



# Is Repentance For All Nations?

Isaiah 49:1

Listen, O isles, unto me; and hearken, ye people, from far; Ahayah hath called me from the womb; from the bowels of my mother hath he made mention of my name.

Isaiah 49:2

And he hath made my mouth like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me;

Isaiah 49:3

And said unto me, Thou art my servant, O Israel, in whom I will be glorified.

Isaiah 49:4

Then I said, I have laboured in vain, I have spent my strength for nought, and in vain: yet surely my judgment is with Ahayah, and my work with my Alahayim.

Isaiah 49:5

And now, saith Ahayah that formed me from the womb to be his servant, to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of Ahayah, and my Alahayim shall be my strength.

Isaiah 49:6

And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

Luke 2:25

And, behold, there was a man in Jerusalem, whose name was Simeon; and the same man was just and devout, waiting for the consolation of Israel: and the Holy Spirit was upon him.

Luke 2:26

And it was revealed unto him by the Holy Spirit, that he should not see death, before he had seen the Lord's Christ.

Luke 2:27

And he came by the Spirit into the temple: and when the parents brought in the child Yache, to do for him after the custom of the law,

Luke 2:28

Then took he him up in his arms, and blessed Alahayim, and said,



Luke 2:29

Lord, now lettest thou thy servant depart in peace, according to thy word:

Luke 2:30

For mine eyes have seen thy salvation,

Luke 2:31

Which thou hast prepared before the face of all people;

Luke 2:32

A light to lighten the Gentiles, and the glory of thy people Israel.

Matthew 15:24

But he answered and said, I am not sent but unto the lost sheep of the house of Israel.

Matthew 15:25

Then came she and worshipped him, saying, Lord, help me.

Matthew 15:26

But he answered and said, It is not meet to take the children's bread, and to cast it to dogs.

Matthew 15:27

And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table.

Matthew 15:28

Then Yache answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

John 1:11

He came unto his own, and his own received him not.

John 1:12

But as many as received him, to them gave he power to become the sons of Alahayim, even to them that believe on his name:

John 11:51

And this spake he not of himself: but being high priest that year, he prophesied that Yache should die for that nation;

John 11:52

And not for that nation only, but that also he should gather together in one the children of Alahayim that were scattered abroad.

Luke 24:46

And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:



Luke 24:47

And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

Acts 2:1

And when the day of Pentecost was fully come, they were all with one accord in one place.

Acts 2:2

And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

Acts 2:3

And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

Acts 2:4

And they were all filled with the Holy Spirit, and began to speak with other tongues, as the Spirit gave them utterance.

Acts 2:5

And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.

Acts 2:6

Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.

Acts 2:7

And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans?

Acts 2:8

And how hear we every man in our own tongue, wherein we were born?

Acts 2:9

Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia,

Acts 2:10

Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes,

Acts 2:11

Cretes and Arabians, we do hear them speak in our tongues the wonderful works of Alahayim.



Acts 10:42

And he commanded us to preach unto the people, and to testify that it is he which was ordained of Alahayim to be the Judge of quick and dead.

Acts 10:43

To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.

Acts 10:44

While Peter yet spake these words, the Holy Spirit fell on all them which heard the word.

Acts 11:15

And as I began to speak, the Holy Spirit fell on them, as on us at the beginning.

Acts 11:16

Then remembered I the word of the Lord, how that he said, John indeed baptized with water; but ye shall be baptized with the Holy Spirit.

Acts 11:17

Forasmuch then as Alahayim gave them the like gift as he did unto us, who believed on the Lord Yache Christ; what was I, that I could withstand Alahayim?

Acts 11:18

When they heard these things, they held their peace, and glorified Alahayim, saying, Then hath Alahayim also to the Gentiles granted repentance unto life.

Matthew 28:18

And Yache came and spake unto them, saying, All power is given unto me in heaven and in earth.

Matthew 28:19

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit:

Matthew 28:20

Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen.

Hermas Mandate 3

1[28]:1 Again he saith to me; "Love truth, and let nothing but truth proceed out of thy mouth, that the Spirit which Alahayim made to dwell in this flesh, may be found true in the sight of all men; and thus shall the Lord, Who dwelleth in thee, be glorified; for the Lord is true in every word, and with Him there is no falsehood.



1[28]:2 They therefore that speak lies set the Lord at nought, and become robbers of the Lord, for they do not deliver up to Him the deposit which they received. For they received of Him a spirit free from lies. This if they shall return a lying spirit, they have defiled the commandment of the Lord and have become robbers."

1[28]:3 When then I heard these things, I wept bitterly. But seeing me weep he saith, "Why weepest thou?" "Because, Sir," say I "I know not if I can be saved." "Why so?" saith he. "Because, Sir," I say, "never in my life spake I a true word, but I always lied deceitfully with all men and dressed up my falsehood as truth before all men; and no man ever contradicted me, but confidence was placed in my word. How then, Sir," say I, "can I live, seeing that I have done these things?"

1[28]:4 "Your supposition," he saith, "is right and true, for it behooved thee as a servant of Alahayim to walk in truth, and no complicity with evil should abide with the Spirit of truth, nor bring grief to the Spirit which is holy and true." "Never, Sir," say I, "heard I clearly words such as these."

1[28]:5 "Now then," saith he, "thou hearest. Guard them, that the former falsehoods also which thou spakest in thy business affairs may themselves become credible, now that these are found true; for they too can become trustworthy. If thou keep these things, and from henceforward speak nothing but truth, thou shalt be able to secure life for thyself And whosoever shall hear this command, and abstain from falsehood, that most pernicious habit, shall live unto Alahayim."

Romans 2:8

But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath,

Romans 2:9

Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;

Romans 2:10

But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile:

Romans 2:11

For there is no respect of persons with Alahayim.

Romans 2:12

For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law;

Romans 2:13

(For not the hearers of the law are just before Alahayim, but the doers of the law shall be justified.



Romans 2:14

For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:

Romans 2:15

Which shew the work of the law written in their hearts, their conscience also bearing witness, and their thoughts the mean while accusing or else excusing one another;)

Romans 2:16

In the day when Alahayim shall judge the secrets of men by Yache Christ according to my gospel.

Hermas Mandate 12

3[46]:2 So he completed the twelve commandments, and he saith to me; Thou hast these commandments; walk in them, and exhort thy hearers that their repentance may become pure for the rest of the days of their life.

3[46]:3 This ministration, which I give thee, fulfill thou with all diligence to the end, and thou shalt effect much. For thou shalt find favor among those who are about to repent, and they shall obey thy words. For I will be with thee, and will compel them to obey thee."

3[46]:4 I say to him; "Sir, these commandments are great and beautiful and glorious, and are able to gladden the heart of the man who is able to observe them. But I know not whether these commandments can be kept by a man, for they are very hard."

3[46]:5 He answered and said unto me; "If thou set it before thyself that they can be kept, thou wilt easily keep them, and they will not be hard; but if it once enter into thy heart that they cannot be kept by a man, thou wilt not keep them.

3[46]:6 But now I say unto thee; if thou keep them not. but neglect them thou shalt not have salvation, neither thy children nor thy household, since thou hast already pronounced judgment against thyself that these commandments cannot be kept by a man."

4[47]:1 And these things he said to me very angrily, so that I was confounded, and feared him exceedingly; for his form was changed, so that a man could not endure his anger.

4[47]:2 And when he saw that I was altogether disturbed and confounded, he began to speak more kindly [and cheerfully] to me, and he saith; "Foolish fellow, void of understanding and of doubtful mind, perceivest thou not the glory of Alahayim, how great and mighty and marvelous it is, how that He created the world for man's sake, and subjected all His creation to man, and gave all authority to him, that he should be master over all things under the heaven?



4[47]:3 If then," [he saith,] "man is lord of all the creatures of Alahayim and mastereth all things, cannot he also master these commandments Aye," saith he, "the man that hath the Lord in his heart can master [all things and] all these commandments.

4[47]:4 But they that have the Lord on their lips, while their heart is hardened, and are far from the Lord, to them these commandments are hard and inaccessible.

4[47]:5 Therefore do ye, who are empty and fickle in the faith, set your Lord in your heart, and ye shall perceive that nothing is easier than these commandments, nor sweeter, nor more gentle.

4[47]:6 Be ye converted, ye that walk after the commandments of the devil, (the commandments which are so) difficult and bitter and wild and riotous; and fear not the devil, for there is no power in him against you.

4[47]:7 For I will be with you, I, the angel of repentance, who have the mastery over him. The devil hath fear alone, but his fear hath no force. Fear him not therefore; and he will flee from you."