



The New Moon Feasts

2 Esdras 14:1

And it came to pass upon the third day, I sat under an oak, and, behold, there came a voice out of a bush over against me, and said, Esdras, Esdras.

2 Esdras 14:2

And I said, Here am I, Lord And I stood up upon my feet.

2 Esdras 14:3

Then said he unto me, In the bush I did manifestly reveal myself unto Moses, and talked with him, when my people served in Egypt:

2 Esdras 14:4

And I sent him and led my people out of Egypt, and brought him up to the mount of where I held him by me a long season,

2 Esdras 14:5

And told him many wondrous things, and shewed him the secrets of the times, and the end; and commanded him, saying,

2 Esdras 14:6

These words shalt thou declare, and these shalt thou hide.

Jubilees 1:1-5

1. And it came to pass in the first year of the exodus of the children of Israel out of Egypt, in the third month, on the sixteenth day of the month, [2450 Adam > Moses] that Alahayim spake to Moses, saying: "Come up to Me on the Mount, and I will give thee two tables of stone of the law and of the commandment, which I have written, Anno that thou mayst teach them."

2. And Moses went up into the mount of Alahayim, and the glory of Ahayah abode on Mount Sinai, and a cloud overshadowed it six days.

3. And He called to Moses on the seventh day out of the midst of the cloud, and the appearance of the glory of Ahayah was like a flaming fire on the top of the Mount.

4. And Moses was on the Mount forty days and forty nights, and Alahayim taught him the earlier and the later history of the division of all the days of the law and of the testimony.

5. And He said: "Incline thine heart to every word which I shall speak to thee on this Mount, and write them in a book in order that their generations may see how I have not forsaken them for all the evil which they have wrought in transgressing the covenant which I establish between Me and thee for their generations this day on Mount Sinai.



Jubilees 1:26-29

26. And do thou write down for thyself all these words which I declare unto thee on this mountain, the first and the last, which shall come to pass in all the divisions of the days in the law and in the testimony and in the weeks and the jubilees unto eternity, until I descend and dwell with them throughout eternity."

27. And He said to the angel of the presence: "Write for Moses from the beginning of creation till My sanctuary has been built among them for all eternity.

28. And Ahayah will appear to the eyes of all, and all will know that I am the Alahayim of Israel and the Father of all the children of Jacob, and King on Mount Zion for all eternity. And Zion and Jerusalem will be holy."

29. And the angel of the presence who went before the camp of Israel took the tables of the divisions of the years - from the time of the creation--of the law and of the testimony of the weeks, of the jubilees, according to the individual years, according to all the number of the jubilees [according to the individual years], from the day of the [new] creation when the heavens and the earth shall be renewed and all their creation according to the powers of the heaven, and according to all the creation of the earth, until the sanctuary of Ahayah shall be made in Jerusalem on Mount Zion, and all the luminaries be renewed for healing and for peace and for blessing for all the elect of Israel, and that thus it may be from that day and unto all the days of the earth.

Jubilees 5:20-

20. And Ahayah said that He would destroy everything which was upon the earth, both men and cattle, and beasts, and fowls of the air, and that which moveth on the earth.

21. And He commanded Noah to make him an ark, that he might save himself from the waters of the flood.

22. And Noah made the ark in all respects as He commanded him,

23. And he entered in the sixth (year) thereof, [1656 A.M.] in the second month, on the new moon of the second month, till the sixteenth; and he entered, and all that we brought to him, into the ark, and Ahayah closed it from without on the seventeenth evening.

24. And Ahayah opened seven flood-gates of heaven,

And the mouths of the fountains of the great deep, seven mouths in number.

25. And the flood-gates began to pour down water from the heaven forty days and forty nights, And the fountains of the deep also sent up waters, until the whole world was full of water.

26. And the waters increased upon the earth

Fifteen cubits did the waters rise above all the high mountains, p. 60 And the ark was lift up above the earth,

And it moved upon the face of the waters.



27. And the water prevailed on the face of the earth five months-one hundred and fifty days.

28. And the ark went and rested on the top of Lûbâr, one of the mountains of Ararat.

29. And (on the new moon) in the fourth month the fountains of the great deep were closed and the flood-gates of heaven were restrained; and on the new moon of the seventh month all the mouths of the abysses of the earth were opened, and the water began to descend into the deep below.

30. And on the new moon of the tenth month the tops of the mountains were seen, and on the new moon of the first month the earth became visible.

31. And the waters disappeared from above the earth in the fifth week in the seventh year [1657 A.M.] thereof, and on the seventeenth day in the second month the earth was dry.

32. And on the twenty-seventh thereof he opened the ark, and sent forth from it beasts, and cattle, and birds, and every moving thing.

Jubilees chapter 6

1. And on the new moon of the third month he went forth from the ark, and built an altar on that mountain.

2. And he made atonement for the earth, and took a kid and made atonement by its blood for all the guilt of the earth; for everything that had been on it had been destroyed, save those that were in the ark with Noah.

3. And he placed the fat thereof on the altar, and he took an ox, and a goat, and a sheep and kids, and salt, and a turtle-dove, and the young of a dove, and placed a burnt sacrifice on the altar, and poured thereon an offering mingled with oil, and sprinkled wine and strewed frankincense over everything, and caused a goodly savour to arise, acceptable before Ahayah.

4. And Ahayah smelt the goodly savour, and He made a covenant with him that there should not be any more a flood to destroy the earth; that all the days of the earth seed-time and harvest should never cease; cold and heat, and summer and winter, and day and night should not change their order, nor cease for ever.

Jubilees 6:23-38

23. And on the new moon of the first month, and on the new moon of the fourth month, and on the new moon of the seventh month, and on the new moon of the tenth month are the days of remembrance, and the days of the seasons in the four divisions of the year. These are written and ordained as a testimony for ever.

24. And Noah ordained them for himself as feasts for the generations for ever, so that they have become thereby a memorial unto him.



25. And on the new moon of the first month he was bidden to make for himself an ark, and on that (day) the earth became dry and he opened (the ark) and saw the earth.

26. And on the new moon of the fourth month the mouths of the depths of the abysses beneath were closed. And on the new moon of the seventh month all the mouths of the abysses of the earth were opened, and the waters began to descend into them.

27. And on the new moon of the tenth month the tops of the mountains were seen, and Noah was glad.

28. And on this account he ordained them for himself as feasts for a memorial for ever, and thus are they ordained.

29. And they placed them on the heavenly tables, each had thirteen weeks; from one to another (passed) their memorial, from the first to the second, and from the second to the third, and from the third to the fourth.

30. And all the days of the commandment will be two and fifty weeks of days, and (these will make) the entire year complete.

31. Thus it is engraven and ordained on the heavenly tables. And there is no neglecting (this commandment) for a single -year or from year to year.

32. And command thou the children of Israel that they observe the years according to this reckoning-three hundred and sixty-four days, and (these) will constitute a complete year, and they will not disturb its time from its days and from its feasts; for everything will fall out in them according to their testimony, and they will not leave out any day nor disturb any feasts.

33. But if they do neglect and do not observe them according to His commandment, then they will disturb all their seasons, and the years will be dislodged from this (order), [and they will disturb the seasons and the years will be dislodged] and they will neglect their ordinances.

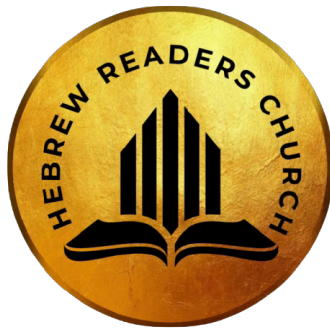
34. And all the children of Israel will forget, and will not find the path of the years, and will forget the new moons, and seasons, and Sabbaths, and they will go wrong as to all the order of the years.

35. For I know and from henceforth shall I declare it unto thee, and it is not of my own devising; for the book (lieth) written before me, and on the heavenly tables the division of days is ordained, lest they forget the feasts of the covenant and walk according to the feasts of the Gentiles after their error and after their ignorance.

36. For there will be those who will assuredly make observations of the moon--now (it) disturbeth the seasons and cometh in from year to year ten days too soon.

37. For this reason the years will come upon them when they will disturb (the order), and make an abominable (day) the day of testimony, and an unclean day a feast day, and they will confound all the days, the holy with the unclean, and the unclean day with the holy; for they will go wrong as to the months and Sabbaths and feasts and jubilees.

Enoch 80:2,4-7



2. And in the days of the sinners the years shall be shortened, And their seed shall be tardy on their lands and fields, And all things on the earth shall alter, And shall not appear in their time: And the rain shall be kept back And the heaven shall withhold (it).
4. And the moon shall alter her order, And not appear at her time.
5. [And in those days the sun shall be seen and he shall journey in the evening on the extremity of the great chariot in the west] And shall shine more brightly than accords with the order of light.
6. And many chiefs of the stars shall transgress the order (prescribed). And these shall alter their orbits and tasks, And not appear at the seasons prescribed to them.
7. And the whole order of the stars shall be concealed from the sinners, And the thoughts of those on the earth shall err concerning them, [And they shall be altered from all their ways], Yea, they shall err and take them to be alahayims.

Jubilees 2:9

. 9. And Alahayim appointed the sun to be a great sign on the earth for days and for Sabbaths and for months and for feasts and for years and for Sabbaths of years and for jubilees and for all seasons of the years

Jubilees 6:38

38. For this reason I command and testify to thee that thou mayest testify to them; for after thy death thy children will disturb (them), so that they will not make the year three hundred and sixty-four days only, and for this reason they will go wrong as to the new moons and seasons and Sabbaths and festivals, and they will eat all kinds of blood with all kinds of flesh

Numbers 10:10

Also in the day of your gladness, and in your solemn days, and in the beginnings of your months, ye shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you for a memorial before your Alahayim: I am the LORD your Alahayim.

Psalms 81:2

Take a psalm, and bring hither the timbrel, the pleasant harp with the psaltery.

Psalms 81:3

Blow up the trumpet in the new moon, in the time appointed, on our solemn feast day.

Psalms 81:4

For this was a statute for Israel, and a law of the Alahayim of Jacob.



Amos 8:4 Hear this, O ye that swallow up the needy, even to make the poor of the land to fail,

Amos 8:5 Saying, When will the new moon be gone, that we may sell corn? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit?

Amos 8:6 That we may buy the poor for silver, and the needy for a pair of shoes; yea, and sell the refuse of the wheat?

Judith 8:4

So Judith was a widow in her house three years and four months.

Judith 8:5

And she made her a tent upon the top of her house, and put on sackcloth upon her loins and ware her widow's apparel.

Judith 8:6

And she fasted all the days of her widowhood, save the eves of the sabbaths, and the sabbaths, and the eves of the new moons, and the new moons and the feasts and solemn days of the house of Israel.

Numbers 28:11

And in the beginnings of your months ye shall offer a burnt offering unto the LORD; two young bullocks, and one ram, seven lambs of the first year without spot;

Numbers 28:14

And their drink offerings shall be half an hin of wine unto a bullock, and the third part of an hin unto a ram, and a fourth part of an hin unto a lamb: this is the burnt offering of every month throughout the months of the year.

1 Samuel 20:5

And David said unto Jonathan, Behold, to morrow is the new moon, and I should not fail to sit with the king at meat: but let me go, that I may hide myself in the field unto the third day at even.

1 Samuel 20:6

If thy father at all miss me, then say, David earnestly asked leave of me that he might run to Bethlehem his city: for there is a yearly sacrifice there for all the family.

Hebrews 9:9



Which was a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;

Hebrews 9:10

Which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them until the time of reformation.

Hebrews 9:11

But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

Hebrews 9:12

Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.

Hebrews 10:1-2,5-10

Hebrews 10:1

For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

Hebrews 10:2

For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

Hebrews 10:5

Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

Hebrews 10:6

In burnt offerings and sacrifices for sin thou hast had no pleasure.

Hebrews 10:8

Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law;

Hebrews 10:9

Then said he, Lo, I come to do thy will, O Alahayim. He taketh away the first, that he may establish the second.

Hebrews 10:10

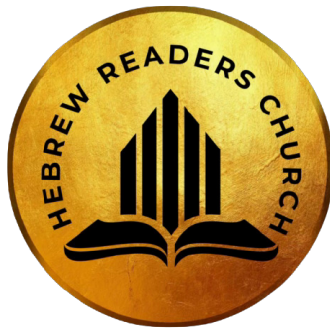
By the which will we are sanctified through the offering of the body of Jesus Christ once for all.

Col 2:16-17

Colossians 2:16

Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days:

Colossians 2:17



Which are a shadow of things to come; but the body is of Christ.

Isaiah 66:22

For as the new heavens and the new earth, which I will make, shall remain before me, saith Ahayah, so shall your seed and your name remain.

Isaiah 66:23

And it shall come to pass, that from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith Ahayah.

Isaiah 56:6

Also the sons of the stranger, that join themselves to Ahayah, to serve him, and to love the name of Ahayah, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant;

Isaiah 56:7

Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be called an house of prayer for all people.

Isaiah 56:8

The Lord Ahayah which gathereth the outcasts of Israel saith, Yet will I gather others to him, beside those that are gathered unto him.