



Why Don't We Examine To Understand Ourselves?

Testament of Naphtali 2:8

8 For Alahayim made all things good in their order, the five senses in the head, ..., then the heart for understanding,... the reins for prudence,... and so forth. 9 So then, my children, let all your works be done in order with good intent in the fear of Alahayim, and do nothing disorderly in scorn or out of its due season. 10 For if thou bid the eye to hear, it cannot; so neither while ye are in darkness can ye do the works of light

Ecclesiasticus 10:12

The beginning of pride is when one departeth from Alahayim, and his heart is turned away from his Maker.

Deu 30:17

But if thine heart turn away, so that thou wilt not hear, but shalt be drawn away, and worship other alahayims, and serve them

Hebrews 3:12

12 Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living Alahayim.

Numbers 20:12

And Ahayah spake unto Moses and Aaron, Because ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them.

Numbers 20:7-8

And Ahayah spake unto Moses, saying, 8 Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink.

Numbers 20:9-10

And Moses took the rod from before Ahayah, as he commanded him. 10 And Moses and Aaron gathered the congregation together before the rock, and he said unto them, Hear now, ye rebels; must we fetch you water out of this rock?



Numbers 20:11

And Moses lifted up his hand, and with his rod he smote the rock twice: and the water came out abundantly, and the congregation drank, and their beasts also.

Proverbs 18:2

A fool hath no delight in understanding, but that his heart may discover itself.

Testament of Gad 4

1 Beware, therefore, my children of hatred; for it worketh lawlessness even against the Lord Himself. 2 For it will not hear the words of His commandments concerning the loving of one's neighbour, and it sinneth against Alahayim.

Psalms 19:12

Who can understand his errors? cleanse thou me from secret faults.

Psalms 19:13 Keep back thy servant also from presumptuous sins; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

Isaiah 26:13

O Ahayah our Alahayim, other lords beside thee have had dominion over us: but by thee only will we make mention of thy name.

Job 33:14-18

For Ala speaketh once, yea twice, yet man perceiveth it not. 15 In a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the bed; 16 Then he openeth the ears of men, and sealeth their instruction, 17 That he may withdraw man from his purpose, and hide pride from man. 18 He keepeth back his soul from the pit, and his life from perishing by the sword.

Ecclesiasticus 40:5

Wrath, and envy, trouble, and unquietness, fear of death, and anger, and strife, and in the time of rest upon his bed his night sleep, do change his knowledge.

Ecclesiasticus 40:6 A little or nothing is his rest, and afterward he is in his sleep, as in a day of keeping watch, troubled in the vision of his heart, as if he were escaped out of a battle.

Ecclesiasticus 40:7 When all is safe, he awaketh, and marvelleth that the fear was nothing.



Genesis 40:5

And they dreamed a dream both of them, each man his dream in one night, each man according to the interpretation of his dream, the butler and the baker of the king of Egypt, which were bound in the prison.

Genesis 40:6 And Joseph came in unto them in the morning, and looked upon them, and, behold, they were sad.

Genesis 40:7 And he asked Pharaoh's officers that were with him in the ward of his lord's house, saying, Wherefore look ye so sadly to day?

Genesis 40:8 And they said unto him, We have dreamed a dream, and there is no interpreter of it. And Joseph said unto them, Do not interpretations belong to Alahayim? tell me them, I pray you.

Genesis 40:9 And the chief butler told his dream to Joseph, and said to him, In my dream, behold, a vine was before me;

Genesis 40:12

And Joseph said unto him, This is the interpretation of it: The three branches are three days:

Genesis 40:13 Yet within three days shall Pharaoh lift up thine head, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler.

Genesis 40:16 When the chief baker saw that the interpretation was good, he said unto Joseph, I also was in my dream, and, behold, I had three white baskets on my head:

Proverbs 28:13

He that covereth his sins shall not prosper: but whoso confesseth and forsaketh them shall have mercy.

Psalms of Solomon 6

1. Happy is the man whose heart is fixed to call upon the name of Ahayah; 2. When he remembereth the name of Ahayah, he will be saved. 4. At what he sees in his bad dreams, his soul shall not be troubled; 5. When he passes through rivers and the tossing of the seas, he shall not be dismayed. 6. He ariseth from his sleep, and blesseth the name of Ahayah: 3. His ways are made even by Ahayah, And the works of his hands are preserved by Ahayah his Alahayim.



Psalms 50:16

But unto the wicked Alahayim saith, What hast thou to do to declare my statutes, or that thou shouldest take my covenant in thy mouth?

Psalms 50:17 Seeing thou hatest instruction, and castest my words behind thee.

Psalms 50:18 When thou sawest a thief, then thou consentedst with him, and hast been partaker with adulterers.

Psalms 50:19 Thou givest thy mouth to evil, and thy tongue frameth deceit.

Psalms 50:20 Thou sittest and speakest against thy brother; thou slanderest thine own mother's son.

Psalms 50:21 These things hast thou done, and I kept silence; thou thoughtest that I was altogether such an one as thyself: but I will reprove thee, and set them in order before thine eyes.

Wisdom of Solomon 11:23

But thou hast mercy upon all; for thou canst do all things, and wickest at the sins of men, because they should amend.

Psalms 50:22

Now consider this, ye that forget Alahayim, lest I tear you in pieces, and there be none to deliver.

Psalms 50:23 Whoso offereth praise glorifieth me: and to him that ordereth his conversation aright will I shew the salvation of Alahayim.

Job 33:19-20

He is chastened also with pain upon his bed, and the multitude of his bones with strong pain: **20** So that his life abhorreth bread, and his soul dainty meat.

Ecclesiasticus 18:21

Humble thyself before thou be sick, and in the time of sins shew repentance.

Job 33:21

His flesh is consumed away, that it cannot be seen; and his bones that were not seen stick out.

Job 33:22 Yea, his soul draweth near unto the grave, and his life to the destroyers.

Acts of Thomas 12

For most children become unprofitable, being possessed by demons, some openly and some secretly. For they become either lunatics or half-withered or crippled or deaf or dumb or paralytics or idiots. And though they be healthy, they will be again good-for-nothing, doing unprofitable and abominable works. For they will be detected either in adultery or in murder or in theft or in unchastity,



Testament of Solomon 113

And when they were gone I ordered Ornias to be brought forward, and said to him: "Tell me how you know this;" and he answered: "We demons ascend into the firmament of heaven, and fly about among the stars. And we hear the sentences which go forth upon the souls of men, and forthwith we come, and whether by force of influence, or by fire, or by sword, or by some accident, we veil our act of destruction; and if a man does not die by some untimely disaster or by violence, then we demons transform ourselves in such a way as to appear to men and be worshipped in our human nature.

Ecclesiasticus 6:6

Be in peace with many: nevertheless have but one counsellor of a thousand.

Ecclesiasticus 37:12

But be continually with a holy man, whom thou knowest to keep the commandments of the Lord, whose, mind is according to thy mind, and will sorrow with thee, if thou shalt miscarry.

Ecclesiasticus 6:33

If thou love to hear, thou shalt receive understanding: and if thou bow thine ear, thou shalt be wise,

Ecclesiasticus 6:34 Stand in the multitude of the elders; and cleave unto him that is wise.

Ecclesiasticus 6:35 Be willing to hear every holy discourse; and let not the parables of understanding escape thee.

Ecclesiasticus 6:36 And if thou seest a man of understanding, get thee betimes unto him, and let thy foot wear the steps of his door.

Jeremiah 23:28

The prophet that hath a dream, let him tell a dream; and he that hath my word, let him speak my word faithfully...

Ecclesiasticus 6:37

Let thy mind be upon the ordinances of the Lord and meditate continually in his commandments: he shall establish thine heart, and give thee wisdom at thine own desire.

Job 33:23

If there be a messenger with him, an interpreter, one among a thousand, to shew unto man his uprightness:

Job 33:24 Then he is gracious unto him, and saith, Deliver him from going down to the pit: I have found a ransom.



Job 33:25 His flesh shall be fresher than a child's: he shall return to the days of his youth:

Ecclesiasticus 25:17

The wickedness of a woman changeth her face, and darkeneth her countenance like sackcloth.

Ecclesiasticus 30:24

Envy and wrath shorten the life, and carefulness bringeth age before the time.

Job 33:26

He shall pray unto Aloha, and he will be favourable unto him: and he shall see his face with joy: for he will render unto man his righteousness.

Job 33:27 He looketh upon men, and if any say, I have sinned, and perverted that which was right, and it profited me not;

Job 33:28 He will deliver his soul from going into the pit, and his life shall see the light.

Job 33:29 Lo, all these things worketh Ala oftentimes with man,

Job 33:30 To bring back his soul from the pit, to be enlightened with the light of the living.