

# Choose Forgiveness

## **Sir 28:2**

Forgive thy neighbour the hurt that he hath done unto thee, so shall thy sins also be forgiven when thou prayest.

## **Sir 28:3**

One man beareth hatred against another, and doth he seek pardon from the Lord?

## **Sir 28:4**

He sheweth no mercy to a man, which is like himself: and doth he ask forgiveness of his own sins?

## **Sir 28:5**

If he that is but flesh nourish hatred, who will intreat for pardon of his sins?

## **Sir 28:6**

Remember thy end, and let enmity cease; *remember* corruption and death, and abide in the commandments.

## **Sir 28:7**

Remember the commandments, and bear no malice to thy neighbour: *remember* the covenant of the Highest, and wink at ignorance.

## **Lev 19:17**

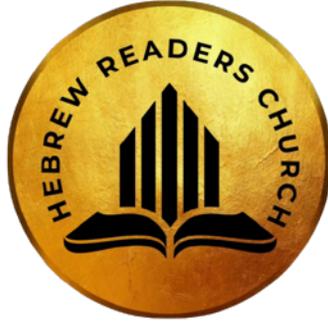
Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him.

## **Lev 19:18**

Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: *I am Ahayah*

## **Pro 14:17**

*He that is soon* **angry** dealeth foolishly:



קרה

A primitive root; grieve

**Ecclesiastes 7:9**

**9** Be not hasty in thy spirit to be angry: for anger resteth in the bosom of fools

**James 1:19**

**19** Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath

**Psa 4:4**

Stand in awe, and sin not: commune with your own heart upon your bed, and be still. Selah.

**Eph 4:26**

Be ye angry, and sin not: let not the sun go down upon your wrath:

**Eph 4:27**

Neither give place to the devil.

**Eph 4:29**

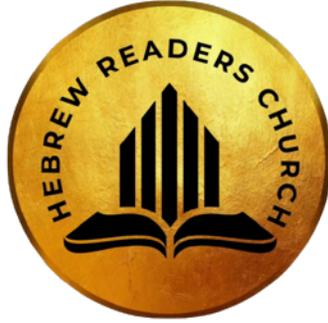
Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

**Eph 4:31**

Let all **bitterness**, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:

**G4088**

πικρία



pikria

*pik-ree'-ah*

From G4089; *acridity* (especially *poison*), literally or figuratively: - bitterness

Acrid: having an irritatingly strong and unpleasant taste or smell. angry and bitter

### **Eph 4:32**

And be ye kind one to another, tenderhearted, forgiving one another, even as Alahayim for Christ's sake hath forgiven you.

### **Eph 4:30**

And grieve not the holy Spirit of Alahayim, whereby ye are sealed unto the day of redemption

Shepherd of Hermas mandate 5

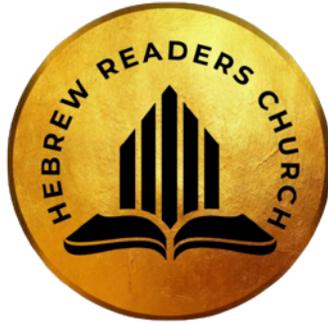
1[33]:1 "Be thou long-suffering and understanding," he saith, "and thou shalt have the mastery over all evil deeds, and shalt work all righteousness.

1[33]:2 For if thou art long-suffering, the Holy Spirit that abideth in thee shall be pure, not being darkened by another evil spirit, but dwelling in a large room shall rejoice and be glad with the vessel in which she dwelleth, and shall serve Alahayim with much cheerfulness, having prosperity in herself.

1[33]:3 But if any angry temper approach, forthwith the Holy Spirit, being delicate, is straitened, not having [the] place clear, and seeketh to retire from the place; for she is being choked by the evil spirit, and has no room to minister unto AHAYAH, as she desireth, being polluted by angry temper. For AHAYAH dwelleth in long-suffering, but the devil in angry temper.

1[33]:4 Thus that both the spirits then should be dwelling together is inconvenient and evil for that man in whom they dwell.

1[33]:5 For if you take a little wormwood, and pour it into a jar of honey, is not the whole of the honey spoiled, and all that honey ruined by a very small quantity of



wormwood? For it destroyeth the sweetness of the honey, and it no longer hath the same attraction for the owner, because it is rendered bitter and hath lost its use. But if the wormwood be not put into the honey, the honey is found sweet and becomes useful to its owner.

1[33]:6 Thou seest [then] that long-suffering is very sweet, beyond the sweetness of honey, and is useful to AHAYAH, and He dwelleth in it. But angry, temper is bitter and useless. If then angry temper be mixed with long-suffering, long-suffering is polluted and the man's intercession is no longer useful to Alahayim."

1[33]:7 "I would fain know, Sir," say I, "the working of angry temper, that I may guard myself from it." "Yea, verily," saith he, "if thou guard not thyself from it--thou and thy family--thou hast lost all thy hope. But guard thyself from it; for I am with thee. Yea, and all men shall hold aloof from it, as many as have repented with their whole heart. For I will be with them and will preserve them; for they all were justified by the most holy angel.

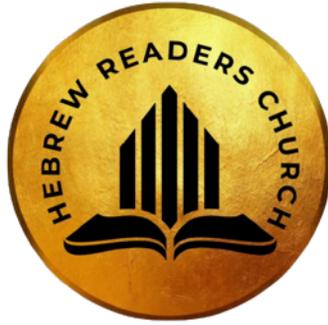
2[34]:1 "Hear now," saith he, "the working of angry temper, how evil it is, and how it subverteth the servants of Alahayim by its own working, and how it leadeth them astray from righteousness. But it doth not lead astray them that are full in the faith, nor can it work upon them, because the power of AHAYAH is with them; but them that are empty and double-minded it leadeth astray.

2[34]:2 For when it seeth such men in prosperity it insinuates itself into the heart of the man, and for no cause whatever the man or the woman is embittered on account of worldly matters, either about meats, or some triviality, or about some friend, or about giving or receiving, or about follies of this kind. For all these things are foolish and vain and senseless and inexpedient for the servants of Alahayim.

2[34]:3 But long-suffering is great and strong, and has a mighty and vigorous power, and is prosperous in great enlargement, gladsome, exultant, free from care, glorifying AHAYAH at every season, having no bitterness in itself, remaining always gentle and tranquil. This long-suffering therefore dwelleth with those whose faith is perfect.

2[34]:4 But angry temper is in the first place foolish, fickle and senseless; then from foolishness is engendered bitterness, and from bitterness wrath, and from wrath anger, and from anger spite; then spite being composed of all these evil elements becometh a great sin and incurable.

2[34]:5 For when all these spirits dwell in one vessel, where the Holy Spirit also dwelleth, that vessel cannot contain them, but overfloweth.



2[34]:6 The delicate spirit therefore, as not being accustomed to dwell with an evil spirit nor with harshness, departeth from a man of that kind, and seeketh to dwell with gentleness and tranquillity.

2[34]:7 Then, when it hath removed from that man, in whom it dwells, that man becometh emptied of the righteous spirit, and henceforward, being filled with the evil spirits, he is unstable in all his actions, being dragged about hither and thither by the evil spirits, and is altogether blinded and bereft of his good intent. Thus then it happeneth to all persons of angry temper.

2[34]:8 Refrain therefore from angry temper, the most evil of evil spirits. But clothe thyself in long-suffering, and resist angry temper and bitterness, and thou shalt be round in company with the holiness which is beloved of AHAYAH.

#### Testament of Gad

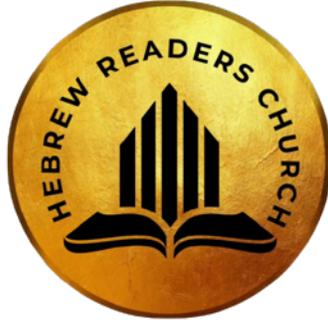
6 1 And now, my children, I exhort you, love ye each one his brother, and put away hatred from 2 your hearts, love one another in deed, and in word, and in the inclination of the soul. For in the presence of my father I spake peaceably to Joseph; and when I had gone out, the spirit of hatred darkened my mind, and stirred up my soul to slay him. 3 Love ye, therefore, one another from the heart; and if a man sin against thee, cast forth the poison of hate and speak peaceably to him, and in thy soul hold not guile; and if he confess and repent, forgive him. 4 But if he deny it, do not get into a passion with him, lest catching the poison from thee he take 5 to swearing and so thou sin doubly. [Let not another man hear thy secrets when engaged in legal strife, lest he come to hate thee and become thy enemy, and commit a great sin against thee; for 6 oft times he addresseth thee guilefully or busieth himself about thee with wicked intent.] And though he deny it and yet have a sense of shame when reprov'd, give over reprov'ing him. For he who denieth may repent so as not again to wrong thee; yea, he may also honour thee, and [fear 7 and] be at peace with thee And if he be shameless and persist in his wrong-doing, even so forgive him from the heart, and leave to Alahayim the avenging.

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#### **Luk 6:36**

Be ye therefore merciful, as your Father also is merciful

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**Exo 34:6**

And Ahayah passed by before him, and proclaimed, Ahayah, Ahayah Ala, merciful and gracious, longsuffering, and abundant in goodness and truth,

**Exo 20:6**

And shewing mercy unto thousands of them that love me, and keep my commandments

**Psa 86:5**

For thou, Lord, *art* good, and ready to forgive; and plenteous in mercy unto all them that call upon thee

**Mic 7:18**

Who is a Ala like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth *in* mercy.

**Mic 6:8**

He hath shewed thee, O man, what *is* good; and what doth Ahayah require of thee, but to do justly, and to love mercy, and to walk humbly with thy Alahayim?

**Luk 6:37**

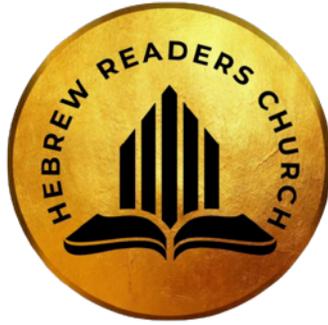
Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven:

**Luk 6:38**

Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.

**Mat 6:14**

For if ye forgive men their trespasses, your heavenly Father will also forgive you:



**Mat 6:15**

But if ye forgive not men their trespasses, neither will your Father forgive your trespasses

**Luk 17:3**

Take heed to yourselves: If thy brother trespass against thee, rebuke him; and if he repent, forgive him.

**Luk 17:4**

And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him.

**Mat 18:21**

Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times?

**Mat 18:22**

Yache saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.

**Mat 18:23**

Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants.

**Mat 18:24**

And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents.

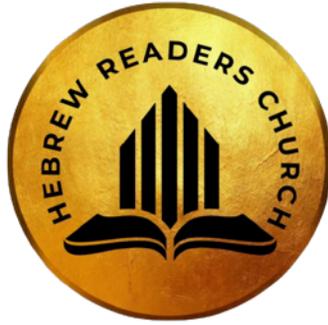
**Mat 18:25**

But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made.

**Mat 18:26**

The servant therefore fell down, and worshipped him, saying, Lord, have patience with me, and I will pay thee all.

**Mat 18:27**



Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt.

**Mat 18:28**

But the same servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took *him* by the throat, saying, Pay me that thou owest.

**Mat 18:29**

And his fellowservant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all.

**Mat 18:30**

And he would not: but went and cast him into prison, till he should pay the debt.

**Mat 18:31**

So when his fellowservants saw what was done, they were very sorry, and came and told unto their lord all that was done.

**Mat 18:32**

Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me:

**Mat 18:33**

Shouldest not thou also have had compassion on thy fellowservant, even as I had pity on thee?

**Mat 18:34**

And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him.

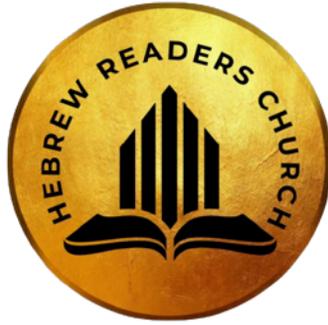
**Mat 18:35**

So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

**2Sa 22:26**

With the merciful thou wilt shew thyself merciful, *and* with the upright man thou wilt shew thyself upright.

**2Sa 22:27**



With the pure thou wilt shew thyself pure; and with the froward thou wilt shew thyself unsavoury

**Col 3:12**

Put on therefore, as the elect of Alahayim, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;

**Col 3:13**

Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also *do* ye.

**Col 3:14**

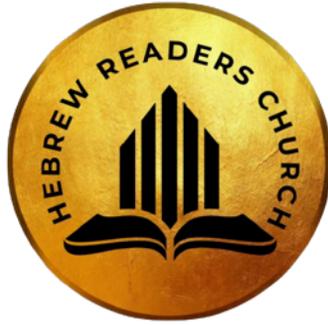
And above all these things *put on* charity, which is the bond of perfectness.

**Col 3:15**

And let the peace of Alahayim rule in your hearts, to the which also ye are called in one body; and be ye thankful

Acts of Peter 2

Now they brought unto Paul bread and water for the sacrifice, that he might make prayer and distribute it to every one. Among whom it befell that a woman named Rufina desired, she also, to receive the Eucharist at the hands of Paul: to whom Paul, filled with the spirit of Alahayim, said as she drew near: Rufina, thou comest not worthily unto the altar of Alahayim, arising from beside one that is not thine husband but an adulterer, and assayest to receive the Eucharist of Alahayim. For behold Satan shall trouble thine heart and cast thee down in the sight of all them that believe in Lord, that they which see and believe may know that they have believed in the living Alahayim, the searcher of hearts. But if thou repent of thine act, he is faithful that is able to blot out thy sin and set thee free from this sin: but if thou repent not, while thou art yet in the body, devouring fire and outer darkness shall receive thee for ever. And immediately Rufina fell down, being stricken with palsy (?) from her head unto the nails of her feet, and she had no power to speak (given her) for her tongue was bound. And when both they that believed (in the faith) and the neophytes saw it, they beat their breasts, remembering their old sins, and mourned and said: We know not if Alahayim will forgive the former sins which we have committed. Then Paul called for silence and said: Men and brethren which now have begun to believe on Christ, if ye continue not in your former works of the tradition of your fathers, and keep yourselves from als, faith, charity, knowledge, wisdom, ll guile



and wrath and fierceness and adultery and defilement, and from pride and envy and contempt and enmity, Yache the living Alahayim will forgive you that ye did in ignorance. Wherefore, ye servants of Alahayim, arm yourselves every one in your inner man with peace, patience, gentleness of the brethren, hospitality, mercy, abstinence, chastity, kindness, justice: then shall ye have for your guide everlastingly the first-begotten of all creation, and shall have strength in peace with our Lord.