



How can we be Saved?

Luk 2:25

And, behold, there was a man in Jerusalem, whose name *was* Simeon; and the same man *was* just and devout, waiting for the consolation of Israel: and the Holy Spirit was upon him.

Luk 2:26

And it was revealed unto him by the Holy Spirit, that he should not see death, before he had seen the Lord's Christ.

Luk 2:27

And he came by the Spirit into the temple: and when the parents brought in the child Yache, to do for him after the custom of the law,

Luk 2:28

Then took he him up in his arms, and blessed Alahayim, and said,

Luk 2:29

Lord, now lettest thou thy servant depart in peace, according to thy word:

Luk 2:30

For mine eyes have seen thy salvation,

Luk 2:31

Which thou hast prepared before the face of all people;

Luk 2:32

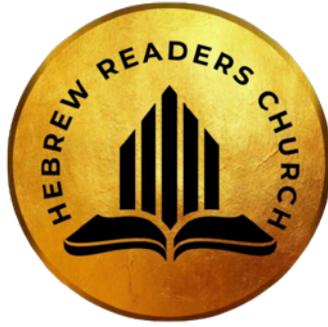
A light to lighten the Gentiles, and the glory of thy people Israel.

Joh 3:16

For Alahayim so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

Joh 3:17

For Alahayim sent not his Son into the world to condemn the world; but that the world through him might be saved.



Luk 1:67

And his father Zacharias was filled with the Holy Spirit, and prophesied, saying,

Luk 1:68

Blessed *be* the Lord Alahayim of Israel; for he hath visited and redeemed his people,

Zec 2:11

And many nations shall be joined to Ahayah in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that Ahayah of hosts hath sent me unto thee

Rom 9:24

Even us, whom he hath called, not of the Jews only, but also of the Gentiles?

Rom 9:25

As he saith also in Osee, I will call them my people, which were not my people; and her beloved, which was not beloved.

Luk 1:69

And hath raised up an horn of salvation for us in the house of his servant David;

Luk 1:70

As he spake by the mouth of his holy prophets, which have been since the world began:

Luk 1:71

That we should be saved from our enemies, and from the hand of all that hate us;

Luk 1:72

To perform the mercy *promised* to our fathers, and to remember his holy covenant;

Luk 1:73

The oath which he sware to our father Abraham,

Luk 1:74

That he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear,

Luk 1:75



In holiness and righteousness before him, all the days of our life.

Joe 2:28

And it shall come to pass afterward, *that* I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:

Joe 2:29

And also upon the servants and upon the handmaids in those days will I pour out my spirit.

Joe 2:30

And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke.

Joe 2:31

The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of Ahayah come.

Joe 2:32

And it shall come to pass, *that* whosoever shall call on the name of Ahayah shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as Ahayah hath said, and in the remnant whom Ahayah shall call.

Psa 20:1

To the chief Musician, A Psalm of David. Ahayah hear thee in the day of trouble; the name of the Alahayim of Jacob defend thee .

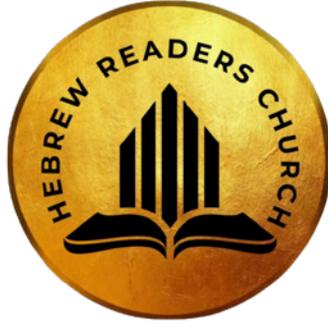
2 Sa 22:4

I will call on Ahayah, *who is* worthy to be praised: so shall I be saved from mine enemies

Rom 10:9

That if thou shalt confess with thy mouth the Lord Yache, and shalt believe in thine heart that Alahayim hath raised him from the dead, thou shalt be saved

Act 4:12



Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved

Rom 10:10

For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

Rom 10:11

For the scripture saith, Whosoever believeth on him shall not be ashamed.

Rom 10:12

For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.

Rom 10:13

For whosoever shall call upon the name of the Lord shall be saved.

Php 2:9

Wherefore Alahayim also hath highly exalted him, and given him a name which is above every name

Hermas parable 9

12[89]:2 The Son of Alahayim is older than all His creation, so that He became the Father's adviser in His creation. Therefore also He is ancient." "But the gate, why is it recent, Sir?" say I.

12[89]:3 "Because," saith he, "He was made manifest in the last days of the consummation; therefore the gate was made recent, that they which are to be saved may enter through it into the kingdom of Alahayim.

12[89]:4 Didst thou see," saith he, "that the stones which came through the gate have gone to the building of the tower, but those which came not through it were cast away again to their own place?" "I saw, Sir," say I. "Thus," saith he, "no one shall enter into the kingdom of Alahayim, except he receive the name of His Son.

12[89]:5 For if thou wishest to enter into any city, and that city is walled all round and has one gate only, canst thou enter into that city except through the gate which it hath?" "Why, how, Sir," say I, "is it possible otherwise?" "If then thou canst not enter into the city except through the gate itself, even so," saith he, "a man cannot enter into the kingdom of Alahayim except by the name of His Son that is beloved by Him.



12[89]:6 Didst thou see," saith he, "the multitude that is building the tower?" "I saw it, Sir," say I. "They," saith he, are all glorious angels. With these then AHAYAH is walled around. But the gate is the Son of Alahayim; there is this one entrance only to AHAYAH. No one then shall enter in unto Him otherwise than through His Son.

14[90]:5 "Listen," saith he. "The name of the Son of Alahayim is great and incomprehensible, and sustaineth the whole world. If then all creation is sustained by the Son [of Alahayim], what thinkest thou of those that are called by Him, and bear the name of the Son of Alahayim, and walk according to His commandments?

14[90]:6 Seest thou then what manner of men He sustaineth? Even those that bear His name with their whole heart. He Himself then is become their foundation, and He sustaineth them gladly, because they are not ashamed to bear His name

13[90]:2 "And these virgins, who are they?" "They," saith he, "are holy spirits; and no man can otherwise be found in the kingdom of Alahayim, unless these shall clothe him with their garment; for if thou receive only the name, but receive not the garment from them, thou profitest nothing. For these virgins are powers of the Son of Alahayim. If [therefore] thou bear the Name, and bear not His power, thou shalt bear His Name to none effect.

13[90]:3 And the stones," saith he, "which thou didst see cast away, these bare the Name, but clothed not themselves with the raiment of the virgins." "Of what sort, Sir," say I, "is their raiment?" "The names themselves," saith he, "are their raiment. Whosoever beareth the Name of the Son of Alahayim, ought to bear the names of these also; for even the Son Himself beareth the names of these virgins.

15[92]:1 "Declare to me, Sir," say I, "the names of the virgins, and of the women that are clothed in the black garments." "Hear," saith he, "the names of the more powerful virgins, those that are stationed at the corners.

15[92]:2 The first is Faith, and the second, Continnence, and the third, Power, and the fourth, Long-suffering. But the others stationed between them have these names- Simplicity, Guilelessness, Purity, Cheerfulness, Truth, Understanding, Concord, Love. He that beareth these names and the name of the Son of Alahayim shall be able to enter into the kingdom of Alahayim.

15[92]:3 Hear," saith he, "likewise the names of the women that wear the black garments. Of these also four are more powerful than the rest; the first is Unbelief; the second, Intemperance; the third, Disobedience; the fourth, Deceit; and their followers are called, Sadness, Wickedness, Wantonness, Irascibility, Falsehood, Folly, Slander, Hatred. The



servant of Alahayim that beareth these names shall see the kingdom of Alahayim, but shall not enter into it."

Acts of John 14

Be strong, therefore, in Him, remembering Him in all your doings, knowing the mystery of the dispensation that has come to men, for the sake of which the Lord has worked. He then, through me, exhorts you: Brethren, I wish to remain without grief, without insult, without treachery, without punishment. For He also knows insult from you, He knows also dishonour, He knows also treachery, He knows also punishment from those that disobey His commandments. Let not therefore our Alahayim be grieved, the good, the compassionate, the merciful, the holy, the pure, the undefiled, the only, the one, the immutable, the sincere, the guileless, the slow to anger, He that is higher and more exalted than every name that we speak or think of — our Alahayim, Yache Christ.

Let Him rejoice along with us because we conduct ourselves well;

let Him be glad because we live in purity;

let Him rest because we behave reverently;

let Him be pleased because we live in fellowship;

let Him smile because we are sober-minded;

let Him be delighted because we love.

These things, brethren, I communicate to you, pressing on to the work set before me, already perfected for me by the Lord. For what else have I to say to you?

Keep the sureties of your Alahayim; keep His presence, that shall not be taken away from you. And if then ye sin no more, He will forgive you what you have done in ignorance; but if, after you have known Him, and He has had compassion upon you, you return to the like courses, even your former offenses will be laid to your charge, and you shall have no portion or compassion before His face. Hebrews 10:26

Act 16:30

And brought them out, and said, Sirs, what must I do to be saved?

Act 16:31

And they said, Believe on the Lord Yache Christ, and thou shalt be saved, and thy house.



Act 16:32

And they spake unto him the word of the Lord, and to all that were in his house.

Act 16:33

And he took them the same hour of the night, and washed *their* stripes; and was baptized, he and all his, straightway.

Act 16:34

And when he had brought them into his house, he set meat before them, and rejoiced, believing in Alahayim with all his house

Luk 7:47

Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, *the same* loveth little.

Luk 7:48

And he said unto her, Thy sins are forgiven.

Luk 7:49

And they that sat at meat with him began to say within themselves, Who is this that forgiveth sins also?

Luk 7:50

And he said to the woman, Thy faith hath saved thee; go in peace.

Joh 3:17

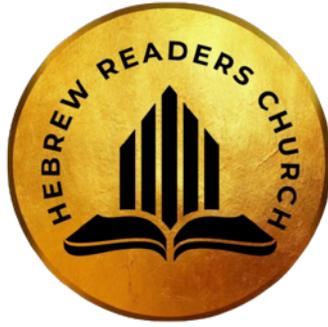
For Alahayim sent not his Son into the world to condemn the world; but that the world through him might be saved.

Joh 3:18

He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of Alahayim.

Joh 8:11

She said, No man, Lord. And Yache said unto her, Neither do I condemn thee: go, and sin no more



Heb 10:26

For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

Heb 10:27

But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.

Heb 10:28

He that despised Moses' law died without mercy under two or three witnesses:

Heb 10:29

Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of Alahayim, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

Heb 10:30

For we know him that hath said, Vengeance *belongeth* unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.

Heb 10:31

It is a fearful thing to fall into the hands of the living Alahayim.

Col 1:20

And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, *I say*, whether *they be* things in earth, or things in heaven.

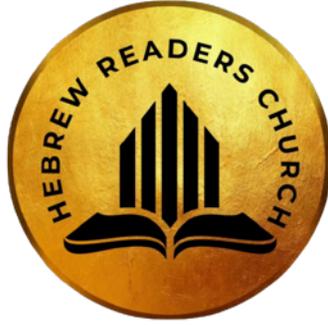
Col 1:21

And you, that were sometime alienated and enemies in *your* mind by wicked works, yet now hath he reconciled

Col 1:22

In the body of his flesh through death, to present you holy and unblameable and unproveable in his sight:

Col 1:23



If ye continue in the faith grounded and settled, and *be* not moved away from the hope of the gospel, which ye have heard, *and* which was preached to every creature which is under heaven; whereof I Paul am made a minister;

Isa 1:19

If ye be willing and obedient, ye shall eat the good of the land:

Isa 1:20

But if ye refuse and rebel, ye shall be devoured with the sword: for the mouth of Ahayah hath spoken *it*.

Rom 10:8

But what saith it? The word is nigh thee, *even* in thy mouth, and in thy heart: that is, the word of faith, which we preach;

Rom 10:9

That if thou shalt confess with thy mouth the Lord Yache, and shalt believe in thine heart that Alahayim hath raised him from the dead, thou shalt be saved.

Rom 10:13

For whosoever shall call upon the name of the Lord shall be saved.

Mar 13:9

But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them.

Mar 13:10

And the gospel must first be published among all nations.

Mar 13:11



But when they shall lead *you*, and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Spirit.

Mar 13:12

Now the brother shall betray the brother to death, and the father the son; and children shall rise up against *their* parents, and shall cause them to be put to death.

Mar 13:13

And ye shall be hated of all *men* for my name's sake: but he that shall endure unto the end, the same shall be saved.

2Es 9:5

For like as all that is made in the world hath a beginning and an end, and the end is manifest:

2Es 9:6

Even so the times also of the Highest have plain beginnings in wonder and powerful works, and endings in effects and signs.

2Es 9:7

And every one that shall be saved, and shall be able to escape by his works, and by faith, whereby ye have believed,

2Es 9:8

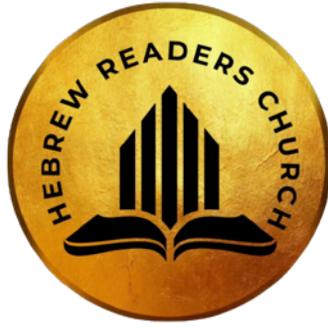
Shall be preserved from the said perils, and shall see my salvation in my land, and within my borders: for I have sanctified them for me from the beginning.

2Es 7:28

For my son Yache shall be revealed with those that be with him, and they that remain shall rejoice within four hundred years

Php 2:12

Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.



Php 2:13

For it is Alahayim which worketh in you both to will and to do of *his* good pleasure.

Psa 5:4

For thou *art* not a Alahayim that hath pleasure in wickedness: neither shall evil dwell with thee

Sir 35:3

To depart from wickedness is a thing pleasing to the Lord; and to forsake unrighteousness is a propitiation

Psa 147:11

Ahayah taketh pleasure in them that fear him, in those that hope in his mercy
Romans 13:11-14

11 And that, knowing the time, that now *it is* high time to awake out of sleep: for now *is* our salvation nearer than when we believed.

12 The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.

13 Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying.

14 But put ye on the Lord Yache Christ, and make not provision for the flesh, to *fulfil* the lusts *thereof*

Gal 5:22

But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

Gal 5:23

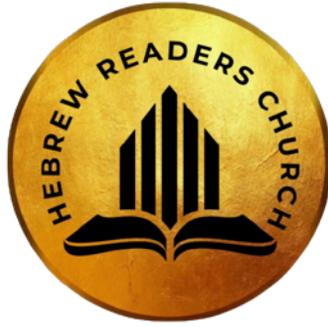
Meekness, temperance: against such there is no law.

Gal 5:24

And they that are Christ's have crucified the flesh with the affections and lusts.

1Jn 2:16

For all that *is* in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.



1Jn 2:17

And the world passeth away, and the lust thereof: but he that doeth the will of Alahayim abideth for ever.