

Mystery, Babylon the Great

Rev 17:5 And upon her forehead *was* a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

Isa 47:1

Come down, and sit in the dust, O virgin daughter of Babylon, sit on the ground: *there* is no throne, O daughter of the Chaldeans: for thou shalt no more be called tender and delicate.

Rev 17:18

And the woman which thou sawest is that great city, which reigneth over the kings of the earth.

Isa 47:5

Sit thou silent, and get thee into darkness, O daughter of the Chaldeans: for thou shalt no more be called, The lady of kingdoms.

Isa 47:6

I was wroth with my people, I have polluted mine inheritance, and given them into thine hand: thou didst shew them no mercy; upon the ancient hast thou very heavily laid thy yoke.

Psa 137:8

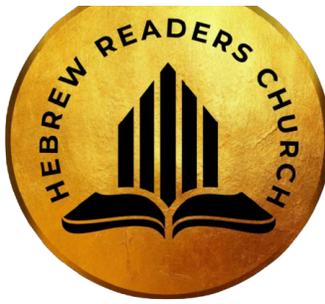
O daughter of Babylon, who art to be destroyed; happy *shall he be*, that rewardeth thee as thou hast served us

Isa 47:7

And thou saidst, I shall be a lady for ever: *so* that thou didst not lay these *things* to thy heart, neither didst remember the latter end of it.

Isa 47:8

Therefore hear now this, *thou that art* given to pleasures, that dwellest carelessly, that sayest in thine heart, I *am*, and none else beside me; I shall not sit *as* a widow, neither shall I know the loss of children:



Rev 18:7

How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.

Rev 4:1

After this I looked, and, behold, a door *was* opened in heaven: and the first voice which I heard *was* as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter.

Rev 17:1

And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters

Rev 17:3

So he carried me away in the spirit **into the wilderness**: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.

Rev 17:4

And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:

Rev 17:5

And upon her forehead *was* a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

Rev 17:1

And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters:

Jer 51:13

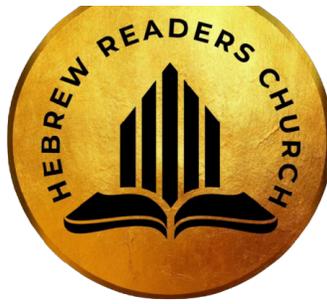
O thou that dwellest upon many waters, abundant in treasures, thine end is come, *and* the measure of thy covetousness.

Rev 17:15

And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.

Rev 17:2

With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.



Rev 17:6

And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Yache: and when I saw her, I wondered with great admiration.

3 Cor 2:9

For he wanted to save the house of Israel.

3 Cor 2:10

And so he sent a portion of the Spirit of Christ into the prophets, who proclaimed the true worship of Alahayim for many years.

Acts of Peter Chapter 35

And as they considered these things, Xanthippe took knowledge of the counsel of her husband with Agrippa, and sent and showed Peter, that he might depart from Rome. And the rest of the brethren, together with Marcellus, besought him to depart. But Peter said unto them: Shall we be runaways, brethren? and they said to him: Nay, but that thou mayest yet be able to serve the Lord. And he obeyed the brethren's voice and went forth alone, saying: Let none of you come forth with me, but I will go forth alone, having changed the fashion of mine apparel. **And as he went forth of the city, he saw the Lord entering into Rome. And when he saw him, he said: Lord, whither goest thou thus? And the Lord said unto him: I go into Rome to be crucified. And Peter said unto him: Lord, art thou (being) crucified again? He said unto him: Yea, Peter, I am (being) crucified again. And Peter came t to himself: and having beheld the Lord ascending up into heaven, he returned to Rome, rejoicing, and glorifying the Lord, for that he said: I am being crucified: the which was about to befall Peter.**

Revelation 18:24

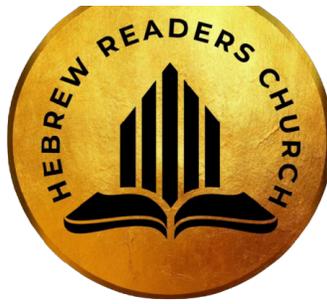
[24]And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth.

Revelation 11:8

[8]And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

Eze 16:49

Behold, this was the iniquity of thy sister Sodom, pride, fulness of bread, and abundance of idleness was in her and in her daughters, neither did she strengthen the hand of the poor and needy.

**Eze 16:50**

And they were haughty, and committed abomination before me: therefore I took them away as I saw *good*.

Jer 23:14

I have seen also in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah

Jasher 18:11-14

11. In those days all the people of Sodom and Gomorrah, and of the whole five cities, were exceedingly wicked and sinful against AHAYAH, and they provoked AHAYAH with their abominations, and they strengthened in acting abominably and scornfully before AHAYAH, and their wickedness and crimes were in those days great before AHAYAH.

12. And they had in their land a very extensive valley, about half a day's walk, and in it there were fountains of water and a great deal of herbage surrounding the water. 13. And all the people of Sodom and Gomorrah went there four times in the year, with their wives and children and all belonging to them, and they rejoiced there with timbrels and dances.

14. And in the time of rejoicing they would all rise and lay hold of their neighbors wives, and some, the virgin daughters of their neighbors, and they enjoyed them, and each man saw his wife and daughter in the hands of his neighbor and did not say a word.

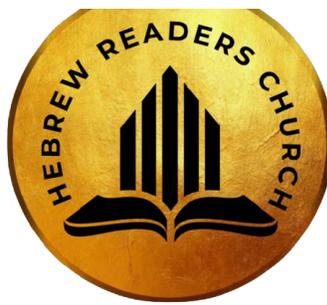
Jasher 18:15-17

15. And they did so from morning to night, and they afterward returned home each man to his house and each woman to her tent; so they always did four times in the year.

16. Also when a stranger came into their cities and brought goods which he had purchased with a view to dispose of there, the people of these cities would assemble, men, women and children, young and old, and go to the man and take his goods by force, giving a little to each man until there was an end to all the goods of the owner which he had brought into the land.

17. And if the owner of the goods quarreled with them, saying, what is this work which you have done to me, then they would approach to him one by one, and each would show him the little which he took and taunt him, saying, I only took that little which thou didst give me; and when he heard this from them all, he would arise and go from them in sorrow and bitterness of soul, when they would all arise and go after him, and drive him out of the city with great noise and tumult.

Jasher 19:8



8. And when a poor man came to their land they would give him silver and gold, and cause a proclamation in the whole city not to give him a morsel of bread to eat, and if the stranger should remain there some days, and die from hunger, not having been able to obtain a morsel of bread, then at his death all the people of the city would come and take their silver and gold which they had given to him.

Exo 1:8

Now there arose up a new king over Egypt, which knew not Joseph.

Exo 1:9

And he said unto his people, Behold, the people of the children of Israel *are* more and mightier than we:

Exo 1:10

Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and so get them up out of the land.

Exo 1:11

Therefore they did set over them taskmasters to afflict them with their burdens. And they built for Pharaoh treasure cities, Pithom and Raamses.

Exo 1:12

But the more they afflicted them, the more they multiplied and grew. And they were grieved because of the children of Israel.

Jasher 63:6

6. Therefore, all Egypt began from that day forth to embitter the lives of the sons of Jacob and to afflict them with all manner of hard labor, because they had not known their ancestors who had delivered them in the days of the famine.

Exo 1:15

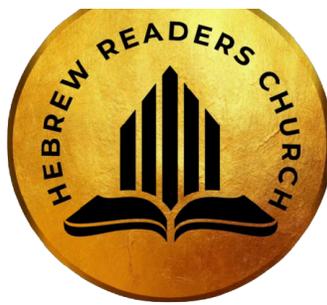
And the king of Egypt spake to the Hebrew midwives, of which the name of the one *was* Shiprah, and the name of the other Puah

Exo 1:16

And he said, When ye do the office of a midwife to the Hebrew women, and see *them* upon the stools; if it *be* a son, then ye shall kill him: but if it *be* a daughter, then she shall live.

Jasher 66:21-22

21. If it please the king, let a royal decree go forth, and let it be written in the laws of Egypt which shall not be revoked, that every male child born to the Israelites, his blood



shall be spilled upon the ground. 22. And by you doing this, when all the male children of Israel shall have died, the evil of their wars will cease.

Jasher 67:4

4. And she conceived again and bare a son and she called his name Aaron, for in the days of her conception Pharaoh began to spill the blood of the male children of Israel.

Exo 1:22

And Pharaoh charged all his people, saying, Every son that is born ye shall cast into the river, and every daughter ye shall save alive

Exo 5:2

And Pharaoh said, Who is the LORD, that I should obey his voice to let Israel go? I know not the LORD, neither will I let Israel go

Isa 47:6

I was wroth with my people, I have polluted mine inheritance, and given them into thine hand: thou didst shew them no mercy; upon the ancient hast thou very heavily laid thy yoke.

Amo 1:11

Thus saith the LORD; For three transgressions of Edom, and for four, I will not turn away *the punishment* thereof; because he did pursue his brother with the sword, and did cast off all pity, and his anger did tear perpetually, and he kept his wrath for ever:

Psa 137:7

Remember, O LORD, the children of Edom in the day of Jerusalem; who said, Rase *it*, rase *it*, *even* to the foundation thereof.

Psa 137:8

O daughter of Babylon, who art to be destroyed; happy *shall he be*, that rewardeth thee as thou hast served us.

Psa 137:1

By the rivers of Babylon, there we sat down, yea, we wept, when we remembered Zion.

Psa 137:2

We hanged our harps upon the willows in the midst thereof.

Psa 137:3

For there they that carried us away captive required of us a song; and they that wasted us *required of us* mirth, *saying*, Sing us *one* of the songs of Zion.

Psa 137:4

How shall we sing the LORD'S song in a strange land?

