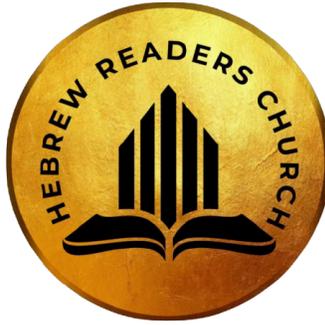


**THE
THIRD EPISTLE OF
PAUL TO THE
CORINTHIANS**

Hebrew Readers Version



The Letter of the Corinthians to Paul

3Co 1:1 Stephanus and the Presbyters with him, Daphnus, Euboulus, Theophilus, and Zenon, to Paul, who is in the Lord. Greetings!

3Co 1:2 Two men, a certain Simon and Cleobius, have come to Corinth and upset the faith of some by their corrupt teachings, which you can evaluate for yourself.

3Co 1:3 For we have never heard such teachings either from you or anyone else. But we have kept the things we recieved from you and our other teachers.

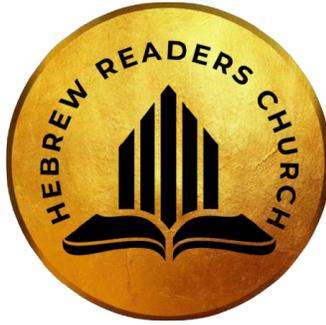
3Co 1:4 And so, since the Lord has shown us mercy, come to us while you are in the flesh, or write back to us, that we may hear your teachings again.

3Co 1:5 For we believe what was revealed to Theonoe, that the Lord has saved you from the hand of the Lawless one.

3Co 1:6 For this is what they are saying and teaching: that there is no need to consider the Hebrew prophets; that Alahayim is not Almighty; that there is no resurrection of the flesh; that humans are not Alahayim's creation; that the Lord did not come into the world in the flesh; that he was not born from Mary; that the world did not come from Alahayim but from angels.

3Co 1:7 For this reason, brother, make all haste to come, that the Corinthian church may continue to have no cause of stumbling and that the foolishness of these men may be made clear.

3Co 1:8 Farewell in the Lord.



The Letter of Paul to the Corinthians concerning the Flesh

3Co 2:1 Paul, the prisoner of Yache Christ and who is in the midst of many failures, to the brothers in Corinth. Greetings!

3Co 2:2 I am not surprised that the doctrines of the evil one have moved forward so quickly;

3Co 2:3 for the Lord Christ will soon come—he who is rejected by those who have debased his sayings.

3Co 2:4 For in the beginning I delivered over to you the teachings I received from the apostles who were before me, who spent their entire time with Yache Christ.

3Co 2:5 That our Lord Christ Yache was born from Mary, from the seed of David, when the Holy Spirit was sent from heaven into her by the Father, that he might come into the world and set free all flesh through his flesh.

3Co 2:6 And might raise us from the dead as fleshly beings, just as he showed himself as a model; and that humans were formed by his Father.

3Co 2:7 For this reason they were sought out by him while they were perishing, that he might make them live through their adoption as Alahayim's children.

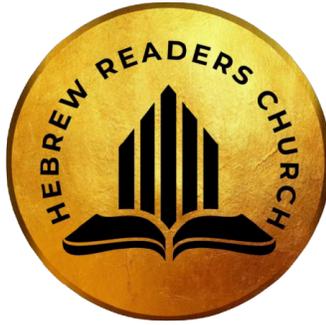
3Co 2:8 For Alahayim who is over all, the Almighty, the one who made heaven and earth, sent prophets to the Jews first of all, that they might be pulled away from their sins.

3Co 2:9 For he wanted to save the house of Israel.

3Co 2:10 And so he sent a portion of the Spirit of Christ into the prophets, who proclaimed the true worship of Alahayim for many years.

3Co 2:11 For the unrighteous ruler who wanted to be Alahayim laid hands on them and delivered all humans to the bondage of pleasure.

3Co 2:12 But since Alahayim Almighty was righteous, and did not wish to abandon his own creation, he sent down the Spirit through fire into Mary the Galilean,



3Co 2:13 that the evil one might be defeated through that same perishing flesh that he used in his dealings with others. In this way he would convincingly be shown not to be Alahayim.

3Co 2:14 For by his own body Christ Yache saved all flesh, that he might show forth a temple of righteousness by his own body, by which we have been set free.

3Co 2:15 Those others, therefore, are not children of righteousness but children of wrath; they try to restrain Alahayim's foreknowledge by saying that heaven and earth and all that is in them is not the work of the Father.

3Co 2:16 They have the cursed faith of the serpent. Reject such people and flee from their teaching.

3Co 2:17 There is no resurrection for those who tell you there is no resurrection of the flesh, who deny, in fact, the one who is risen.

3Co 2:18 For they do not know, O men of Corinth, about the sowing of wheat or other seed, that it is cast naked on the earth and after it disintegrates in the depths it is raised by the will of Alahayim, in a body and fully clothed, so that not only is the body that is cast down raised up, but it is multiplied, erect, and blessed.

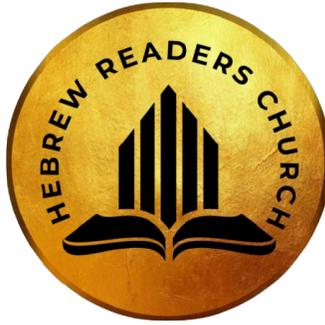
3Co 2:19 And if we are not to make a parable out of the seed, you should know that Jonah, the son of Amathias, when he refused to preach in Ninevah, was swallowed by a huge fish.

3Co 2:20 After three days and nights Alahayim heard Jonah praying from the depths of hades—and not a bit of him was corrupted, not even a hair or an eyelash.

3Co 2:21 How much more will he raise you who believe in Christ Yache, just as he himself was raised, O you of little faith!

3Co 2:22 And if a corpse was cast onto the bones of the prophet Elisha by the sons of Israel, and was then raised up in the body—what about you? When the body, bones, and spirit of Christ have been cast upon you in the last day, will you not be raised with flesh intact?

3Co 2:23 If anyone accepts some other teaching, let him not cause me trouble.



3Co 2:24 For I have chains on my hands that I may gain Christ, and marks on my body that I may come to the resurrection of the dead.

3Co 2:25 Anyone who remains in the rule received through the blessed prophets and holy Gospel will receive a reward.

3Co 2:26 Anyone who transgresses these things is bound for the fire, as are those who have come before them—offspring of vipers, whom you should reject by the power of the Lord.

3Co 2:27 May peace be with you.