbelief, that he might have mercy upon all.



Luke 24:46

And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:

Luke 24:47

And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

Acts 8:1

And Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles.

Acts 8:2

And devout men carried Stephen to his burial, and made great lamentation over him.

Acts 8:3

As for Saul, he made havock of the church, entering into every house, and haling men and women committed them to prison.

Acts 8:4

Therefore they that were scattered abroad went every where preaching the word.

Acts 8:5

Then Philip went down to the city of Samaria, and preached Christ unto them.

Acts 11:19

Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only.

Acts 8:26

And the angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert.

Acts 8:27

And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship,

Acts 8:28

Was returning, and sitting in his chariot read Esaias the prophet.

Acts 8:29

Then the Spirit said unto Philip, Go near, and join thyself to this chariot.



Acts 8:30

And Philip ran thither to him, and heard him read the prophet Esaias, and said, Understandest thou what thou readest?

Acts 8:31

And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him.

Acts 8:32

The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth:

Acts 8:33

In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth.

Acts 8:34

And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man?

Acts 8:35

Then Philip opened his mouth, and began at the same scripture, and preached unto him Yache.

Acts 8:36

And as they went on their way, they came unto a certain water: and the eunuch said, See, here is water; what doth hinder me to be baptized?

Acts 8:37

And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Yache Christ is the Son of Alahayim.

Acts 8:38

And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him.

Acts 8:39

And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing.

Acts 10:1

There was a certain man in Caesarea called Cornelius, a centurion of the band called the Italian band,

Acts 10:2

A devout man, and one that feared Alahayim with all his house, which gave much alms to the people, and prayed to Alahayim alway.



Acts 10:3

He saw in a vision evidently about the ninth hour of the day an angel of Alahayim coming in to him, and saying unto him, Cornelius.

Acts 10:4

And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, Thy prayers and thine alms are come up for a memorial before Alahayim.

Acts 10:5

And now send men to Joppa, and call for one Simon, whose surname is Peter:

Acts 10:6

He lodgeth with one Simon a tanner, whose house is by the sea side: he shall tell thee what thou oughtest to do.

Acts 10:7

And when the angel which spake unto Cornelius was departed, he called two of his household servants, and a devout soldier of them that waited on him continually;

Acts 10:8

And when he had declared all these things unto them, he sent them to Joppa.

Acts 10:9

On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray about the sixth hour:

Acts 10:10

And he became very hungry, and would have eaten: but while they made ready, he fell into a trance,

Acts 10:11

And saw heaven opened, and a certain vessel descending unto him, as it had been a great sheet knit at the four corners, and let down to the earth:

Acts 10:12

Wherein were all manner of fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.

Acts 10:13

And there came a voice to him, Rise, Peter; kill, and eat.

Acts 10:14

But Peter said, Not so, Lord; for I have never eaten any thing that is common or unclean.

Acts 10:15

And the voice spake unto him again the second time, What Alahayim hath cleansed, that call not thou common.



Acts 10:16

This was done thrice: and the vessel was received up again into heaven.

Acts 10:17

Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made enquiry for Simon's house, and stood before the gate,

Acts 10:18

And called, and asked whether Simon, which was surnamed Peter, were lodged there.

Acts 10:19

While Peter thought on the vision, the Spirit said unto him, Behold, three men seek thee.

Acts 10:20

Arise therefore, and get thee down, and go with them, doubting nothing: for I have sent them.

Acts 10:21

Then Peter went down to the men which were sent unto him from Cornelius; and said, Behold, I am he whom ye seek: what is the cause wherefore ye are come?

Acts 10:27

And as he talked with him, he went in, and found many that were come together.

Acts 10:28

And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but Alahayim hath shewed me that I should not call any man common or unclean.

Acts 10:29

Therefore came I unto you without gainsaying, as soon as I was sent for: I ask therefore for what intent ye have sent for me?

Acts 10:30

And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing,

Acts 10:31

And said, Cornelius, thy prayer is heard, and thine alms are had in remembrance in the sight of Alahayim.

Acts 10:32

Send therefore to Joppa, and call hither Simon, whose surname is Peter; he is lodged in the house of one Simon a tanner by the sea side: who, when he cometh, shall speak unto thee.



Acts 10:33

Immediately therefore I sent to thee; and thou hast well done that thou art come. Now therefore are we all here present before Alahayim, to hear all things that are commanded thee of Alahayim.

Acts 10:34

Then Peter opened his mouth, and said, Of a truth I perceive that Alahayim is no respecter of persons:

Acts 10:35

But in every nation he that feareth him, and worketh righteousness, is accepted with him.

Acts 10:36

The word which Alahayim sent unto the children of Israel, preaching peace by Yache Christ: (he is Lord of all:)

Acts 10:37

That word, I say, ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached;

Acts 10:38

How Alahayim anointed Yache of Nazareth with the Holy Spirit and with power: who went about doing good, and healing all that were oppressed of the devil; for Alahayim was with him.

Acts 10:39

And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree:

Acts 10:40

Him Alahayim raised up the third day, and shewed him openly;

Acts 10:41

Not to all the people, but unto witnesses chosen before of Alahayim, even to us, who did eat and drink with him after he rose from the dead.

Acts 10:42

And he commanded us to preach unto the people, and to testify that it is he which was ordained of Alahayim to be the Judge of quick and dead.

Acts 10:43

To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.

Acts 10:44

While Peter yet spake these words, the Holy Spirit fell on all them which heard the word.



Acts 10:45

And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Spirit.

Acts 10:46

For they heard them speak with tongues, and magnify Alahayim. Then answered Peter,

Acts 10:47

Can any man forbid water, that these should not be baptized, which have received the Holy Spirit as well as we?

Acts 10:48

And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days.

Acts 11:1

And the apostles and brethren that were in Judaea heard that the Gentiles had also received the word of Alahayim.

Acts 11:2

And when Peter was come up to Jerusalem, they that were of the circumcision contended with him,

Acts 11:3

Saying, Thou wentest in to men uncircumcised, and didst eat with them.

Acts 11:4

But Peter rehearsed the matter from the beginning, and expounded it by order unto them, saying,

Acts 11:15

And as I began to speak, the Holy Spirit fell on them, as on us at the beginning.

Acts 11:16

Then remembered I the word of the Lord, how that he said, John indeed baptized with water; but ye shall be baptized with the Holy Spirit.

Acts 11:17

Forasmuch then as Alahayim gave them the like gift as he did unto us, who believed on the Lord Yache Christ; what was I, that I could withstand Alahayim?

Acts 11:18

When they heard these things, they held their peace, and glorified Alahayim, saying, Then hath Alahayim also to the Gentiles granted repentance unto life.



1Th 2:9

For ye remember, brethren, our labour and travail: for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of Alahayim.

1Th 2:10

Ye *are* witnesses, and Alahayim *also*, how holily and justly and unblameably we behaved ourselves among you that believe:

1Th 2:11

As ye know how we exhorted and comforted and charged every one of you, as a father *doth* his children,

1Th 2:12

That ye would walk worthy of Alahayim, who hath called you unto his kingdom and glory.

1Th 2:13

For this cause also thank we Alahayim without ceasing, because, when ye received the word of Alahayim which ye heard of us, ye received *it* not *as* the word of men, but as it is in truth, the word of Alahayim, which effectually worketh also in you that believe.

1Th 2:14

For ye, brethren, became followers of the churches of Alahayim which in Judaea are in Christ Yache: for ye also have suffered like things of your own countrymen, even as they *have* of the Jews:

1Th 2:15

Who both killed the Lord Yache, and their own prophets, and have persecuted us; and they please not Alahayim, and are contrary to all men:

1Th 2:16

Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins alway: for the wrath is come upon them to the uttermost.