



Ahayah's Holy Feast

Isaiah 66:22 For as the new heavens and the new earth, which I will make, shall remain before me, saith Ahayah, so shall your seed and your name remain.

Isaiah 66:23 And it shall come to pass, that from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith Ahayah.

Leviticus 23: 1 And Ahayah spake unto Moses, saying,

Leviticus 23:2 Speak unto the children of Israel, and say unto them, Concerning the feasts of Ahayah, which ye shall proclaim to be holy convocations, even these are my feasts.

Leviticus 23:3 Six days shall work be done: but the seventh day is the sabbath of rest, an holy convocation; ye shall do no work therein: it is the sabbath of Ahayah in all your dwellings.

Leviticus 23:4 These are the feasts of Ahayah, even holy convocations, which ye shall proclaim in their seasons.

Leviticus 23:5 In the fourteenth day of the first month at even is Ahayah's passover.

Leviticus 23:6 And on the fifteenth day of the same month is the feast of unleavened bread unto Ahayah: seven days ye must eat unleavened bread.

Leviticus 23:7 In the first day ye shall have an holy convocation: ye shall do no servile work therein.

Leviticus 23:8 But ye shall offer an offering made by fire unto Ahayah seven days: in the seventh day is an holy convocation: ye shall do no servile work therein.

Leviticus 23:9 And Ahayah spake unto Moses, saying,

Leviticus 23:10 Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:

Leviticus 23:11 And he shall wave the sheaf before Ahayah, to be accepted for you: on the morrow after the sabbath the priest shall wave it.



Leviticus 23:15 And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:

Leviticus 23:16 Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto Ahayah.

Leviticus 23:21 And ye shall proclaim on the selfsame day, that it may be an holy convocation unto you: ye shall do no servile work therein: it shall be a statute for ever in all your dwellings throughout your generations.

Acts 2:1 And when the day of Pentecost was fully come, they were all with one accord in one place.

Leviticus 23:23 And Ahayah spake unto Moses, saying,

Leviticus 23:24 Speak unto the children of Israel, saying, In the seventh month, in the first day of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.

Leviticus 23:25 Ye shall do no servile work therein: but ye shall offer an offering made by fire unto Ahayah.

Leviticus 23:26 And Ahayah spake unto Moses, saying,

Leviticus 23:27 Also on the tenth day of this seventh month there shall be a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto Ahayah.

Leviticus 23:28 And ye shall do no work in that same day: for it is a day of atonement, to make an atonement for you before Ahayah your Alahayim.

Leviticus 23:29 For whatsoever soul it be that shall not be afflicted in that same day, he shall be cut off from among his people.

Leviticus 23:30 And whatsoever soul it be that doeth any work in that same day, the same soul will I destroy from among his people.

Leviticus 23:31 Ye shall do no manner of work: it shall be a statute for ever throughout your generations in all your dwellings.



Leviticus 23:32 It shall be unto you a sabbath of rest, and ye shall afflict your souls: in the ninth day of the month at even, from even unto even, shall ye celebrate your sabbath.

Leviticus 23:33 And Ahayah spake unto Moses, saying,

Leviticus 23:34 Speak unto the children of Israel, saying, The fifteenth day of this seventh month shall be the feast of tabernacles for seven days unto Ahayah.

Leviticus 23:35 On the first day shall be an holy convocation: ye shall do no servile work therein.

Leviticus 23:36 Seven days ye shall offer an offering made by fire unto Ahayah: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto Ahayah: it is a solemn assembly; and ye shall do no servile work therein.

1 Maccabees 4:52 Now on the five and twentieth day of the ninth month, which is called the month Casleu, in the hundred forty and eighth year, they rose up betimes in the morning,

1 Maccabees 4:53 And offered sacrifice according to the law upon the new altar of burnt offerings, which they had made.

1 Maccabees 4:54 Look, at what time and what day the heathen had profaned it, even in that was it dedicated with songs, and citherns, and harps, and cymbals.

1 Maccabees 4:55 Then all the people fell upon their faces, worshipping and praising the Alahayim of heaven, who had given them good success.

1 Maccabees 4:56 And so they kept the dedication of the altar eight days and offered burnt offerings with gladness, and sacrificed the sacrifice of deliverance and praise.

1 Maccabees 4:57 They decked also the forefront of the temple with crowns of gold, and with shields; and the gates and the chambers they renewed, and hanged doors upon them.

1 Maccabees 4:58 Thus was there very great gladness among the people, for that the reproach of the heathen was put away.



1 Maccabees 4:59 We Moreover Judas and his brethren with the whole congregation of Israel ordained, that the days of the dedication of the altar should be kept in their season from year to year by the space of eight days, from the five and twentieth day of the month Casleu, with mirth and gladness.

Esther 9:20

And Mordecai wrote these things, and sent letters unto all the Jews that were in all the provinces of the king Ahasuerus, both nigh and far,

Esther 9:21 To stablish this among them, that they should keep the fourteenth day of the month Adar, and the fifteenth day of the same, yearly,

Esther 9:22 As the days wherein the Jews rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of sending portions one to another, and gifts to the poor.

Esther 9:23 And the Jews undertook to do as they had begun, and as Mordecai had written unto them;

Esther 9:24 Because Haman the son of Hammedatha, the Agagite, the enemy of all the Jews, had devised against the Jews to destroy them, and had cast Pur, that is, the lot, to consume them, and to destroy them;

Esther 9:25 But when Esther came before the king, he commanded by letters that his wicked device, which he devised against the Jews, should return upon his own head, and that he and his sons should be hanged on the gallows.

Esther 9:26 Wherefore they called these days Purim after the name of Pur. Therefore for all the words of this letter, and of that which they had seen concerning this matter, and which had come unto them,

Esther 9:27 The Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their appointed time every year;

Esther 9:28 And that these days should be remembered and kept throughout every generation, every family, every province, and every city; and that these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed.