



# What defiles the Temple?

Appendix of Naphtali 1:5 ,7-8

5 A portion only of His power you can see in the creation of man; how many notable wonders are there not in him? 7.....It is therefore proper for man to lay to heart all these things, 8 Who hath created him, and Who it is that hath wrought him out of an ill-smelling drop in the womb of the woman, and Who it is that bringeth him out into the light of the world, and Who hath given him the sight of eyes and the walking of the feet, and who causeth him to stand upright and bringeth him nigh to his Creator and to His place, and hath prepared good deeds in the place of insight, and hath poured into him a living soul and a pure spirit from Himself.

Wis 15:11

Forasmuch as he knew not his Maker, and him that inspired into him an active soul, and breathed in a living spirit.

Gen 9:4

But flesh with the life thereof, which is the **blood H1818** thereof, shall ye not eat.

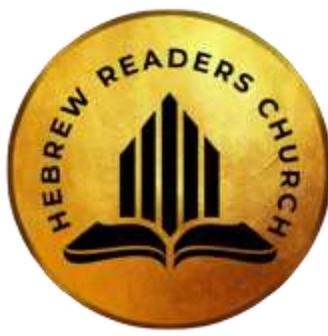
**H1818**

DT

Dumuo

From H1826 (compare H119); blood (as that which when shed causes death) of man or an animal; by analogy the juice of the grape; figuratively (especially in the plural) bloodshed (that is, drops of blood): - blood (-y, -guiltiness, [-thirsty]), + innocent.

- The Igbo use the root word [ɾ-d] in [ndu/ndu] =life, alive, blood. In Ewe, [vu] =blood, so you can see they kept the natural sound in their dialect. On the word **H1818**, DT the root words ɾ and ɔ show the pronunciation is [du mu/du m] =my life [du muo/du mɔ] =living soul, which helps understand why we are not to eat blood because the living soul is in it, just as Genesis 9:4 said “Ye shall not eat the flesh with **the life thereof, which is the blood**” because the blood is where



the living soul is. It also helps understand why the law says “surely your blood of **your lives** will I require” [Gen 9:5] because [du mu] =my life

Heb 4:12

For the word of Alahayim is quick, and powerful, and sharper than any two edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

Appendix of Naphtali 1:9

9 Blessed is the man who does not defile the holy spirit of Alahayim which hath been put and breathed into him, and blessed is he who returns it to its Creator as pure as it was on the day when He entrusted it to him.

Hermas Parable 5 (6:5)

6[59]:5 The Holy Pre-existent Spirit. Which created the whole creation, Alahayim made to dwell in flesh that He desired.

Sir 24:18

I am the mother of fair love, and fear, and knowledge, and holy hope: I therefore, being eternal, am given to all my children which are named of him.

1Jn 5:3

For this is the love of Alahayim, that we keep his commandments: and his commandments are not grievous.

Sir 1:26

If thou desire wisdom, keep the commandments, and the Lord shall give her unto thee.

Wis 1:4-6

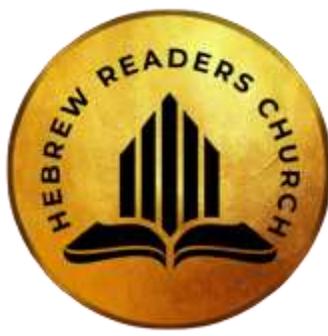
For into a malicious soul wisdom shall not enter; nor dwell in the body that is subject unto sin.

Wis 1:5

For the holy spirit of discipline will flee deceit, and remove from thoughts that are without understanding, and will not abide when unrighteousness cometh in.

Wis 1:6

For wisdom is a loving spirit; and will not acquit a blasphemer of his words:



for Alahayim is witness of his reins, and a true beholder of his heart, and a hearer of his tongue.

Wis 7:22

For wisdom, which is the worker of all things, taught me: for in her is an understanding spirit holy, one only, manifold, subtil, lively, clear, undefiled, plain, not subject to hurt, loving the thing that is good quick, which cannot be letted, ready to do good,

Wis 7:23

Kind to man, steadfast, sure, free from care, having all power, overseeing all things, and going through all understanding, pure, and most subtil, spirits.

Wis 7:24

For wisdom is more moving than any motion: she passeth and goeth through all things by reason of her pureness.

Wis 7:27

And being but one, she can do all things: and remaining in herself, she maketh all things new: and in all ages entering into holy souls, she maketh them friends of Alahayim, and prophets.

Hermas Parable 5 (6:5-8; 7:1-4)

6[59]:5 The Holy Pre-existent Spirit. Which created the whole creation, Alahayim made to dwell in flesh that He desired. This flesh, therefore, in which the Holy Spirit dwelt, was subject unto the Spirit, walking honorably in holiness and purity, without in any way defiling the Spirit.

6[59]:6 When then it had lived honorably in chastity, and had labored with the Spirit, and had cooperated with it in everything, behaving itself boldly and bravely, He chose it as a partner with the Holy Spirit; for the career of this flesh pleased [the Lord], seeing that, as possessing the Holy Spirit, it was not defiled upon the earth.

6[59]:7 He therefore took the son as adviser and the glorious angels also, that this flesh too, having served the Spirit unblamably, might have some place of sojourn, and might not seem to have lost the reward for its service; for all flesh, which is found undefiled and unspotted, wherein the Holy Spirit dwelt, shall receive a reward.

6[59]:8 Now thou hast the interpretation of this parable also."



7[60]:1 "I was right glad, Sir," say I, "to hear this interpretation." "Listen now," saith he, "Keep this thy flesh pure and undefiled, that the Spirit which dwelleth in it may bear witness to it, and thy flesh may be justified.

7[60]:2 See that it never enter into thine heart that this flesh of thine is perishable, and so thou abuse it in some defilement. [For] if thou defile thy flesh, thou shalt defile the Holy Spirit also; but if thou defile the flesh, thou shalt not live."

7[60]:3 "But if, Sir," say I, "there has been any ignorance in times past, before these words were heard, how shall a man who has defiled his flesh be saved?" "For the former deeds of ignorance," saith he, "Alahayim alone hath power to give healing; for all authority is His.

7[60]:4 [But now keep thyself, and the Lord Almighty, Who is full of compassion, will give healing for thy former deeds of ignorance,] if henceforth thou defile not thy flesh, neither the Spirit;

for both share in common, and the one cannot be defiled without the other. Therefore keep both pure, and thou shalt live unto Alahayim."

Hermas Mandate 3 (1:1,4-5)

1[28]:1 Again he saith to me; "Love truth, and let nothing but truth proceed out of thy mouth, that the Spirit which Alahayim made to dwell in this flesh, may be found true in the sight of all men; and thus shall the Lord, Who dwelleth in thee, be glorified;

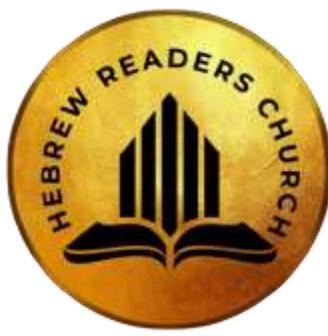
for the Lord is true in every word, and with Him there is no falsehood.

1[28]:2 They therefore that speak lies set the Lord at nought, and become robbers of the Lord, for they do not deliver up to Him the deposit which they received.

For they received of Him a spirit free from lies. This if they shall return a lying spirit, they have defiled the commandment of the Lord and have become robbers."

1[28]:4 "Your supposition," he saith, "is right and true, for it behooved thee as a servant of Alahayim to walk in truth, and no complicity with evil should abide with the Spirit of truth, nor bring grief to the Spirit which is holy and true." "Never, Sir," say I, "heard I clearly words such as these."

1[28]:5 "Now then," saith he, "thou hearest. Guard them, that the former falsehoods also which thou spakest in thy business affairs may themselves become credible, now that these are found true; for they too can become trustworthy. If thou keep these things, and from henceforward speak nothing but truth, thou shalt be able to secure life for thyself



And whosoever shall hear this command, and abstain from falsehood, that most pernicious habit, shall live unto Alahayim."

Mar 7:18

And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, it cannot defile him;

Mar 7:19

Because it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats?

Mar 7:20

And he said, That which cometh out of the man, that defileth the man.

Mar 7:21

For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,

Mar 7:22

Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:

Mar 7:23

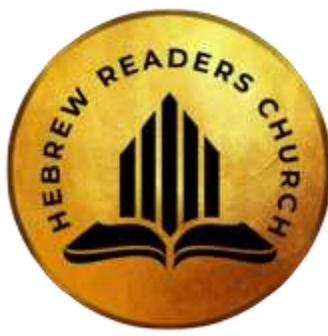
All these evil things come from within, and defile the man.

Jas 3:6

And the tongue is a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

Hermas Parable 9

15[92]:3 Hear," saith he, "likewise the names of the women that wear the black garments. Of these also four are more powerful than the rest; the first is Unbelief; the second, Intemperance; the third, Disobedience; the fourth, Deceit; and their followers are called, Sadness, Wickedness, Wantonness, Irascibility, Falsehood, Folly, Slander, Hatred. The servant of Alahayim that beareth these names shall see the kingdom of Alahayim, but shall not enter into it."



Rev 14:4

These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto Alahayim and to the Lamb.

1Co 3:16

Know ye not that ye are the temple of Alahayim, and that the Spirit of Alahayim dwelleth in you?

1Co 3:3

For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men?

1Co 3:17

If any man defile the temple of Alahayim, him shall Alahayim destroy; for the temple of Alahayim is holy, which temple ye are.

1Co 6:15

Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make them the members of an harlot? Alahayim forbid.

1Co 6:16

What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh.

1Co 6:17

But he that is joined unto the Lord is one spirit.

1Co 6:18



Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.

1Co 6:19

What? know ye not that your body is the temple of the Holy Spirit which is in you, which ye have of Alahayim, and ye are not your own?

1Co 6:20

For ye are bought with a price: therefore glorify Alahayim in your body, and in your spirit, which are Alahayim's.

Lev 20:25

Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

Lev 17:12, 14

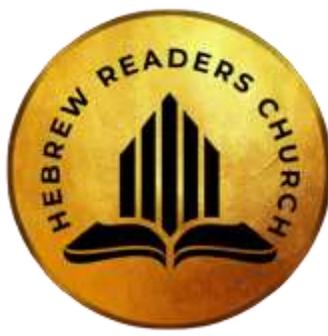
Therefore I said unto the children of Israel, No soul of you shall eat blood, neither shall any stranger that sojourneth among you eat blood.

Lev 17:14

For it is the life of all flesh; the blood of it is for the life thereof: therefore I said unto the children of Israel, Ye shall eat the blood of no manner of flesh: for the life of all flesh is the blood thereof: whosoever eateth it shall be cut off.

Apocalypse of Paul 16

16. And when they had led it forth, the customary angel preceded it, and said to it: "O wretched soul, I am the angel belonging to thee, relating daily to the Lord thy malign works, whatever thou didst by night or day: and if it were in my power, not for one day would I minister to thee, but none of these things was I able to do: the judge is pitiful and just, and he himself commanded us that we should not cease to minister to the soul, till you should repent, but thou hast lost the time of repentance. I indeed was strange to thee and thou to me. Let us go on then to the just judge: I will not dismiss thee, before I know from to-day why I was strange to thee." And the Spirit confounded him, and the



angel troubled him. When, therefore, they had arrived at the power, when he started to enter heaven, a labour was imposed upon him, above all other labour: error and oblivion and murmuring met him, and the spirit of fornication, and the rest of the powers, and said to him: “Whither goest thou, wretched soul, and darest thou to rush into heaven? hold, that we may see if we have our qualities in thee, since we do not see that thou hast a holy helper.”

#### Apocalypse of Paul 14

14 ..... And I looked and saw all the world, and men were as naught and a-wanting: and I looked carefully and saw a certain man about to die, and the angel said to me: This one whom thou seest is a just man. And I looked again and saw all his works, whatever he had done for the sake of Alahayim's name, and all his desires, both what he remembered, and what he did not remember; they all stood in his sight in the hour of need; and I saw the just man advance and find refreshment and confidence, and before he went out of the world the holy and the impious angels both attended: and I saw them all, but the impious found no place of habitation in him, but the holy took possession of his soul, guiding it till it went out of the body .....Receiving therefore the soul from the body, they immediately kissed it as familiarly known to them, saying to it: Do manfully, for thou hast done the will of Alahayim while placed in the earth. And there came to meet him the angel who watched him every day, and said to him: Do manfully, soul; for I rejoice in thee, because thou hast done the will of Alahayim on earth: for I related to Alahayim all thy works, such as they were. Similarly also the Spirit proceeded to meet him and said: “Soul, fear not, nor be disturbed, until thou comest into a place which thou hast never known, but I will be a helper unto thee: for I found in thee a place of refreshment in the time when I dwelt in thee, while I was on earth.” And his spirit strengthened him, and his angel received him, and led him into heaven: and an angel said: Whither runnest thou, O soul, and dost thou dare to enter into heaven? Wait and let us see if there is anything of ours in thee: and behold we find nothing in thee. I see also thy divine helper and angel, and the Spirit is rejoicing along with thee, because thou hast done the will of Alahayim on earth. And they led him along till he should worship in the sight of Alahayim. And when they had ceased, immediately Michael and all the army of angels, with one voice, adored the footstool of his feet, and his doom, saying at the same time to the soul: This is your Alahayim of all things, who made you in his own image and likeness. Moreover the angel returns and points him out saying: Alahayim, remember his labours: for this is the soul, whose works I related to thee, doing according to thy judgment. And the Spirit said likewise: “I am the Spirit of vivification inspiring him: for I had refreshment in him, in the time when I dwelt in him, doing according to thy judgment.” And there came the Voice of Alahayim and said: “In as much as this man did not vex me, neither will I vex him; for according as he had pity, I also will have pity.

