

Four Beasts of Daniel

Daniel 2:26-46

[26] The king answered and said to Daniel, whose name was Belteshazzar, Art thou able to make known unto me the dream which I have seen, and the interpretation thereof? [27] Daniel answered in the presence of the king, and said, The secret which the king hath demanded cannot the wise men, the astrologers, the magicians, the soothsayers, shew unto the king;

[28] But there is a Alahayim in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;

[29] As for thee, O king, thy thoughts came into thy mind upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.

[30] But as for me, this secret is not revealed to me for any wisdom that I have more than any living, but for their sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart.

[31] Thou, O king, sawest, and behold a great image. This great image, whose brightness was excellent, stood before thee; and the form thereof was terrible.

[32] This image's head was of fine gold, his breast and his arms of silver, his belly and his thighs of brass,

[33] His legs of iron, his feet part of iron and part of clay.

[34] Thou sawest till that a stone was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces.

[35] Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.

[36] This is the dream; and we will tell the interpretation thereof before the king. [37] Thou, O king, art a king of kings: for the Alahayim of heaven hath given thee a kingdom, power, and strength, and glory.

[38] And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou art this head of gold.

[39] And after thee shall arise another kingdom inferior to thee, and another third kingdom of brass, which shall bear rule over all the earth.

[40]And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all things: and as iron that breaketh all these, shall it break in pieces and bruise.



[41]And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.

[42]And as the toes of the feet were part of iron, and part of clay, so the kingdom shall be partly strong, and partly broken.

[43]And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.

[44]And in the days of these kings shall the Alahayim of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever.

[45] Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great Alahayim hath made known to the king what shall come to pass hereafter: and the dream is certain, and the interpretation thereof sure.

[46] Then the king Nebuchadnezzar fell upon his face, and worshipped Daniel, and commanded that they should offer an oblation and sweet odours unto him.

Daniel 7:1-12

[1]In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, and told the sum of the matters.

[2]Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea.

[3]And four great beasts came up from the sea, diverse one from another.

[4] The first was like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.

[5]And behold another beast, a second, like to a bear, and it raised up itself on one side, and it had three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.

[6]After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.

[7]After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it was diverse from all the beasts that were before it; and it had ten horns.

[8]I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn were eyes like the eyes of man, and a mouth speaking great things.



[9]I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire.

[10]A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.

[11]I beheld then because of the voice of the great words which the horn spake: I beheld even till the beast was slain, and his body destroyed, and given to the burning flame. [12]As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time.

Jasher 10:13,16

[13]And the children of Javan are the Javanim who dwell in the land of Makdonia, [16]And the children of Chittim are the Romim who dwell in the valley of Canopia by the river Tibreu.

Genesis 27:38-40

[38] And Esau said unto his father, Hast thou but one blessing, my father? bless me, even me also, O my father. And Esau lifted up his voice, and wept.

[39]And Isaac his father answered and said unto him, Behold, thy dwelling shall be the fatness of the earth, and of the dew of heaven from above;

[40]And by thy sword shalt thou live, and shalt serve thy brother; and it shall come to pass when thou shalt have the dominion, that thou shalt break his yoke from off thy neck.

Jasher 17:1

[1]And in those days, in the ninety-first year of the life of Abram, the children of Chittim made war with the children of Tubal, for when the Lord had scattered the sons of men upon the face of the earth, the children of Chittim went and embodied themselves in the plain of Canopia, and they built themselves cities there and dwelt by the river Tibreu. Jasher 61:23-25

[23]And at the revolution of the year the troops of Africa continued coming to the land of Chittim to plunder as usual, and Zepho son of Eliphaz heard their report, and he gave orders concerning them and he fought with them, and they fled before him, and he delivered the land of Chittim from them.

[24]And the children of Chittim saw the valor of Zepho, and the children of Chittim resolved and they made Zepho king over them, and he became king over them, and whilst he reigned they went to subdue the children of Tubal, and all the surrounding islands.

[25]And their king Zepho went at their head and they made war with Tubal and the islands, and they subdued them, and when they returned from the battle they renewed his government for him, and they built for him a very large palace for his royal



habitation and seat, and they made a large throne for him, and Zepho reigned over the whole land of Chittim and over the land of Italia fifty years.

[6]And in those days died Janeas king of the children of Chittim, and they buried him in his temple which he had built for himself in the plain of Canopia for a residence, and Latinus reigned in his stead.

[7]In the twenty-second year of the reign of Moses over the children of Cush, Latinus reigned over the children of Chittim forty-five years.

Jasher 90:1-11

Jasher 74:6-7

[1]At that time in the fifth year after the children of Israel had passed over Jordan, after the children of Israel had rested from their war with the Canaanites, at that time great and severe battles arose between Edom and the children of Chittim, and the children of Chittim fought against Edom.

[2]And Abianus king of Chittim went forth in that year, that is in the thirty-first year of his reign, and a great force with him of the mighty men of the children of Chittim, and he went to Seir to fight against the children of Esau.

[3]And Hadad the king of Edom heard of his report, and he went forth to meet him with a heavy people and strong force, and engaged in battle with him in the field of Edom. [4]And the hand of Chittim prevailed over the children of Esau, and the children of Chittim slew of the children of Esau, two and twenty thousand men, and all the children of Esau fled from before them.

[5]And the children of Chittim pursued them and they reached Hadad king of Edom, who was running before them and they caught him alive, and brought him to Abianus king of Chittim.

[6] And Abianus ordered him to be slain, and Hadad king of Edom died in the fortyeighth year of his reign.

[7]And the children of Chittim continued their pursuit of Edom, and they smote them with a great slaughter and Edom became subject to the children of Chittim.

[8]And the children of Chittim ruled over Edom, and Edom became under the hand of the children of Chittim and became one kingdom from that day.

[9]And from that time they could no more lift up their heads, and their kingdom became one with the children of Chittim.

[10]And Abianus placed officers in Edom and all the children of Edom became subject and tributary to Abianus, and Abianus turned back to his own land, Chittim.

[11] And when he returned he renewed his government and built for himself a spacious and fortified palace for a royal residence, and reigned securely over the children of Chittim and over Edom.

Daniel 5:25-31

[25] And this is the writing that was written, MENE, MENE, TEKEL, UPHARSIN.



[26] This is the interpretation of the thing: MENE; Alahayim hath numbered thy kingdom, and finished it.

[27]TEKEL; Thou art weighed in the balances, and art found wanting.

[28] PERES; Thy kingdom is divided, and given to the Medes and Persians.

[29] Then commanded Belshazzar, and they clothed Daniel with scarlet, and put a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom.

[30]In that night was Belshazzar the king of the Chaldeans slain.

[31]And Darius the Median took the kingdom, being about threescore and two years old. Daniel 8:15-22

[15] And it came to pass, when I, even I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man.

[16]And I heard a man's voice between the banks of Ulai, which called, and said, Gabriel, make this man to understand the vision.

[17]So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end shall be the vision.

[18] Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright.

[19]And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at the time appointed the end shall be.

[20] The ram which thou sawest having two horns are the kings of Media and Persia.

[21]And the rough goat is the king of Grecia: and the great horn that is between his eyes is the first king.

[22] Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power.

1 Maccabees 1:1-9

[1]And it happened, after that Alexander son of Philip, the Macedonian, who came out of the land of Chettiim, had smitten Darius king of the Persians and Medes, that he reigned in his stead, the first over Greece,

[2]And made many wars, and won many strong holds, and slew the kings of the earth, [3]And went through to the ends of the earth, and took spoils of many nations,

insomuch that the earth was quiet before him; whereupon he was exalted and his heart was lifted up.

[4]And he gathered a mighty strong host and ruled over countries, and nations, and kings, who became tributaries unto him.

[5]And after these things he fell sick, and perceived that he should die.

[6]Wherefore he called his servants, such as were honourable, and had been brought up with him from his youth, and parted his kingdom among them, while he was yet alive.

[7]So Alexander reigned twelves years, and then died.

[8] And his servants bare rule every one in his place.



[9]And after his death they all put crowns upon themselves; so did their sons after them many years: and evils were multiplied in the earth.

2 Esdras 11:1,36-40

[1] Then saw I a dream, and, behold, there came up from the sea an eagle, which had twelve feathered wings, and three heads.

[36] Then I head a voice, which said unto me, Look before thee, and consider the thing that thou seest.

[37]And I beheld, and lo, as it were a roaring lion chased out of the wood: and I saw that he sent out a man's voice unto the eagle, and said,

[38] Hear thou, I will talk with thee, and the Highest shall say unto thee,

[39] Art not thou it that remainest of the four beasts, whom I made to reign in my world, that the end of their times might come through them?

[40] And the fourth came, and overcame all the beasts that were past, and had power over the world with great fearfulness, and over the whole compass of the earth with much wicked oppression; and so long time dwelt he upon the earth with deceit.

2 Esdras 12:7-12

[7]And I said, Lord that bearest rule, if I have found grace before thy sight, and if I am justified with thee before many others, and if my prayer indeed be come up before thy face;

[8]Comfort me then, and shew me thy servant the interpretation and plain difference of this fearful vision, that thou mayest perfectly comfort my soul.

[9]For thou hast judged me worthy to shew me the last times.

[10] And he said unto me, This is the interpretation of the vision:

[11] The eagle, whom thou sawest come up from the sea, is the kingdom which was seen in the vision of thy brother Daniel.

[12] But it was not expounded unto him, therefore now I declare it unto thee.

1 Maccabees 8:1-11

[1] Now Judas had heard of the Romans, that they were mighty and valiant men, and such as would lovingly accept all that joined themselves unto them, and make a league of amity with all that came unto them;

[2]And that they were men of great valour. It was told him also of their wars and noble acts which they had done among the Galatians, and how they had conquered them, and brought them under tribute;

[3]And what they had done in the country of Spain, for the winning of the mines of the silver and gold which is there;

[4]And that by their policy and patience they had conquered all the place, though it were very far from them; and the kings also that came against them from the uttermost part of the earth, till they had discomfited them, and given them a great overthrow, so that the rest did give them tribute every year:



[5]Beside this, how they had discomfited in battle Philip, and Perseus, king of the Citims, with others that lifted up themselves against them, and had overcome them:
[6]How also Antiochus the great king of Asia, that came against them in battle, having an hundred and twenty elephants, with horsemen, and chariots, and a very great army, was discomfited by them;

[7]And how they took him alive, and covenanted that he and such as reigned after him should pay a great tribute, and give hostages, and that which was agreed upon, [8]And the country of India, and Media and Lydia and of the goodliest countries, which they took of him, and gave to king Eumenes:

[9] Moreover how the Grecians had determined to come and destroy them;

[10]And that they, having knowledge thereof sent against them a certain captain, and fighting with them slew many of them, and carried away captives their wives and their children, and spoiled them, and took possession of their lands, and pulled down their strong holds, and brought them to be their servants unto this day:

[11]It was told him besides, how they destroyed and brought under their dominion all other kingdoms and isles that at any time resisted them;