



The Laws of Purim

Esther 9:19

[19]Therefore the Jews of the villages, that dwelt in the unwall'd towns, made the fourteenth day of the month Adar a day of gladness and feasting, and a good day, and of sending **portions H4490** one to another.

Definiton:

H4490

מנה

Strong's Definition: From H4487; properly something weighed out, that is, (generally) a division; specifically (of food) a ration ; also a lot: - such things as belonged, part, portion

Esther 9:20-22

[20]And Mordecai wrote these things, and sent letters unto all the Jews that were in all the provinces of the king Ahasuerus, both nigh and far,

[21]To stablish this among them, that they should keep the fourteenth day of the month Adar, and the fifteenth day of the same, yearly,

[22]As the days wherein the Jews rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of sending portions one to another, and gifts H4979 to the poor.

Definiton:

H4979

מלוגה

Strong's Definition: Feminine of H4976; a present ; specifically (in a good sense) a sacrificial offering, (in a bad sense) a bribe: - gift.



The Shepherd of Hermas Mandate 2

1[27]:4 But clothe thyself in reverence, wherein is no evil stumbling-block, but all things are smooth and gladsome. Work that which is good, and of thy labors, which Alahayim giveth thee, give to all that are in want freely, not questioning to whom thou shalt give, and to whom thou shalt not give. Give to all; for to all Alahayim desireth that there should be given of His own bounties.

1[27]:5 They then that receive shall render an account to Alahayim why they received it, and to what end; for they that receive in distress shall not be judged, but they that receive by false pretense shall pay the penalty.

1[27]:6 He then that giveth is guiltless; for as he received from the Lord the ministration to perform it, he hath performed it in sincerity, by making no distinction to whom to give or not to give. This ministration then, when sincerely performed, becomes glorious in the sight of Alahayim. He therefore that ministereth thus sincerely shall live unto Alahayim.

Psa 41:1

To the chief Musician, A Psalm of David. Blessed is he that considereth the poor: Ahayah will deliver him in time of trouble.

Psa 41:2

The LORD will preserve him, and keep him alive; *and* he shall be blessed upon the earth: and thou wilt not deliver him unto the will of his enemies.

Psa 41:3

The LORD will strengthen him upon the bed of languishing: thou wilt make all his bed in his sickness.

Esther 9:26-27

[26]Wherefore they called these days Purim after the name of Pur. Therefore for all the words of this letter, and of that which they had seen concerning this matter, and which had come unto them,

[27]The Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their appointed time every year;



Esther 8:17

[17]And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them.

Esther 9:28

[28]And that these days should be remembered and kept throughout every generation, every family, every province, and every city; and that these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed.

Exo 12:16

And in the first day there shall be an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save that which every man must eat, that only may be done of you.

Luk 6:35

But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and to the evil.

Luk 6:36

Be ye therefore merciful, as your Father also is merciful.

Mat 9:10

And it came to pass, as Yache sat at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples.

Mat 9:11

And when the Pharisees saw it, they said unto his disciples, Why eateth your Master with publicans and sinners?

Mat 9:12

But when Yache heard that, he said unto them, They that be whole need not a physician, but they that are sick.

Mat 9:13

But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.



Tob 2:1

Now when I was come home again, and my wife Anna was restored unto me, with my son Tobias, in the feast of Pentecost, which is the holy feast of the seven weeks, there was a good dinner prepared me, in the which I sat down to eat.

Tobit 2:2

[2]And when I saw abundance of meat, I said to my son, Go and bring what poor man soever thou shalt find out of our brethren, who is mindful of Ahayah; and, lo, I tarry for thee.

Gal 3:26

For ye are all the children of Alahayim by faith in Christ Yache.

Gal 3:27

For as many of you as have been baptized into Christ have put on Christ.

Gal 3:28

There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Yache.

Gal 3:29

And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.

Matthew 12:49-50

[49]And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren! [50]For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

• **Feast day cleaning:** We can do work pertaining to eating, like cooking, cleaning the cooking area dishes, kitchen floor, dinner table and dining area, but we cannot clean our bedrooms or wash some clothes for example because it does not pertain to eating. This particular feast requires us the opportunity to bring food to one another so if we are all meeting at a designated home, we may bring our portions of food to share with the Body of Christ as we would probably do on any Sabbath day.