



# Where Are Your Fruits?

Matthew 11:28

Come unto me, all ye that labour and are heavy laden, and I will give you rest.

Matthew 11:29

Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

Matthew 11:30

For my yoke is easy, and my burden is light.

John 15:1

I am the true vine, and my Father is the husbandman.

John 15:2

Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.

John 15:3

Now ye are clean through the word which I have spoken unto you.

John 15:4

Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

John 15:5

I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

John 15:6

If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.

Matthew 7:12

Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

Matthew 7:13

Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat:



Matthew 7:14

Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

Matthew 7:15

Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.

Matthew 7:16

Ye shall know them by their fruits.....

Ecclesiasticus 19:29

A man may be known by his look, and one that hath understanding by his countenance, when thou meetest him.

Matthew 7:16

Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?

Matthew 7:17

Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

Matthew 7:18

A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit.

Matthew 7:19

Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

Matthew 7:20

Wherefore by their fruits ye shall know them.

Hermas parable 9 (11:9-13:2)

11[88]:9 "Now," saith he, "what wouldest thou hear first?" "In the order as thou showedst to me, Sir, from the beginning," say I; "I request thee, Sir, to explain to me exactly in the order that I shall enquire of thee." According as thou desirest," saith he, "even so will I interpret to thee, and I will conceal nothing whatever from thee."

12[89]:1 "First of all, Sir," say I, "explain this to me. The rock and the gate, what is it?" "This rock," saith he, "and gate is the Son of Alahayim." "How, Sir," say I, "is the rock ancient, but the gate recent?" "Listen," saith he, "and understand, foolish man."

12[89]:2 The Son of Alahayim is older than all His creation, so that He became the Father's adviser in His creation. Therefore also He is ancient." "But the gate, why is it recent, Sir?" say I.



12[89]:3 "Because," saith he, "He was made manifest in the last days of the consummation; therefore the gate was made recent, that they which are to be saved may enter through it into the kingdom of Alahayim.

12[89]:7 Didst thou see," saith he, "the six men, and the glorious and mighty man in the midst of them, him that walked about the tower and rejected the stones from the building?" "I saw him, Sir," say I.

12[89]:8 "The glorious man," saith he, "is the Son of Alahayim, and those six are the glorious angels who guard Him on the right hand and on the left. Of these glorious angels not one," saith he, "shall enter in unto Alahayim without Him; whosoever shall not receive His name, shall not enter into the kingdom of Alahayim."

13[90]:1 "But the tower," say I, "what is it?" "The tower," saith he, "why, this is the Church.

13[90]:2 "And these virgins, who are they?" "They," saith he, "are holy spirits; and no man can otherwise be found in the kingdom of Alahayim, unless these shall clothe him with their garment; for if thou receive only the name, but receive not the garment from them, thou profitest nothing. For these virgins are powers of the Son of Alahayim. If [therefore] thou bear the Name, and bear not His power, thou shalt bear His Name to none effect.

2 Clem. 3:5

Now He saith also in Isaiah, This people honoreth me with their lips, but their heart is far from Me.

2 Clem. 4:1

Let us therefore not only call Him Lord , for this will not save us:

2 Clem. 4:2

for He saith, Not every one that saith unto Me, Lord , shall be saved, but he that doeth righteousness.

2 Clem. 4:3

So then, brethren, let us confess Him in our works, by loving one another, by not committing adultery nor speaking evil one against another nor envying, but being temperate, merciful, kindly. And we ought to have fellow-feeling one with another and not to be covetous. By these works let us confess Him, and not by the contrary.

2 Clem. 4:4

And we ought not rather to fear men but Alahayim.



2 Clem. 4:5

For this cause, if ye do these things, the Lord said, Though ye be gathered together with Me in My bosom, and do not My commandments, I will cast you away and will say unto you, Depart from Me, I know you not whence ye are, ye workers of iniquity.

Matthew 7:21

Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

Matthew 7:22

Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

Matthew 7:23

And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

Matthew 7:24

Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

Matthew 7:25

And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

Matthew 7:26

And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:

Matthew 7:27

And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

Hermas parable 9 (13:3-14:2)

13[90]:3 And the stones," saith he, "which thou didst see cast away, these bare the Name, but clothed not themselves with the raiment of the virgins." "Of what sort, Sir," say I, "is their raiment?" "The names themselves," saith he, "are their raiment.

Whosoever beareth the Name of the Son of Alahayim, ought to bear the names of these also; for even the Son Himself beareth the names of these virgins.

13[90]:4 As many stones," saith he, "as thou sawest enter into the building of the tower, being given in by their hands and waiting for the building, they have been clothed in the power of these virgins.



13[90]:5 For this cause thou seest the tower made a single stone with the rock. So also they that have believed in the Lord through His Son and clothe themselves in these spirits, shall become one spirit and one body, and their garments all of one color. But such persons as bear the names of the virgins have their dwelling in the tower."

13[90]:6 "The stones then, Sir," say I, "which are cast aside, wherefore were they cast aside? For they passed through the gate and were placed in the building of the tower by the hands of the virgins." "Since all these things interest thee," saith he, "and thou enquirest diligently, listen as touching the stones that have been cast aside.

13[90]:7 These all," [saith he,] "received the name of the Son of Alahayim, and received likewise the power of these virgins. When then they received these spirits, they were strengthened, and were with the servants of Alahayim, and they had one spirit and one body [and one garment]; for they had the same mind, and they wrought righteousness.

13[90]:8 After a certain time then they were persuaded by the women whom thou sawest clad in black raiment, and having their shoulders bare and their hair loose, and beautiful in form. When they saw them they desired them, and they clothed themselves with their power, but they stripped off from themselves the power of the virgins.

13[90]:9 They then were cast away from the house of Alahayim, and delivered to these (women). But they that were not deceived by the beauty of these women remained in the house of Alahayim. So thou hast," saith he, "the interpretation of them that were cast aside."

14[90]:1 What then, Sir," say I, "if these men, being such as they are, should repent and put away their desire for these women, and return unto the virgins, and walk in their power and in their works? Shall they not enter into the house of Alahayim?"

14[90]:2 "They shall enter," saith he, "if they shall put away the works of these women, and take again the power of the virgins, and walk in their works. For this is the reason why there was also a cessation in the building, that, if these repent, they may go into the building of the tower; but if they repent not, then others will go, and these shall be cast away finally."

1 Peter 2:8

And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed.

1 Corinthians 9:27

But I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.



Hermas parable 9 14:3-

14[90]:3 For all these things I gave thanks unto the Lord, because He had compassion on all that called upon His name, and sent forth the angel of repentance to us that had sinned against Him, and refreshed our spirit, and, when we were already ruined and had no hope of life, restored our life.

Shepherd of Hermas Parable 9 (14:5-15:3)

14[90]:5 "Listen," saith he. "The name of the Son of Alahayim is great and incomprehensible, and sustaineth the whole world. If then all creation is sustained by the Son [of Alahayim], what thinkest thou of those that are called by Him, and bear the name of the Son of Alahayim, and walk according to His commandments?"

14[90]:6 Seest thou then what manner of men He sustaineth? Even those that bear His name with their whole heart. He Himself then is become their foundation, and He sustaineth them gladly, because they are not ashamed to bear His name."

15[92]:1 "Declare to me, Sir," say I, "the names of the virgins, and of the women that are clothed in the black garments." "Hear," saith he, "the names of the more powerful virgins, those that are stationed at the corners.

15[92]:2 The first is Faith, and the second, Continence, and the third, Power, and the fourth, Long-suffering. But the others stationed between them have these names- Simplicity, Guilelessness, Purity, Cheerfulness, Truth, Understanding, Concord, Love. He that beareth these names and the name of the Son of Alahayim shall be able to enter into the kingdom of Alahayim.

15[92]:3 Hear," saith he, "likewise the names of the women that wear the black garments. Of these also four are more powerful than the rest; the first is Unbelief; the second, Intemperance; the third, Disobedience; the fourth, Deceit; and their followers are called, Sadness, Wickedness, Wantonness, Irascibility, Falsehood, Folly, Slander, Hatred. The servant of Alahayim that beareth these names shall see the kingdom of Alahayim, but shall not enter into it."



#### Apocalypse of Paul 15-16

15. And he saith to me: Look again down on the earth, and watch the soul of an impious man going out of the body, which vexed the Lord day and night, saying: "I know nothing else in this world, I eat and drink, and enjoy what is in the world; for who is there who has descended into hell, and ascending has declared to us that there is judgment there!" And again I looked carefully, and saw all the scorn of the sinner, and all that he did, and they stood together before him in the hour of need: and it was done to him in that hour, in which he was threatened about his body at the judgment, and he said: "It were better for me if I had not been born." And after these things, there came at the same time, the holy angels, and the malign, and the soul of the sinner and the holy angels did not find a place in it. Moreover the malign angels cursed it; and when they had drawn it out of the body, the angels admonished it a third time, saying: "O wretched soul, look upon thy flesh, whence thou camest out: for it is necessary that thou shouldst return to thy flesh in the day of resurrection, that thou mayest receive the due for thy sins and thy impieties."

16. And when they had led it forth, the customary angel preceded it, and said to it: "O wretched soul, I am the angel belonging to thee, relating daily to the Lord thy malign works, whatever thou didst by night or day: and if it were in my power, not for one day would I minister to thee, but none of these things was I able to do: the judge is pitiful and just, and he himself commanded us that we should not cease to minister to the soul, till you should repent, but thou hast lost the time of repentance. I indeed was strange to thee and thou to me. Let us go on then to the just judge: I will not dismiss thee, before I know from to-day why I was strange to thee." And the Spirit confounded him, and the angel troubled him. When, therefore, they had arrived at the power, when he started to enter heaven, a labour was imposed upon him, above all other labour: error and oblivion and murmuring met him, and the spirit of fornication, and the rest of the powers, and said to him: "Whither goest thou, wretched soul, and darest thou to rush into heaven? hold, that we may see if we have our qualities in thee, since we do not see that thou hast a holy helper." And after that I heard voices in the height of heaven saying: "Present that wretched soul to Alahayim, that it may know that it is Alahayim that it despised." When, therefore, it had entered heaven, all the angels saw it, a thousand thousand exclaimed with one voice, all saying: "Woe to thee, wretched soul, for the sake of thy works which thou didst on earth; what answer art thou about to give to Alahayim when thou shalt have approached to adore him?" The angel who was with it answered and said: "Weep with me, my beloved, for I have not found rest in this soul." And the angels answered him and said: "Let such a soul be taken away from the midst of ours, for from the time he entered, the stink of him crosses to us angels."



And after these things it was presented, that it might worship in the sight of Alahayim, and an angel of Alahayim showed him Alahayim who made him after his own image and likeness. Moreover his angel ran before him saying: "Lord Ala Almighty, I am the angel of this soul, whose works I presented to thee day and night, not doing according to thy judgment. And the Spirit likewise said: "I am the Spirit who dwelt in it from the time it was made, in itself moreover I know it, and it has not followed my will: judge it, Lord, according to thy judgment." And there came the Voice of Alahayim to it and said: "Where is thy fruit which thou has made worthy of the goods which thou hast received? Have I put a distance of one day between thee and the just man? Did I not make the sun to arise upon thee as upon the just?" But the soul was silent, having nothing to answer: