



Forgive as the Lord Forgives

Matthew 5:48

Be ye therefore perfect, even as your Father which is in heaven is perfect.

Psa 86:5

For thou, Lord, *art* good, and ready to forgive; and plenteous in mercy unto all them that call upon thee.

Luke 6:36

Be ye therefore merciful, as your Father also is merciful.

Hermas Mandate 9

1[39]:3 For Alahayim is not as men who bear a grudge, but Himself is without malice and hath compassion on His creatures.

Ecclesiasticus 18:12

He saw and perceived their end to be evil; therefore he multiplied his compassion.

Wisdom of Solomon 11:23

But thou hast mercy upon all; for thou canst do all things, and winkest at the sins of men, because they should amend.

Mat 6:14

For if ye forgive men their trespasses, your heavenly Father will also forgive you:

Mat 6:15

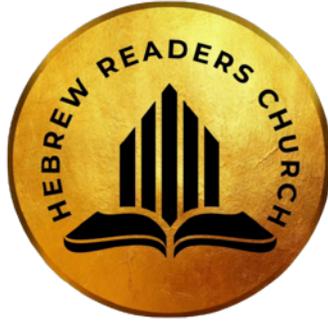
But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

Sir 28:2

Forgive thy neighbour the hurt that he hath done unto thee, so shall thy sins also be forgiven when thou prayest.

Mat 18:21

Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times?



Mat 18:22

Yache saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.

Matthew 22:39

And the second is like unto it, Thou shalt love thy neighbor as thyself.

Ecclesiasticus 14:5

He that is evil to himself, to whom will he be good? he shall not take pleasure in his goods.

Ecclesiasticus 30:23

Love thine own soul, and comfort thy heart, remove sorrow far from thee: for sorrow hath killed many, and there is no profit therein.

Hermas mandate 10

1[40]:1 "Put away sorrow from thyself," saith he, "for she is the sister of doubtful-mindedness and of angry temper."

2[41]:5 Put away therefore from thyself sadness, and afflict not the Holy Spirit that dwelleth in thee, lest haply She intercede with Alahayim [against thee], and depart from thee.

2[41]:6 For the Spirit of Alahayim, that was given unto this flesh, endureth not sadness neither constraint.

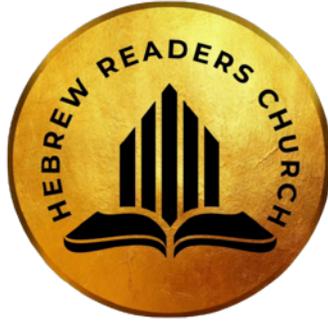
3[42]:1 "Therefore clothe thyself in cheerfulness, which hath favor with Alahayim always, and is acceptable to Him, and rejoice in it. For every cheerful man worketh good, and thinketh good, and despiseth sadness;

3[42]:2 but the sad man is always committing sin. In the first place he committeth sin, because he grieveth the Holy Spirit, which was given to the man being a cheerful spirit; and in the second place, by grieving the Holy Spirit he doeth lawlessness, in that he doth not intercede with neither confess unto Alahayim. For the intercession of a sad man hath never at any time power to ascend to the altar of Alahayim."

3[42]:3 "Wherefore," say I, "doth not the intercession of him that is saddened ascend to the altar?" "Because," saith he, "sadness is seated at his heart. Thus sadness mingled with the intercession doth not suffer the intercession to ascend pure to the altar.

3[42]:4 Therefore cleanse thyself from this wicked sadness, and thou shalt live unto Alahayim; yea, and all they shall live unto Alahayim, who shall cast away sadness from themselves and clothe themselves in all cheerfulness."

Act 3:26



Unto you first Alahayim, having raised up his Son Yache, sent him to bless you, in turning away every one of you from his iniquities.

1Jn 1:9

If we confess our sins, he is faithful and just to forgive us *our* sins, and to cleanse us from all unrighteousness.

Mandate 3

1[28]:1 Again he saith to me; "Love truth, and let nothing but truth proceed out of thy mouth, that the Spirit which Alahayim made to dwell in this flesh, may be found true in the sight of all men; and thus shall the Lord, Who dwelleth in thee, be glorified; for the Lord is true in every word, and with Him there is no falsehood

1 Clem. 51:3

For it is good for a man to make confession of his trespasses rather than to harden his heart, as the heart of those was hardened who made sedition against Moses the servant of Alahayim; whose condemnation was clearly manifest,

1 Clem. 52:1

The Master, brethren, hath need of nothing at all. He desireth not anything of any man, save to confess unto Him.

1 Clem. 52:2

For the elect David saith; I will confess unto the Lord, and it shall please Him more than a young calf that groweth horns and hoofs. Let the poor see it, and rejoice.

Col 4:2

Continue in prayer, and watch in the same with thanksgiving;

2Co 7:9

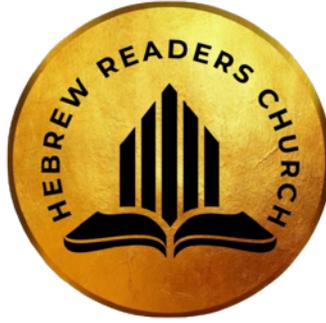
Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a alahayimly manner, that ye might receive damage by us in nothing.

2Co 7:10

For alahayimly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death.

2Co 7:11

For behold this selfsame thing, that ye sorrowed after a alahayimly sort, what carefulness it wrought in you, yea, *what* clearing of yourselves, yea, *what* indignation, yea, *what* fear, yea, *what* vehement desire, yea, *what* zeal, yea, *what* revenge! In all *things* ye have approved yourselves to be clear in this matter.



For behold this selfsame thing, that ye sorrowed after a alahayimly sort, what carefulness it wrought in you,,
Carefulness:

G4710 (Strong)

σπουδή

spoudē

spoo-day'

From G4692; “speed”, that is, (by implication) *despatch, eagerness, earnestness*: - business, (earnest) care (-fulness), diligence forwardness, haste.

yea, *what* clearing of yourselves,

Clearing

G627 (Strong)

ἀπολογία

apologia

ap-ol-og-ee'-ah

From the same as G626; a *plea* (“apology”): - answer (for self), clearing of self, defence.

yea, *what* indignation,

Indignation:

G24 (Thayer)

ἀγανάκτησις

aganaktēsis

Thayer Definition:

1) indignation, irritation, vexation

yea, *what* fear,

Fear:

G5401 (Strong)

φόβος

phobos

fob'-os



From a primary φόβομαι *phebomai* (to *be* put in *fear*); *alarm* or *fright*: - be afraid, + exceedingly, fear, terror.

yea, *what* vehement desire,

Vehement of desire:

G1972 (Strong)

ἐπιπόθησις

From G1971; a *longing for*: - earnest (vehement) desire.

yea, *what* zeal,

G2205 (Thayer)

ζῆλος

zēlos

Thayer Definition:

- 1) excitement of mind, ardour (passion of enthusiasm) , fervour of spirit
- 1a) zeal, ardour in embracing, pursuing, defending anything

yea, *what* revenge!

G1557 (Strong)

ἐκδίκησις

ekdikēsis

ek-dik'-ay-sis

From G1556; *vindication, retribution*: - (a-, re-) venge (-ance), punishment.

Ecclesiasticus 30:22

The gladness of the heart is the life of man, and the joyfulness of a man prolongeth his days.

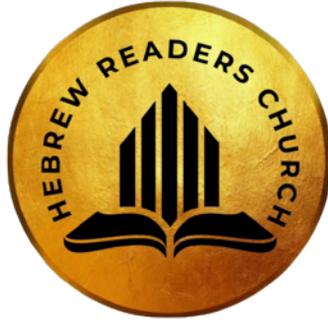
Ecclesiasticus 30:21

Give not over thy mind to heaviness, and afflict not thyself in thine own counsel.

Psalms of Solomon 3:5-6

5 The righteous stumbleth and holdeth AHAYAH righteous: He falleth and looketh out for what Alahayim will do to him;

6. He seeketh out whence his deliverance will come.



1Co 2:15

But he that is spiritual judgeth all things, yet he himself is judged of no man.

Parable 9

23[100]:4 If Alahayim and our Lord, Who ruleth over all things and hath the authority over all His creation, beareth no grudge against them that confess their sins, but is propitiated, doth man, who is mortal and full of sins, bear a grudge against man, as though he were able to destroy or save him?

23[100]:5 I say unto you--I, the angel of repentance--unto as many as hold this heresy, put it away from you and repent, and the Lord shall heal your former sins,...

Parable 9

23:5if ye shall purify yourselves from this demon; but if not, ye shall be delivered unto him to be put to death.

Leviticus 19:18

Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am the LORD.

Avenge:

H5358 (Strong)

נקם

A primitive root; to *grudge*, that is, *avenge* or *punish*: - avenge (-r, self), punish, revenge (self), X surely, take vengeance.

Grudge:

H5201 (Strong)

נטר

A primitive root; to *guard*; figuratively, to *cherish* (anger): - bear grudge, keep (-er), reserve.

Sir 28:3

One man beareth hatred against another, and doth he seek pardon from the Lord?

Sir 28:4

He sheweth no mercy to a man, which is like himself: and doth he ask forgiveness of his own sins?

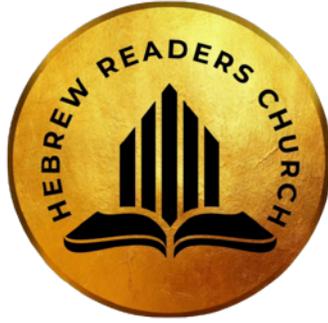
Sir 28:5

If he that is but flesh nourish hatred, who will intreat for pardon of his sins?

Sir 28:6

Remember thy end, and let enmity cease; *remember* corruption and death, and abide in the commandments.

Sir 28:7



Remember the commandments, and bear no malice to thy neighbour: *remember* the covenant of the Highest, and wink at ignorance.

Ecclesiasticus 10:6

Bear not hatred to thy neighbour for every wrong; and do nothing at all by injurious practices.

Ecclesiasticus 10:7

Pride is hateful before Alahayim and man: and by both doth one commit iniquity.

Testament of Gad 6:1, 3-4,6-7

6 1 And now, my children, I exhort you, love ye each one his brother, and put away hatred from your hearts, love one another in deed, and in word, and in the inclination of the soul..

3 Love ye, therefore, one another from the heart; and if a man sin against thee, cast forth the poison of hate and speak peaceably to him, and in thy soul hold not guile; and if he confess and repent, forgive him.

4 But if he deny it, do not get into a passion with him, lest catching the poison from thee he take to swearing and so thou sin doubly.

6 And though he deny it and yet have a sense of shame when reprov'd, give over reproving him. For he who denieth may repent so as not again to wrong thee; yea, he may also honour thee, and [fear 7 and] be at peace with thee. And if he be shameless and persist in his wrong-doing, even so forgive him from the heart, and leave to Alahayim the avenging.

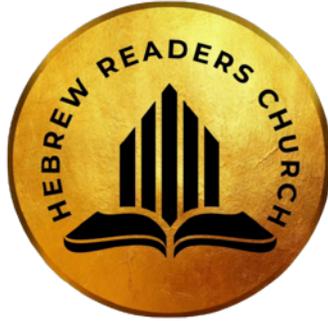
Hermas vision 2

3[7]:1 "But do thou, Hermas, no longer bear a grudge against thy children, neither suffer thy sister to have her way, so that they may be purified from their former sins. For they shall be chastised with a righteous chastisement, unless thou bear a grudge against them thyself. The bearing of a grudge worketh death

Mandate 5

2[34]:4 But angry temper is in the first place foolish, fickle and senseless; then from foolishness is engendered bitterness, and from bitterness wrath, and from wrath anger, and from anger spite; then spite being composed of all these evil elements becometh a great sin and incurable.

2[34]:5 For when all these spirits dwell in one vessel, where the Holy Spirit also dwelleth, that vessel cannot contain them, but overfloweth.



2[34]:6 The delicate spirit therefore, as not being accustomed to dwell with an evil spirit nor with harshness, departeth from a man of that kind, and seeketh to dwell with gentleness and tranquility.

2[34]:8 Refrain therefore from angry temper, the most evil of evil spirits. But clothe thyself in long-suffering, and resist angry temper and bitterness, and thou shalt be round in company with the holiness which is beloved of the Lord.

Hermas parable 9

31[104]:3 Blessed I pronounced you all to be--I the angel of repentance--whoever of you are guileless as infants, because your part is good and honorable in the sight of Alahayim.

31[104a]:4 Moreover I bid all of you, whoever have received this seal, keep guilelessness, and bear no grudge, and continue not in your wickedness nor in the memory of the offenses of bitterness; but become of one spirit, and heal these evil clefts and take them away from among you, that the owner of the flocks may rejoice concerning them.

Matthew 18:3

And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.

Mat 18:23

Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants.

Mat 18:24

And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents.

Mat 18:25

But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made.

Mat 18:26

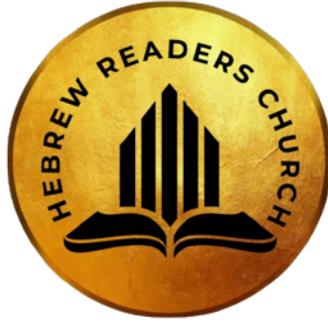
The servant therefore fell down, and worshipped him, saying, Lord, have patience with me, and I will pay thee all.

Mat 18:27

Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt.

Mat 18:28

But the same servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took *him* by the throat, saying, Pay me that thou owest.



Mat 18:29

And his fellowservant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all.

Mat 18:30

And he would not: but went and cast him into prison, till he should pay the debt.

Mat 18:31

So when his fellowservants saw what was done, they were very sorry, and came and told unto their lord all that was done.

Mat 18:32

Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me:

Mat 18:33

Shouldest not thou also have had compassion on thy fellowservant, even as I had pity on thee?

Mat 18:34

And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him.

Mat 18:35

So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

Eph 4:32

And be ye kind one to another, tenderhearted, forgiving one another, even as Alahayim for Christ's sake hath forgiven you.

Col 3:12

Put on therefore, as the elect of Alahayim, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;

Col 3:13

Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye.

Acts of Peter 2

Then Paul called for silence and said: Men and brethren which now have begun to believe on Christ, if ye continue not in your former works of the tradition of your fathers, and keep yourselves from all guile and wrath and fierceness and adultery and defilement, and from pride and envy and contempt and enmity, Yache the living Alahayim will forgive you that ye did in ignorance. Wherefore, ye servants of Alahayim, arm yourselves every one in your inner man with peace, patience, gentleness of the brethren, hospitality, mercy, abstinence, chastity, kindness, justice: then shall ye have



for your guide everlastingly the first- begotten of all creation, and shall have strength in peace with our Lord.

Benjamin 3:3

Fear ye the Lord, and love your neighbour; and even though the spirits of Beliar claim you to afflict you with every evil, yet shall they not have dominion over you, even as they had not over Joseph my brother.

Simeon 4:4

Now Joseph was a good man, and had the Spirit of Alahayim within him: being compassionate and pitiful, he bore no malice against me; but loved me even as the rest of his brethren.

2Co 2:3

And I wrote this same unto you, lest, when I came, I should have sorrow from them of whom I ought to rejoice; having confidence in you all, that my joy is *the joy* of you all.

2Co 2:6

Sufficient to such a man *is* this punishment, which *was inflicted* of many.

2Co 2:7

So that contrariwise ye *ought* rather to forgive *him*, and comfort *him*, lest perhaps such a one should be swallowed up with overmuch sorrow.

2Co 2:8

Wherefore I beseech you that ye would confirm *your* love toward him.

2Co 2:9

For to this end also did I write, that I might know the proof of you, whether ye be obedient in all things.

2Co 2:10

To whom ye forgive any thing, I *forgive* also: for if I forgave any thing, to whom I forgave *it*, for your sakes *forgave I it* in the person of Christ;

2Co 2:11

Lest Satan should get an advantage of us: for we are not ignorant of his devices.

Galatians 6:1

Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.

Galatians 6:2

Bear ye one another's burdens, and so fulfil the law of Christ.