



Judge Not, That ye be Not Judged

Psalms of Solomon 3:11-13

11. The sinner stumbleth and curseth his life The day when he was begotten, and his mother's travail.

12. He addeth sins to sins, while he liveth;

13. He falleth--verily grievous is his fall--and riseth no more. The destruction of the sinner is for ever

Acts of Thomas 76

In the same way He nourishes and provides for his subjects, so also does he prepare chastisements (punishment) and torments for them that become my dwelling place; and in the same way He rewards you for your works by giving you eternal life, so in the same way he rewards my works by giving me eternal destruction; and like you that are refreshed by your prayers, good works and your spiritual thanksgivings, so am I also refreshed by doing murders, adulteries and doing sacrifices made with wine upon altars, and like you as you convert men to eternal life, so do I also pervert men that obey me to eternal destruction and torment. So you receive your own and I receive mine.

Psalms of Solomon 3:14-15

14. And he shall not be remembered, when the righteous is visited.

15. This is the portion of sinners for ever.

1Co 2:15

But he that is spiritual judgeth all things, yet he himself is judged of no man.

1Co 4:3

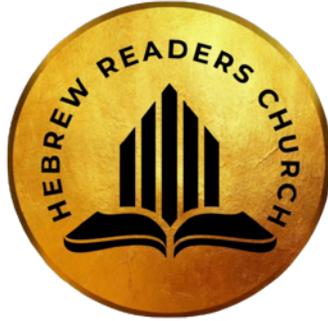
But with me it is a very small thing that I should be judged of you, or of man's judgment: yea, I judge not mine own self.

Rom 7:15

For that which I do I allow not: for what I would, that do I not; but what I hate, that do I.

Mat 26:41

Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak.



Rom 7:16

If then I do that which I would not, I consent unto the law that it is good.

Rom 7:17

Now then it is no more I that do it, but sin that dwelleth in me.

Hermas Parable 8

5[65]:5 "What kinds of self-indulgence, Sir," say I, "are harmful?" "Every action," saith he, "is self-indulgence to a man, which he does with pleasure; for the irascible man, when he gives the reins to his passion, is self-indulgent; and the adulterer and the drunkard and the slanderer and the liar and the miser and the defrauder and he that doeth things akin to these, giveth the reins to his peculiar passion; therefore he is self-indulgent in his action.

- Self-indulgent: characterized by doing or tending to do exactly what one wants, especially when this involves pleasure or idleness.

5[65]:6 All these habits of self-indulgence are harmful to the servants of Alahayim; on account of these deceits therefore they so suffer who are punished and tormented.

5[65]:7 But there are habits of self-indulgence like-wise which save men; for many are self-indulgent in doing good, being carried away by the pleasure it gives to themselves. This self-indulgence then is expedient for the servants of Alahayim, and bringeth life to a man of this disposition; but the harmful self-indulgences aforementioned bring to men torments and punishments;

Hermas mandate 5

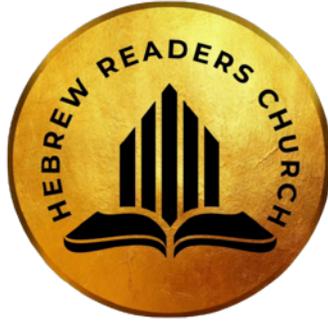
2[34]:4 But angry temper is in the first place foolish, fickle and senseless; then from foolishness is engendered bitterness, and from bitterness wrath, and from wrath anger, and from anger spite; then spite being composed of all these evil elements becometh a great sin and incurable.

2[34]:5 For when all these spirits dwell in one vessel, where the Holy Spirit also dwelleth, that vessel cannot contain them, but overfloweth.

2[34]:6 The delicate spirit therefore, as not being accustomed to dwell with an evil spirit nor with harshness, departeth from a man of that kind, and seeketh to dwell with gentleness and tranquility.

2[34]:7 Then, when it hath removed from that man, in whom it dwells, that man becometh emptied of the righteous spirit, and henceforward, being filled with the evil spirits, he is unstable in all his actions, being dragged about hither and thither by the evil spirits, and is altogether blinded and bereft of his good intent. Thus then it happeneth to all persons of angry temper.

Hermas Parable 8



5[65]:7 But there are habits of self-indulgence like-wise which save men; for many are self-indulgent in doing good, being carried away by the pleasure it gives to themselves. This self-indulgence then is expedient for the servants of Alahayim, and bringeth life to a man of this disposition; but the harmful self-indulgences aforementioned bring to men torments and punishments; and if they continue in them and repent not, they bring death upon themselves."

Rom 7:18

For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not.

Rom 7:19

For the good that I would I do not: but the evil which I would not, that I do.

Rom 7:20

Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me.

Rom 7:21

I find then a law, that, when I would do good, evil is present with me.

Rom 7:22

For I delight in the law of Alahayim after the inward man:

Rom 7:23

But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

Rom 7:24

O wretched man that I am! who shall deliver me from the body of this death?

Rom 7:25

I thank Alahayim through Yache Christ our Lord. So then with the mind I myself serve the law of Alahayim; but with the flesh the law of sin.

Hermas parable 8

7[73]:6 Life is for all those that keep the commandments of the Lord. But in the commandments there is nothing about first places, or about glory of any kind, but about long-suffering and humility in man. In such men, therefore, is the life of the Lord, but in factious and lawless men is death.

1Co 4:3

But with me it is a very small thing that I should be judged of you, or of man's judgment: yea, I judge not mine own self.

1Co 4:4



For I know nothing by myself; yet am I not hereby justified: but he that judgeth me is the Lord.

psalms of solomon

3. The righteous remember AHAYAH at all times,

With thanksgiving and declaration of the righteousness of AHAYAH's judgements.

4. The righteous despiseth not the chastening of AHAYAH; His will is always before AHAYAH.

5. The righteous stumbleth and holdeth AHAYAH righteous: He falleth and looketh out for what Alahayim will do to him;

6. He seeketh out whence his deliverance will come.

7. The steadfastness of the righteous is from Alahayim, their deliverer;

There lodgeth not in the house of the righteous sin upon sin.

8. The righteous continually searcheth his house, To remove utterly all iniquity done by him in error.

1. He maketh atonement for sins of ignorance by fasting and afflicting his soul,

10. And AHAYAH counteth guiltless every pious man and his house.

apocalypse of Paul 18

And in that same hour the souls were exhibited in the midst, and the soul of the sinner knew them; and the Lord said to the soul of the sinner: "I say unto thee, soul, confess thy work which thou wroughtest in these souls, whom thou seest, when they were in the world." And he answered and said: "Lord, it is not yet a full year since I slew this one and poured his blood upon the ground, and with another (a woman) I committed fornication: not this alone, but I also greatly harmed her in taking away her goods." And the Lord Alahayim, the just judge, said: "Either thou didst not know that he who does violence to another, if he dies first who sustains the violence, is kept in this place until the doer of hurt dies, and then both stand in the presence of the judge, and now each receives according to his deed." And I heard a voice of one saying: "Let that soul be delivered into the hands of Tartarus, and led down into hell: he shall lead him into the lower prison and he shall be put in torments, and left there till the great day of judgment." And again I heard a thousand thousand angels saying hymns to the Lord, and crying: "Thou art just, O Lord, and just are thy judgments."

Mat 6:1

Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.

Mat 6:2



Therefore when thou doest *thine* alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.

Mat 6:3

But when thou doest alms, let not thy left hand know what thy right hand doeth:

Mat 6:4

That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.

Hermas mandate 9

1:8..... For indeed this doubtful-mindedness is a daughter of the devil, and worketh great wickedness against the servants of Alahayim.

1[39]:9 Therefore despise doubtful-mindedness and gain the mastery over it in everything, clothing thyself with faith which is strong and powerful. For faith promiseth all things, accomplisheth all things; but doubtful-mindedness, as having no confidence in itself, fails in all the works which it doeth.

1[39]:10 Thou seest then," saith he, "that faith is from above from the Lord, and hath great power; but doubtful-mindedness is an earthly spirit from the devil, and hath no power.

1[39]:11 Do thou therefore serve that faith which hath power, and hold aloof from the doubtful-mindedness which hath no power; and thou shalt live unto Alahayim; yea, and all those shall live unto Alahayim who are so minded."