



The Dispensation of Grace

Ephesians 3:1

For this cause I Paul, the prisoner of Yache Christ for you Gentiles,

Ephesians 3:2

If ye have heard of the dispensation of the grace of Alahayim which is given me to you-ward:

Ephesians 3:3

How that by revelation he made known unto me the mystery; (as I wrote afore in few words,

Ephesians 3:4

Whereby, when ye read, ye may understand my knowledge in the mystery of Christ)

Ephesians 3:5

Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;

Ephesians 3:6

That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:

Isaiah 56:1

Thus saith Ahayah, Keep ye judgment, and do justice: for my salvation is near to come, and my righteousness to be revealed.

Isaiah 56:2

Blessed is the man that doeth this, and the son of man that layeth hold on it; that keepeth the sabbath from polluting it, and keepeth his hand from doing any evil.

Isaiah 56:3

Neither let the son of the stranger, that hath joined himself to Ahayah, speak, saying, Ahayah hath utterly separated me from his people: neither let the eunuch say, Behold, I am a dry tree.



Isaiah 56:4

For thus saith Ahayah unto the eunuchs that keep my sabbaths, and choose the things that please me, and take hold of my covenant;

Isaiah 56:5

Even unto them will I give in mine house and within my walls a place and a name better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off.

Isaiah 56:6

Also the sons of the stranger, that join themselves to Ahayah, to serve him, and to love the name of Ahayah, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant;

Isaiah 56:7

Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be called an house of prayer for all people.

Isaiah 56:8

Ahayah Ahayah which gathereth the outcasts of Israel saith, Yet will I gather others to him, beside those that are gathered unto him.

Amos 9:8

Behold, the eyes of the Lord Ahayah are upon the sinful kingdom, and I will destroy it from off the face of the earth; saving that I will not utterly destroy the house of Jacob, saith Ahayah.

Amos 9:9

For, lo, I will command, and I will sift the house of Israel among all nations, like as corn is sifted in a sieve, yet shall not the least grain fall upon the earth.

Amos 9:10

All the sinners of my people shall die by the sword, which say, The evil shall not overtake nor prevent us.

Amos 9:11

In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old:

Amos 9:12

That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith Ahayah that doeth this.



Jasher 62

22. And all the children of Chittim said unto Zepho, pray for us to the Alahayim of thy ancestors, peradventure He may deliver us from the hand of Angeas and his army, for we have heard that He is a great Alahayim and that He delivers all who trust in Him. 23. Zepho heard their words, and Zepho sought Ahayah and said: 24. Lord, the Alahayim of Abraham and Isaac my ancestors, this day I know that Thou art a true Alahayim and that all the alahayim of the nations are vain and useless. 25 Remember now this day unto me thy covenant with Abraham our father, which our ancestors related unto us, and do graciously with me this day for the sake of Abraham and Isaac our fathers, and save me and the children of Chittim from the hand of the king of Africa who comes against us for battle. 26. And Ahayah hearkened to the voice of Zepho, and He had regard for him on account of Abraham and Isaac, and Ahayah delivered Zepho and the children of Chittim from the hand of Angeas and his people. 27. And Zepho fought king Angeas of Africa, and all his people on that day, and Ahayah gave all the people of Angeas into the hands of the children of Chittim.

Zechariah 8:20

Thus saith Ahayah of hosts; It shall yet come to pass, that there shall come people, and the inhabitants of many cities:

Zechariah 8:21

And the inhabitants of one city shall go to another, saying, Let us go speedily to pray before Ahayah, and to seek Ahayah of hosts: I will go also.

Zechariah 8:22

Yea, many people and strong nations shall come to seek Ahayah of hosts in Jerusalem, and to pray before Ahayah.

Zechariah 8:23

Thus saith Ahayah of hosts; In those days it shall come to pass, that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard that Alahayim is with you.



Zechariah 2:10

Sing and rejoice, O daughter of Zion: for, lo, I come, and I will dwell in the midst of thee, saith Ahayah.

Zechariah 2:11

And many nations shall be joined to Ahayah in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that Ahayah of hosts hath sent me unto thee.

Romans 3:29

Is he the Alahayim of the Jews only? is he not also of the Gentiles? Yes, of the Gentiles also:

Romans 11:13

For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office:

Romans 11:14

If by any means I may provoke to emulation them which are my flesh, and might save some of them.

Romans 11:16

For if the firstfruit be holy, the lump is also holy:

Jeremiah 2:3

Israel was holiness unto Ahayah, and the firstfruits of his increase: all that devour him shall offend; evil shall come upon them, saith Ahayah.

Rom 11:16

....and if the root be holy, so are the branches.

Romans 11:17

And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;

Romans 11:18

Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee.

Romans 11:19



Thou wilt say then, The branches were broken off, that I might be grafted in.

Romans 11:20

Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:

Romans 11:21

For if Alahayim spared not the natural branches, take heed lest he also spare not thee.

Romans 11:22

Behold therefore the goodness and severity of Alahayim: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off.

Romans 11:23

And they also, if they abide not still in unbelief, shall be grafted in: for Alahayim is able to graft them in again.

Romans 11:24

For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural branches, be grafted into their own olive tree?

Romans 11:25

For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

Romans 11:26

And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away unholiness from Jacob:

Romans 11:27

For this is my covenant unto them, when I shall take away their sins.

Romans 11:28

As concerning the gospel, they are enemies for your sakes: but as touching the election, they are beloved for the fathers' sakes.

Ephesians 1:10

That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him: