



# Vulnerability of Perfection

James 1:22

But be ye doers of the word, and not hearers only, deceiving your own selves.

James 1:23 For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:

James 1:24 For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.

James 1:25 But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

Clem. 49:5

Love joineth us unto Alahayim; love covereth a multitude of sins; love endureth all things, is long-suffering in all things. There is nothing coarse, nothing arrogant in love. Love hath no divisions, love maketh no seditions, love doeth all things in concord

2 Clem. 12:3

Now the two are one, when we speak truth among ourselves, and in two bodies there shall be one soul without dissimulation

1 Corinthians 13:4 Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up,

1 Corinthians 13:5 Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

1 Corinthians 13:6 Rejoiceth not in iniquity, but rejoiceth in the truth;

1 Corinthians 13:7 Beareth all things, believeth all things, hopeth all things, endureth all things.

1 Corinthians 13:8 Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away.

1 Corinthians 13:13 And now abideth faith, hope, charity, these three; but the greatest of these is charity.

1 Clem 49:5...love covereth a multitude of sins; love endureth all things, is long-suffering in all things. There is nothing coarse, nothing arrogant in love. Love hath no divisions, love maketh no seditions, love doeth all things in concord



2 Corinthians 12:9

And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

2 Corinthians 12:10 Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.

2Co 13:4

For though he was crucified through weakness, yet he liveth by the power of Alahayim. For we also are weak in him, but we shall live with him by the power of Alahayim toward you.

Colossians 1:11

Strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness;

Colossians 1:12 Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:

2Co 13:5

Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Yache Christ is in you, except ye be reprobates?

John 14:21

He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

John 14:23 Yache answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

John 14:24 He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.

### **G1718 (Strong)**

ἐμφανίζω

emphanizō

*em-fan-id'-zo*

From G1717; to *exhibit* (in person) or *disclose* (by words): - appear, declare (plainly), inform, (will) manifest, shew, signify.

### **Thayer Definition:**

1) to manifest, exhibit to view

2) to show one's self, come to view, appear, be manifest

3) to indicate, disclose, declare, make known



Ecclesiasticus 4:17

For at the first she will walk with him by crooked ways, and bring fear and dread upon him, and torment him with her discipline, until she may trust his soul, and try him by her laws.

Ecclesiasticus 4:18 Then will she return the straight way unto him, and comfort him, and shew him her secrets.

Ecclesiasticus 4:19 But if he go wrong, she will forsake him, and give him over to his own ruin.

Barn 16:10

For he that desireth to be saved looketh not to the man, but to Him that dwelleth and speaketh in him, being amazed at this that he has never at any time heard these words from the mouth of the speaker, nor himself ever desired to hear them. This is the spiritual temple built up to the Lord

1Co 11:31

For if we would judge ourselves, we should not be judged.

1Co 11:32 But when we are judged, we are chastened of the Lord, that we should not be condemned with the world

Rom 14:13

Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in his brother's way.

Rom 15:1

We then that are strong ought to bear the infirmities of the weak, and not to please ourselves.

Ignatius to Ephesians 10

10:2 Against their outbursts of wrath be ye meek; against their proud words be ye humble; against their railings set ye your prayers; against their errors be ye steadfast in the faith; against their fierceness be ye gentle. And be not zealous to imitate them by requital.

10:3 Let us show ourselves their brothers by our forbearance; but let us be zealous to be imitators of the Lord, vying with each other who shall suffer the greater wrong, who shall be defrauded, who shall be set at nought; that no herb of the devil be found in you: but in all purity and temperance abide ye in Christ Yache, with your flesh and with your spirit.



Rom 15:2

Let every one of us please his neighbour for his good to edification.

Rom 15:3 For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me.

Odes of Solomon 31:6-12

6. Come forth, you who have been afflicted, and receive joy.

7. And possess yourselves through grace, and take unto you immortal life.

8. And they condemned me when I stood up, me who had not been condemned.

9. Then they divided my spoil, though nothing was owed them.

10. But I endured and held my peace and was silent, that I might not be disturbed by them.

11. But I stood undisturbed like a solid rock, which is continuously pounded by columns of waves and endures

12. And I bore their bitterness because of humility; that I might save my nation and instruct it.

13. And that I might not nullify the promises to the patriarchs, to whom I was promised for the salvation of their offspring. Haluluyah.

Heb 12:3

For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds. 4 Ye have not yet resisted unto blood, striving against sin. 5 And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him: 6 For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth. 7 If ye endure chastening, Alahayim dealeth with you as with sons; for what son is he whom the father chasteneth not? 8 But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons. 11 Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

Heb 12:12 Wherefore lift up the hands which hang down, and the feeble knees;

Heb 12:13 And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed. 14 Follow peace with all men, and holiness, without which no man shall see the Lord: 15 Looking diligently lest any man fail of the grace of Alahayim; lest any root of bitterness springing up trouble you, and thereby many be defiled; 16 Lest there be any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright. 17 For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.



Sirach 12:10

Never trust thine enemy: for like as iron rusteth, so is his wickedness.

Sirach 12:11 Though he humble himself, and go crouching, yet take good heed and beware of him, and thou shalt be unto him as if thou hadst wiped a lookingglass, and thou shalt know that his rust hath not been altogether wiped away.

Sirach 12:12 Set him not by thee, lest, when he hath overthrown thee, he stand up in thy place; neither let him sit at thy right hand, lest he seek to take thy seat, and thou at the last remember my words, and be pricked therewith.

Sirach 12:13 Who will pity a charmer that is bitten with a serpent, or any such as come nigh wild beasts?

Sirach 12:14 So one that goeth to a sinner, and is defiled with him in his sins, who will pity?

Sirach 12:15 For a while he will abide with thee, but if thou begin to fall, he will not tarry.

Sirach 12:16 An enemy speaketh sweetly with his lips, but in his heart he imagineth how to throw thee into a pit: he will weep with his eyes, but if he find opportunity, he will not be satisfied with blood.

Sirach 12:17 If adversity come upon thee, thou shalt find him there first; and though he pretend to help thee, yet shall he undermine thee.

Sirach 12:18 He will shake his head, and clap his hands, and whisper much, and change his countenance.

Acts of John 11

As the Lord Yache Christ liveth, the portrait is like me: yet not like me, child, but like my fleshly image; for if this painter,

who hath imitated this my face, desireth to draw me in a portrait, he will be at a loss, ...  
the Acts of John 12

But do thou become for me a good painter, Lycomedes. Thou hast colours which he giveth thee through me, who painteth all of us for himself, even Yache, who knoweth the shapes and appearances and postures and dispositions and types of our souls. And the colours wherewith I bid thee paint are these: faith in Alahayim, knowledge, holy fear, friendship, communion, meekness, kindness, brotherly love, purity, simplicity, tranquillity, fearlessness, grieflessness, sobriety, and the whole band of colours that painteth the likeness of thy soul, and even now raiseth up thy members that were cast down, and levelleth them that were lifted up, and tendeth thy bruises, and healeth thy wounds, and ordereth thine hair that was disarranged, and washeth thy face, and chasteneth thine eyes, and purgeth thy bowels, and emptieth thy belly, and cutteth off that which is beneath it; and in a word, when the whole company and mingling of such colours is come together, into thy soul, it shall present it to our Lord Yache Christ undaunted, whole (unsmoothed), and firm of shape. ...



### Enoch Chapter 43

1. And I saw other lightnings and the stars of heaven, and I saw how He called them all by their names and they hearkened unto Him. 2. And I saw how they are weighed in a righteous balance according to their proportions of light: (I saw) the width of their spaces and the day of their appearing, and how their revolution produces lightning: and (I saw) their revolution according to the number of the angels, and (how) they keep faith with each other. 3. And I asked the angel who went with me who showed me what was hidden: 'What are these?' 4. And he said to me: 'The Lord of Spirits hath showed thee their parabolic meaning (lit. 'their parable'): these are the names of the holy who dwell on the earth and believe in the name of the Lord of Spirits forever and ever.'

### Odes of Solomon 8:12-14

12. For I turn not my face from my own, because I know them.  
13. And before they had existed, I recognized them; and imprinted a seal on their faces.  
14. I fashioned their members, and my own breasts I prepared for them, that they might drink my holy milk and live by it.