



# The 12 Mindsets (10-12):

## Large Trees, Thick Woods and White Mountain

Hermas Parable 9

1[78]:9

...The tenth mountain had very large trees and was umbrageous throughout, and beneath the shade lay sheep resting and feeding.

27[104]:1 "And from the tenth mountain, where were trees sheltering certain sheep, they that believed are such as these; 27[104]:2 bishops, hospitable persons, who gladly received into their houses at all times the servants of Alahayim without hypocrisy. [These bishops] at all times without ceasing sheltered the needy and the widows in their ministration and conducted themselves in purity at all times. 27[104]:3 These [all] then shall be sheltered by the Lord for ever. They therefore that have done these things are glorious in the sight of Alahayim, and their place is even now with the angels, if they shall continue unto the end serving the Lord.

1[78]:10 the eleventh mountain was thickly wooded all over, and the trees thereon were very productive, decked with divers kinds of fruits, so that one seeing them would desire to eat of their fruits.

27[104]:1 "And from the eleventh mountain, where were trees full of fruit, decked with divers kinds of fruits, they that believed are such as these;

27[104]:2 they that suffered for the Name [of the Son of Alahayim], who also suffered readily with their whole heart, and yielded up their lives."

27[104]:3 "Wherefore then, Sir," say I, "have all the trees fruits, but some of their fruits are more beautiful than others?" "Listen," saith he; "all as many as ever suffered for the Name's sake are glorious in the sight of Alahayim, and the sins of all these were taken away, because they suffered for the name of the Son of Alahayim. Now here why their fruits are various, and some surpassing others.

27[104]:4 "As many," saith he, "as were tortured and denied not, when brought before the magistracy, but suffered readily, these are the more glorious in the sight of the Lord; their fruit is that which surpasseth. But as many as become cowards, and were lost in uncertainty, and considered in their hearts whether they should deny or confess, and yet suffered, their fruits are less, because this design entered into their heart; for this design is evil, that a servant should deny his own lord.



27[104]:5 See to it, therefore, ye who entertain this idea, lest this design remain in your hearts, and ye die unto Alahayim. But ye that suffer for the Name's sake ought to glorify Alahayim, because Alahayim deemed you worthy that ye should bear this name, and that all your sins should be healed.

27[104]:6 Reckon yourselves blessed therefore; yea, rather think that ye have done a great work, if any of you shall suffer for Alahayim's sake. the Lord bestoweth life upon you, and ye percieved it not; for your sins weighed you down, and if ye had not suffered for the Name [of the Lord], ye had died unto Alahayim by reason of your sins. 27[104]:7 These things I say unto you that waver as touching denial and confession. Confess that ye have the Lord, lest denying Him ye be delivered into prison.

27[104]:8 If the Gentiles punish their slaves, if any one deny his adonq, what think ye the Lord will do unto you, He who has authority over all things? Away with these designs from your hearts, that ye may live forever unto Alahayim."

1[78]:10 .....The twelfth mountain was altogether white and its aspect was cheerful; and the mountain was most beauteous in itself.

27[104]:1 "And from the twelfth mountain, which was white, they that believed are such as these; they that are as very babes, into whose heart no guile entereth, neither lernt they what wickedness is, but they remained as babes forever. 27[104]:2 Such as these then dwell without doubt in the kingdom of Alahayim, because they defiled the commandments of Alahayim in nothing, but continued as babes all the days of their life in the same mind. 27[104]:3 As many of you therefore as shall continue," saith he, "and shall be as infants not having guile, shall be glorious [even] than all them that have been mentioned before; for all infants are glorious in the sight of Alahayim, and stand first in His sight. Blessed then are ye, as many as have put away wickedness from you, and have clothed yourselves in guilelessness: ye shall live unto Alahayim cheifest of all."