



Building the Men in the Faith

1Ti 6:6

But piety with contentment is great gain.

1Ti 6:7

For we brought nothing into *this* world, *and it is* certain we can carry nothing out.

1Ti 6:8

And having food and raiment let us be therewith content.

Sir 29:21

The chief thing for life is water, and bread, and clothing, and an house to cover shame.

1Ti 6:9

But they that will be rich fall into temptation and a snare, and *into* many foolish and hurtful lusts, which drown men in destruction and perdition.

Mar 10:24

And the disciples were astonished at his words. But Yache answereth again, and saith unto them, Children, how hard is it for them that trust in riches to enter into the kingdom of Alahayim!

Mar 10:25

It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of Alahayim.

1Ti 6:10

For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

1Ti 6:11

But thou, O man of Alahayim, flee these things; and follow after righteousness, alahayimliness, faith, love, patience, meekness.



Polycarp 4:1

But the love of money is the beginning of all troubles. Knowing therefore that *we brought nothing into the world neither can we carry anything out*, let us arm ourselves with the armor of righteousness, and let us teach ourselves first to walk in the commandment of the Lord;

Polycarp 4:2

and then our wives also, to walk in the faith that hath been given unto them and in love and purity, cherishing their own husbands in all truth and loving all men equally in all chastity, and to train their children in the training of the fear of Alahayim

Eph 5:23 For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

Eph 5:25 Husbands, love your wives, even as Meshiyacha also loved the church, and gave himself for it;

Mat 11:29 Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

Mar 8:34 And when he had called the people unto him with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.

Mar 8:35 For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.

Rom 6:4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

Rom 6:5 For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection:



Rom 6:6 Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin.

Rom 6:11 Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto Alahayim through Yache Christ our Lord.

Rom 6:12 Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.

Gal 5:19 Now the works of the flesh are manifest, which are *these*; Adultery, fornication, uncleanness, lasciviousness,

Gal 5:20

Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,

Gal 5:21 Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told *you* in time past, that they which do such things shall not inherit the kingdom of Alahayim.

Rom 6:13 Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto Alahayim, as those that are alive from the dead, and your members as instruments of righteousness unto Alahayim.

Eph 5:9 (For the fruit of the Spirit *is* in all goodness and righteousness and truth;)

Gal 5:22

But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

Gal 5:23

Meekness, temperance: against such there is no law.

Gal 5:24

And they that are Christ's have crucified the flesh with the affections and lusts.

Gal 5:25 If we live in the Spirit, let us also walk in the Spirit.



Rom 12:1 I beseech you therefore, brethren, by the mercies of Alahayim, that ye present your bodies a living sacrifice, holy, acceptable unto Alahayim, which is your reasonable service.

Rom 12:2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of Alahayim.

Eph 4:17

This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,

Eph 4:18

Having the understanding darkened, being alienated from the life of Alahayim through the ignorance that is in them, because of the blindness of their heart:

Eph 4:19

Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.

Eph 4:20-21

But ye have not so learned Christ; If so be that ye have heard him, and have been taught by him, as the truth is in Yache:

Eph 4:22

That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;

Eph 4:23

And be renewed in the spirit of your mind;

Eph 4:24

And that ye put on the new man, which after Alahayim is created in righteousness and true holiness.

Eph 4:25

Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another.

Eph 4:26

Be ye angry, and sin not: let not the sun go down upon your wrath:

Eph 4:27

Neither give place to the devil.

Eph 4:29

Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.



Col 3:8

But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth.

G148

αἰσχρολογία

aischrologia

Thayer Definition:

1) foul speaking, low and obscene speech

Eph 4:30

And grieve not the holy Spirit of Alahayim, whereby ye are sealed unto the day of redemption.

Eph 4:1

I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,

Eph 4:2

With all lowliness and meekness, with longsuffering, forbearing one another in love;

Eph 4:3

Endeavouring to keep the unity of the Spirit in the bond of peace.

Eph 4:4

There is one body, and one Spirit, even as ye are called in one hope of your calling;

Eph 4:5 One Lord, one faith, one baptism,

Eph 4:6 One Alahayim and Father of all, who is above all, and through all, and in you all.

1Pe 5:5

Likewise, ye younger, submit yourselves unto the elder. Yea, all *of you* be subject one to another, and be clothed with humility: for Alahayim resisteth the proud, and giveth grace to the humble.

Sir 10:7

Pride is hateful before Alahayim and man: and by both doth one commit iniquity.



Sir 10:9

Why is earth and ashes proud? There is not a more wicked thing than a covetous man: for such an one setteth his own soul to sale; because while he liveth he casteth away his bowels.

Sir 10:12

The beginning of pride is when one departeth from Alahayim, and his heart is turned away from his Maker.

Sir 10:13

For pride is the beginning of sin, and he that hath it shall pour out abomination: and therefore the Lord brought upon them strange calamities, and overthrew them utterly.

Pro 11:2

When pride cometh, then cometh shame: but with the lowly *is* wisdom.

Pro 13:10

Only by pride cometh contention: but with the well advised *is* wisdom.

Pro 29:23

A man's pride shall bring him low: but honour shall uphold the humble in spirit.

1Pe 5:6

Humble yourselves therefore under the mighty hand of Alahayim, that he may exalt you in due time:

1Pe 5:7

Casting all your care upon him; for he careth for you.

1Pe 5:8

Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

G3525

νήφω

nēphō

Thayer Definition:

1) to be sober, to be calm and collected in spirit

2) to be temperate, dispassionate, circumspect

Strong's

Of uncertain affinity; to *abstain* from wine (*keep sober*), that is, (figuratively) *be discreet*:



G1127

γρηγορεύω

grēgoreuō

Thayer Definition:

1) to watch

2) metaphorically give strict attention to, be cautious, active

2a) to take heed lest through remission and indolence some destructive calamity suddenly overtake one

1Pe 5:9

Whom resist steadfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

1Pe 5:10

But the Alahayim of all grace, who hath called us unto his eternal glory by Christ Yache, after that ye have suffered a while, make you perfect, stablish, strengthen, settle *you*.

1Pe 5:11

To him *be* glory and dominion for ever and ever. Amen