



# The Rulership of the 144k

Psalms 103:19

[19]Ahayah hath prepared his throne in the heavens; and his kingdom ruleth over all. Psalms 110:1-2

[1](A Psalm of David.) Ahayah said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.

Psa110:2

[2]Ahayah shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies.

Matthew 22:42-45

[42]Saying, What think ye of Christ? whose son is he? They say unto him, The Son of David.

[43]He saith unto them, How then doth David in spirit call him Lord, saying,

[44]Ahayah said unto my Adomo, Sit thou on my right hand, till I make thine enemies thy footstool?

[45]If David then call him Lord, how is he his son?

Zechariah 6:12-13

[12]And speak unto him, saying, Thus speaketh Ahayah of hosts, saying, Behold the man whose name is The BRANCH; and he shall grow up out of his place, and he shall build the temple of Ahayah:

[13]Even he shall build the temple of Ahayah; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both.

Psalms 110:4

[4]Ahayah hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek.

Gad the seer 7:12-13

12.“Thus said Ahayah: 'I am the king of Israel, and I am their portion. I am their dread, I am their fortress and might, and thou knowest that not with a sword or a spear shall I save, and not with a man of valiance that draws a sword, for this is the portion of the heathens that stand on their might and many warriors. 13.But thou art not like that, for I am a man of war alone and there is no one with me, and why would you do this evil to number thy people? For that I shall smite Israel, in order that thou mayest know that I am Ahayah in the midst of the earth.”



Psalms 59:13

[13] Consume them in wrath, consume them, that they may not be: and let them know that Alahayim ruleth in Jacob unto the ends of the earth. Selah.

Micah 5:2

[2] But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting.

John 1:1-2,14

[1] In the beginning was the Word, and the Word was with Alahayim, and the Word was Alahayim.

[2] The same was in the beginning with Alahayim.

[14] And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

John 20:28-29

[28] And Thomas answered and said unto him, My Lord and my Alahayim.

[29] Yache saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed.

Micah 5:3

[3] Therefore will he give them up, until the time that she which travaileth hath brought forth: then the remnant of his brethren shall return unto the children of Israel.

Revelation 12:2,5

[2] And she being with child cried, travailing in birth, and pained to be delivered.

[5] And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto Alahayim, and to his throne.

Micah 4:8

[8] And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion; the kingdom shall come to the daughter of Jerusalem.

1 Corinthians 15:23-28

[23] But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.

[24] Then cometh the end, when he shall have delivered up the kingdom to Alahayim, even the Father; when he shall have put down all rule and all authority and power.

[25] For he must reign, till he hath put all enemies under his feet.



[26]The last enemy that shall be destroyed is death.

[27]For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him.

[28]And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that Alahayim may be all in all.

Ezekiel 20:33

[33]As I live, saith Lordye Ahayah, surely with a mighty hand, and with a stretched out arm, and with fury poured out, will I rule over you:

Isaiah 32:1-2

[1]Behold, a king shall reign in righteousness, and princes shall rule in judgment.

[2]And a man shall be as an hiding place from the wind, and a covert from the tempest; as rivers of water in a dry place, as the shadow of a great rock in a weary land.

Hosea 2:16

[16]And it shall be at that day, saith Ahayah, that thou shalt call me Ishi; and shalt call me no more Baali.

1 Corinthians 11:3

[3]But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is Alahayim.

Romans 3:29

[29]Is he the Alahayim of the Jews only? is he not also of the Gentiles? Yes, of the Gentiles also:

Romans 9:24-25

[24]Even us, whom he hath called, not of the Jews only, but also of the Gentiles?

[25]As he saith also in Osee, I will call them my people, which were not my people; and her beloved, which was not beloved.

Hebrews 8:10-11

[10]For this is the covenant that I will make with the house of Israel after those days, saith Ahayah; I will put my laws into their mind, and write them in their hearts: and I will be to them a Alahayim, and they shall be to me a people:

[11]And they shall not teach every man his neighbour, and every man his brother, saying, Know Ahayah: for all shall know me, from the least to the greatest.



Romans 9:4

[4]Who are Israelites; to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of Alahayim, and the promises;

Romans 3:1-2

[1]What advantage then hath the Jew? or what profit is there of circumcision?

[2]Much every way: chiefly, because that unto them were committed the oracles of Alahayim.

Mark 10:42-45

[42]But Yache called them to him, and saith unto them, Ye know that they which are accounted to rule over the Gentiles exercise mastership over them; and their great ones exercise authority upon them.

[43]But so shall it not be among you: but whosoever will be great among you, shall be your minister:

[44]And whosoever of you will be the chiefest, shall be servant of all.

[45]For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

Exodus 22:21

[21]Thou shalt neither vex a stranger, nor oppress him: for ye were strangers in the land of Egypt.

Exodus 23:9

[9]Also thou shalt not oppress a stranger: for ye know the heart of a stranger, seeing ye were strangers in the land of Egypt.

Exodus 22:22-24

[22]Ye shall not afflict any widow, or fatherless child.

[23]If thou afflict them in any wise, and they cry at all unto me, I will surely hear their cry;

[24]And my wrath shall wax hot, and I will kill you with the sword; and your wives shall be widows, and your children fatherless.

Deuteronomy 10:17-19

[17]For Ahayah your Alahayim is Alahayim of alahayims, and Lord of lordyim, a great Ala, a mighty, and a terrible, which regardeth not persons, nor taketh reward:

[18]He doth execute the judgment of the fatherless and widow, and loveth the stranger, in giving him food and raiment.

[19]Love ye therefore the stranger: for ye were strangers in the land of Egypt.



Leviticus 19:18

[18]Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am Ahayah.

Ephesians 2:18-20

[18]For through him we both have access by one Spirit unto the Father.

[19]Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of Alahayim;

[20]And are built upon the foundation of the apostles and prophets, Yache Christ himself being the chief corner stone;

Luke 1:67-68

[67]And his father Zacharias was filled with the Holy Spirit, and prophesied, saying,

[68] Blessed be Ahayah Alahayim of Israel; for he hath visited and redeemed his people,

Luke 1:69-71,74-75

[69] And hath raised up an horn of salvation for us in the house of his servant David;

[70]As he spake by the mouth of his holy prophets, which have been since the world began:

[71]That we should be saved from our enemies, and from the hand of all that hate us;

[74]That he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear,

[75]In holiness and righteousness before him, all the days of our life.

Luke 2:30-32

[30]For mine eyes have seen thy salvation,

[31]Which thou hast prepared before the face of all people;

[32]A light to lighten the Gentiles, and the glory of thy people Israel.

1 Timothy 6:1-2

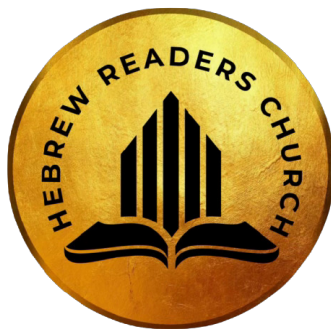
[1]Let as many servants as are under the yoke count their own masters worthy of all honour, that the name of Alahayim and his doctrine be not blasphemed.

[2]And they that have believing masters, let them not despise them, because they are brethren; but rather do them service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort.

Galatians 3:26-29

[26]For ye are all the children of Alahayim by faith in Christ Yache.

[27]For as many of you as have been baptized into Christ have put on Christ.



[28] There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Yache.

[29] And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.

Isaiah 14:1-3

[1] For Ahayah will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob.

[2] And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of Ahayah for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

[3] And it shall come to pass in the day that Ahayah shall give thee rest from thy sorrow, and from thy fear, and from the hard bondage wherein thou wast made to serve,

II Baruch 72:2 -5

2 After the signs have come, of which you were told before, when the nations become turbulent, and the time of My Messiah is come, he shall both summon all the nations, and some of them he shall spare, and some of them he shall slay.

3 These things therefore shall come upon the nations which are to be spared by Him. 4 Every nation, which knows not Israel and has not trodden down the seed of Jacob, shall indeed be spared.

4 And this because some out of every nation shall be subjected to your people.

Amos 9:11-12

[11] In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old:

[12] That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith Ahayah that doeth this.

Isaiah 61:3-6

[3] To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of Ahayah, that he might be glorified.

[4] And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations.

[5] And strangers shall stand and feed your flocks, and the sons of the alien shall be your plowmen and your vinedressers.

[6] But ye shall be named the Priests of Ahayah: men shall call you the Ministers of our Alahayim: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves.



#### John 13:13-17

- [13] Ye call me Master and Lord: and ye say well; for so I am.  
[14] If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet.  
[15] For I have given you an example, that ye should do as I have done to you.  
[16] Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.  
[17] If ye know these things, happy are ye if ye do them.

#### Luke 17:10

- [10] So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do.

#### Matthew 23:8-12

- [8] But be not ye called Rabbi: for one is your Master, even Christ; and all ye are brethren.  
[9] And call no man your father upon the earth: for one is your Father, which is in heaven.  
[10] Neither be ye called masters: for one is your Master, even Christ.  
[11] But he that is greatest among you shall be your servant.  
[12] And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

#### Philippians 2:4-11

- [4] Look not every man on his own things, but every man also on the things of others.  
[5] Let this mind be in you, which was also in Christ Yache:  
[6] Who, being in the form of Alahayim, thought it not robbery to be equal with Alahayim:  
[7] But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:  
[8] And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.  
[9] Wherefore Alahayim also hath highly exalted him, and given him a name which is above every name:  
[10] That at the name of Yache every knee should bow, of things in heaven, and things in earth, and things under the earth;  
[11] And that every tongue should confess that Yache Christ is Lord, to the glory of Alahayim the Father.





Micah 4:1-4

[1] But in the last days it shall come to pass, that the mountain of the house of Ahayah shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it.

[2] And many nations shall come, and say, Come, and let us go up to the mountain of Ahayah, and to the house of the Alahayim of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of Ahayah from Jerusalem.

Isa 61:6

[6] But ye shall be named the Priests of Ahayah: men shall call you the Ministers of our Alahayim: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves.

1 Peter 2:5

[5] Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to Alahayim by Yache Christ.

Luke 1:74-75

[74] That he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear,

[75] In holiness and righteousness before him, all the days of our life.

1 Corinthians 2:16

[16] For who hath known the mind of Ahayah, that he may instruct him? But we have the mind of Christ.

Philippians 2:4-5

[4] Look not every man on his own things, but every man also on the things of others.

[5] Let this mind be in you, which was also in Christ Yache:

Matthew 11:28-30

[28] Come unto me, all ye that labour and are heavy laden, and I will give you rest.

[29] Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

[30] For my yoke is easy, and my burden is light.

Micah 4:3-4

[3] And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more.





[4] But they shall sit every man under his vine and under his fig tree; and none shall make them afraid: for the mouth of Ahayah of hosts hath spoken it.

II Baruch 73:1-4; 74:1-2

73 1 'And it shall come to pass, when He has brought low everything that is in the world, And has sat down in peace for the age on the throne of His kingdom, That joy shall then be revealed, and rest shall appear. 2 And then shall descend in dew, And disease shall withdraw, and anxiety and anguish and lamentation pass from amongst men, and gladness proceed through the whole earth. 3 And no one shall again die untimely, nor shall any adversity suddenly befall. 4 And judgements, and revilings, and contentions, and revenges, and blood, and passions, and envy, and hatred, and whatsoever things are like these shall go into condemnation when they are removed.

74 1 'And it shall come to pass in those days that the reapers shall not grow weary, Nor those that build be toil-worn; For the works shall of themselves speedily advance Together with those who do them in much tranquility. 2 For that time is the consummation of that which is corruptible, And the beginning of that which is not corruptible.

2 Timothy 2:12

[12] If we suffer, we shall also reign with him: if we deny him, he also will deny us:

Romans 8:17

[17] And if children, then heirs; heirs of Alahayim, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.

Daniel 7:27

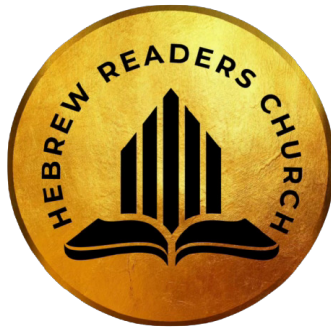
[27] And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him.

Revelation 20:4

[4] And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Yache, and for the word of Alahayim, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

Matthew 19:28

[28] And Yache said unto them, Verily I say unto you, that ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.



Luke 22:25-30

[25] And he said unto them, The kings of the Gentiles exercise Mastership over them; and they that exercise authority upon them are called benefactors.

[26] But ye shall not be so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve.

[27] For whether is greater, he that sitteth at meat, or he that serveth? is not he that sitteth at meat? but I am among you as he that serveth.

[28] Ye are they which have continued with me in my temptations.

[29] And I appoint unto you a kingdom, as my Father hath appointed unto me;

[30] That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

Ephesians 5:5

[5] For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of Alahayim.

2 Peter 1:11

[11] For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Yache Christ.

Revelation 3:21

[21] To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

Isaiah 65:8-21,25

[8] Thus saith Ahayah, As the new wine is found in the cluster, and one saith, Destroy it not; for a blessing is in it: so will I do for my servants' sakes, that I may not destroy them all.

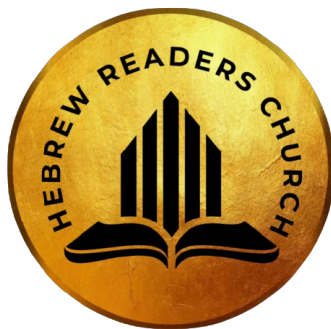
[9] And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there.

[10] And Sharon shall be a fold of flocks, and the valley of Achor a place for the herds to lie down in, for my people that have sought me.

[11] But ye are they that forsake Ahayah, that forget my holy mountain, that prepare a table for that troop, and that furnish the drink offering unto that number.

[12] Therefore will I number you to the sword, and ye shall all bow down to the slaughter: because when I called, ye did not answer; when I spake, ye did not hear; but did evil before mine eyes, and did choose that wherein I delighted not.

[13] Therefore thus saith Lord Ahayah, Behold, my servants shall eat, but ye shall be hungry: behold, my servants shall drink, but ye shall be thirsty: behold, my servants shall rejoice, but ye shall be ashamed:



[14] Behold, my servants shall sing for joy of heart, but ye shall cry for sorrow of heart, and shall howl for vexation of spirit.

[15] And ye shall leave your name for a curse unto my chosen: for Lordye Ahayah shall slay thee, and call his servants by another name:

[16] That he who blesseth himself in the earth shall bless himself in the Alahayim of truth; and he that sweareth in the earth shall swear by the Alahayim of truth; because the former troubles are forgotten, and because they are hid from mine eyes.

[17] For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.

[18] But be ye glad and rejoice for ever in that which I create: for, behold, I create Jerusalem a rejoicing, and her people a joy.

[19] And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying.

[20] There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner being an hundred years old shall be accursed.

[21] And they shall build houses, and inhabit them; and they shall plant vineyards, and eat the fruit of them.

Isaiah 65:25

[25] The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust shall be the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith Ahayah.

2 Samuel 23:3

[3] The Alahayim of Israel said, the Rock of Israel spake to me, He that ruleth over men must be just, ruling in the fear of Alahayim.

Colossians 4:1

[1] Masters, give unto your servants that which is just and equal; knowing that ye also have a Master in heaven.

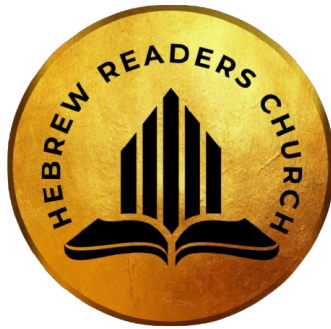
Colossians 3:22-25

[22] Servants, obey in all things your masters according to the flesh; not with eyeservice, as menpleasers; but in singleness of heart, fearing Alahayim:

[23] And whatsoever ye do, do it heartily, as to the Lord, and not unto men;

[24] Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ.

[25] But he that doeth wrong shall receive for the wrong which he hath done: and there is no respect of persons.



#### 1 Timothy 6:1-6

[1] Let as many servants as are under the yoke count their own masters worthy of all honour, that the name of Alahayim and his doctrine be not blasphemed.

[2] And they that have believing masters, let them not despise them, because they are brethren; but rather do them service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort.

[3] If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Yache Christ, and to the doctrine which is according to holiness;

[4] He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,

[5] Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is holiness: from such withdraw thyself. [6] But holiness with contentment is great gain.

#### Wisdom of Solomon 3:5-9

[5] And having been a little chastised, they shall be greatly rewarded: for Alahayim proved them, and found them worthy for himself.

[6] As gold in the furnace hath he tried them, and received them as a burnt offering.

[7] And in the time of their visitation they shall shine, and run to and fro like sparks among the stubble.

[8] They shall judge the nations, and have dominion over the people, and their Lord shall reign forever.

[9] They that put their trust in him shall understand the truth: and such as be faithful in love shall abide with him: for grace and mercy is to his saints, and he hath care for his elect.