

# Why Are Ye Tempted?

Apocalypse of Paul 15

And he saith to me: Look again down on the earth, and watch the soul of an impious man going out of the body

... And after these things, there came at the same time, the holy angels, and the malign, and the soul of the sinner and the holy angels did not find a place in it.

Apocalypse of Paul 16

...When, therefore, they had arrived at the power, when he started to enter heaven, a labour was imposed upon him, above all other labour: error and oblivion and murmuring met him, and the spirit of fornication, and the rest of the powers, and said to him: "Whither goest thou, wretched soul, and darest thou to rush into heaven? hold, that we may see if we have our qualities in thee, since we do not see that thou hast a holy helper."

- error-a mistake.
- Oblivion- the state of being unaware or unconscious of what is happening.

Pro 4:7

Wisdom is the principal thing; *therefore* get wisdom: and with all thy getting get understanding.

Job 28:28

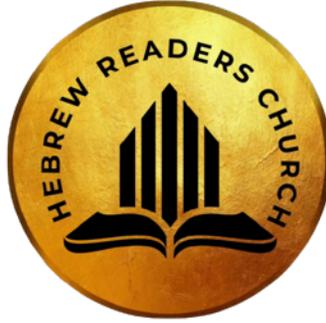
And unto man he said, Behold, the fear of Ahayah, that is wisdom; and to depart from evil is understanding.

Apocalypse of Paul 15

...I know nothing else in this world, I eat and drink, and enjoy what is in the world; for who is there who has descended into hell, and ascending has declared to us that there is judgment there!"

Ecc 7:16

Be not righteous over much; neither make thyself over wise: why shouldest thou destroy thyself?



2Co 10:12

For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they measuring themselves by themselves, and comparing themselves among themselves, are not wise.

Rom 12:16

*Be* of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

Rom 12:16

*Be* of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

Ecc 7:17

Be not over much wicked, neither be thou foolish: why shouldst thou die before thy time?

- oblivion -the state of being unaware or unconscious of what is happening.

Ecc 7:18

*It is* good that thou shouldst take hold of this; yea, also from this withdraw not thine hand: for he that feareth Alahayim shall come forth of them all.

Ecc 7:25

I applied mine heart to know, and to search, and to seek out wisdom, and the reason of *things*, and to know the wickedness of folly, even of foolishness *and* madness:

Ecclesiasticus 37:27

My son, prove thy soul in thy life, and see what is evil for it, and give not that unto it.

Jas 1:12

Blessed *is* the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.

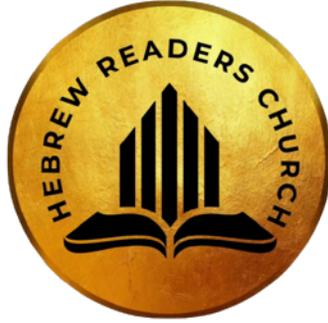
### **G5278 (Strong) endureth**

ὑπομένω

hupomenō

hoop-om-en'-o

From G5259 and G3306; to *stay under (behind)*, that is, *remain*; figuratively to *undergo*, that is, *bear* (trials), *have fortitude, persevere*: - abide, endure, (take) patient (-ly), suffer, tarry behind.



Jas 1:13

Let no man say when he is tempted, I am tempted of Alahayim: for Alahayim cannot be tempted with evil, neither tempteth he any man:

Jas 1:14

But every man is tempted, when he is drawn away of his own lust, and enticed.

Gad the Seer 8:7

7.And He gave each one free choice: if one wants to do good, he will be helped, and if one wants to do evil, a path will be opened for him.

Jas 1:15

Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.

### **H3467 (Strong) Yache**

Original: יָשַׁח

Transliteration: Yache

Phonetic: Ya-che /yatʃe/

A primitive root; properly to *be open, wide or free*, that is, (by implication) to *be safe*; causatively to *free or succor*: - X at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save (-iour), get victory.

- to *be open, wide or free*

Isa 58:6

Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?

- free- not or no longer confined or imprisoned.
- free- (2) not under the control or in the power of another
- succor- assistance and support in times of hardship and distress.

Php 1:6

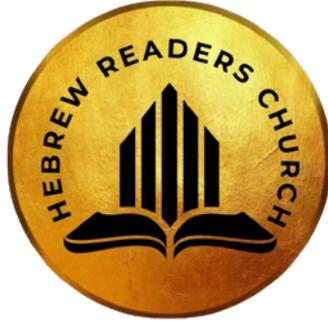
Being confident of this very thing, that he which hath begun a good work in you will perform *it* until the day of Yache Christ:

1Co 8:2

And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know.

Jas 1:2

My brethren, count it all joy when ye fall into divers temptations;



Jas 1:3

Knowing *this*, that the trying of your faith worketh patience.

Joh 3:20

For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reprov'd.

Joh 3:21

But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in Alahayim.

Jas 1:4

But let patience have *her* perfect work, that ye may be perfect and entire, wanting nothing.

Jas 1:5

If any of you lack wisdom, let him ask of Alahayim, that giveth to all *men* liberally, and upbraideth not; and it shall be given him.

Jas 1:6

But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed.

Jas 1:7

For let not that man think that he shall receive any thing of the Lord.

Jas 1:8

A double minded man *is* unstable in all his ways.

Pro 3:5

Trust in Ahayah with all thine heart; and lean not unto thine own understanding.

### **H8172 (Brown-Driver-Briggs) lean**

Original: שָׁנָה

BDB Definition:

1) to lean on, trust in, support

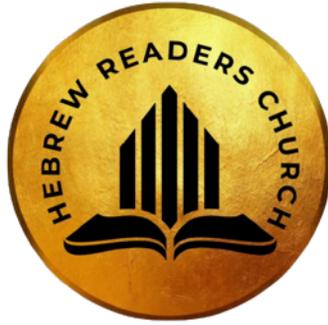
1a) (Niphal) to lean, lean upon, support oneself

Heb 3:12

Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living Alahayim.

Heb 3:13

But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin.



Heb 3:14

For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end;

Heb 3:15

While it is said, To day if ye will hear his voice, harden not your hearts, as in the provocation.

Heb 3:16

For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses.

Heb 3:17

But with whom was he grieved forty years? *was it* not with them that had sinned, whose carcasses fell in the wilderness?

Heb 3:18

And to whom sware he that they should not enter into his rest, but to them that believed not?

Heb 3:19

So we see that they could not enter in because of unbelief.

Apocalypse of Paul 16

...Have I put a distance of one day between thee and the just man? Did I not make the sun to arise upon thee as upon the just?" But the soul was silent, having nothing to answer:

Shepherd of hermas mandate 12

3[46]:4 I say to him; "Sir, these commandments are great and beautiful and glorious, and are able to gladden the heart of the man who is able to observe them. But I know not whether these commandments can be kept by a man, for they are very hard."

3[46]:5 He answered and said unto me; "If thou set it before thyself that they can be kept, thou wilt easily keep them, and they will not be hard; but if it once enter into thy heart that they cannot be kept by a man, thou wilt not keep them.

3[46]:6 But now I say unto thee; if thou keep them not. but neglect them thou shalt not have salvation, neither thy children nor thy household, since thou hast already pronounced judgment against thyself that these commandments cannot be kept by a man."