



Will the Gentiles be Saved?

Testament of Simeon 7:2

For the Lord shall raise up from Levi as it were a High-priest, and from Judah as it were a King [Alahayim and man], He shall save all [the Gentiles 3 and] the race of Israel.

Testament of Levi 8:14

14 And the third shall be called by a new name, because a king shall arise in Judah, and shall 15 establish a new priesthood, after the fashion of the Gentiles [to all the Gentiles].

Testament of Levi 18:9

9 And in his priesthood the Gentiles shall be multiplied in knowledge upon the earth, And enlightened through the grace of the Lord:

Eph 3:2

If ye have heard of the dispensation of the grace of Alahayim which is given me to you-ward:

Eph 3:3

How that by revelation he made known unto me the mystery;

Eph 3:5

Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;

Eph 3:6

That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:

Eph 3:7 Whereof I was made a minister, according to the gift of the grace of Alahayim given unto me by the effectual working of his power.

Eph 3:8 Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;

Testament of Benjamnin 11:2-5

2 And there shall rise up from my seed in the latter times one] beloved of the Lord, [hearing upon the earth His voice] and a doer of the good pleasure of His will, [enlightening with new knowledge all the Gentiles, even the light of knowledge, bursting in upon Israel for salvation and tearing away from them like a wolf, and giving to the synagogue of the Gentiles.



3 Until the consummation of the age shall he be in the synagogues of the Gentiles, and among their 4 rulers, as a strain of music in the mouth of all. And he shall be inscribed in the holy books, both 5 his work and his word, and he shall be a chosen one of Alahayim for ever. And through them he shall go to and fro as Jacob my father, saying: He shall fill up that which lacketh of thy tribe].

Testament of Levi 2:11

11 And by thee and Judah shall the Lord appear among men Saving every race of men.

Testament of Naphtali 8:2-3

2 Do ye also, therefore, charge your children that they be united to Levi and to Judah; For through them shall salvation arise unto Israel, And in them shall Jacob be blessed.

3 For through their tribes shall Alahayim appear [dwelling among men] on earth, To save the race of Israel, And to gather together the righteous from amongst the Gentiles.

Amo 9:11

In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old:

Amo 9:12

That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith Ahayah that doeth this.

Isa 61:5

And strangers shall stand and feed your flocks, and the sons of the alien shall be your plowmen and your vinedressers.

Isa 61:6

But ye shall be named the Priests of Ahayah: men shall call you the Ministers of our Alahayim: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves.

1Ti 6:1

Let as many servants as are under the yoke count their own masters worthy of all honour, that the name of Alahayim and his doctrine be not blasphemed.

1Ti 6:2

And they that have believing masters, let them not despise them, because they are brethren; but rather do them service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort.



1Ti 6:3

If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Yache Christ, and to the doctrine which is according to alahayimliness;

1Ti 6:4

He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,

1Ti 6:5

Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is alahayimliness: from such withdraw thyself.

II Baruch

71 'Hear now also regarding the bright lightning which is to come at the consummation after these black (waters): this is the word. 2 After the signs have come, of which you were told before, when the nations become turbulent, and the time of My Messiah is come, he shall both summon all the nations, and some of them he shall spare, and some of them he shall slay. 3 These things therefore shall come upon the nations which are to be spared by Him. 4 Every nation, which knows not Israel and has not trodden down the seed of Jacob, shall indeed be spared. 5 And this because some out of every nation shall be subjected to thy people. 6 But all those who have ruled over you, or have known you, shall be given up to the sword.

72 1 'And it shall come to pass, when He has brought low everything that is in the world, And has sat down in peace for the age on the throne of His kingdom, That joy shall then be revealed, And rest shall appear.

2 And then healing shall descend in dew, And disease shall withdraw, And anxiety and anguish and lamentation pass from amongst men, And gladness proceed through the whole earth.

3 And no one shall again die untimely, Nor shall any adversity suddenly befall.

4 And judgments, and abusive talk, and contentions, and revenges, And blood, and passions, and envy, and hatred, And whatsoever things are like these shall go into condemnation when they are removed.

5 For it is these very things which have filled this world with evils, And on account of these the life of man has been greatly troubled.

6 And wild beasts shall come from the forest and minister unto men And asps and dragons shall come forth from their holes to submit themselves to a little child.



7 And women shall no longer then have pain when they bear, Nor shall they suffer torment when they yield the fruit of the womb.

74 1 'And it shall come to pass in those days that the reapers shall not grow weary, Nor those that build be toil-worn;
For the works shall of themselves speedily advance
Together with those who do them in much tranquility.

Gen 17:5

Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee.

Gen 22:18

And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

Gal 3:8

And the scripture, foreseeing that Alahayim would justify the heathen through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed.

Gal 3:9

So then they which be of faith are blessed with faithful Abraham.

Gal 3:26

For ye are all the children of Alahayim by faith in Christ Yache.

Gal 3:29

And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.

Eph 2:11

Wherefore remember, that ye *being* in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

Eph 2:12

That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without Alahayim in the world:

Eph 2:13

But now in Christ Yache ye who sometimes were far off are made nigh by the blood of Christ.



Act 11:18

When they heard these things, they held their peace, and glorified Alahayim, saying, Then hath Alahayim also to the Gentiles granted repentance unto life

Hermas Vision 2

2[6]:4 After that thou hast made known unto them all these words, which the Master commanded me that they should be revealed unto thee, then all their sins which they sinned aforetime are forgiven to them; yea, and to all the saints that have sinned unto this day, if they repent with their whole heart, and remove doublemindedness from their heart. 2[6]:5 For the Master sware by His own glory, as concerning His elect; that if, now that this day has been set as a limit, sin shall hereafter be committed, they shall not find salvation; for repentance for the righteous hath an end; the days of repentance are accomplished for all the saints; whereas for the Gentiles there is repentance until the last day.

Joh 10:15

As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.

Mat 15:24

But he answered and said, I am not sent but unto the lost sheep of the house of Israel.

Joh 10:16

And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, *and* one shepherd.

2Es 2:33

I Esdras received a charge of the Lord upon the mount Oreb, that I should go unto Israel; but when I came unto them, they set me at nought, and despised the commandment of the Lord.

2Es 2:34

And therefore I say unto you, O ye heathen, that hear and understand, look for your Shepherd, he shall give you everlasting rest; for he is nigh at hand, that shall come in the end of the world.

2Es 2:35

Be ready to the reward of the kingdom, for the everlasting light shall shine upon you for evermore.



2Es 2:36

Flee the shadow of this world, receive the joyfulness of your glory: I testify my Saviour openly.

Rom 15:8

Now I say that Yache Christ was a minister of the circumcision for the truth of Alahayim, to confirm the promises *made* unto the fathers:

Rom 15:9

And that the Gentiles might glorify Alahayim for *his* mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name.

Rom 15:10

And again he saith, Rejoice, ye Gentiles, with his people.

Rom 15:11

And again, Praise the Lord, all ye Gentiles; and laud him, all ye people.

Rom 15:12

And again, Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust.

Rom 3:29

Is he the Alahayim of the Jews only? *is he* not also of the Gentiles? Yes, of the Gentiles also

Rom 9:23

And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory,

Rom 9:24

Even us, whom he hath called, not of the Jews only, but also of the Gentiles?

Rom 9:25

As he saith also in Osee, I will call them my people, which were not my people; and her beloved, which was not beloved.

Rom 9:26

And it shall come to pass, *that* in the place where it was said unto them, Ye *are* not my people; there shall they be called the children of the living Alahayim.