



# The Nations and their Rulers

1Co 8:5

For though there be that are called alahayim, whether in heaven or in earth, (as there be alahayim's many, and lords many,)

1Co 8:6 But to us *there is but* one Alahayim, the Father, of whom *are* all things, and we in him; and one Lord Yache Christ, by whom *are* all things, and we by him.

Sir 1:8

There is one wise and greatly to be feared, the Lord sitting upon his throne

Enoch 14

15. And I beheld a vision, and lo! There was a second house, greater than the former, and the entire portal stood open before me, and it was built of flames of fire. 16. And in every respect it so excelled in splendour and magnificence and extent that I cannot describe to you its splendour and its extent. 17. And its floor was of fire, and above it were lightnings and the path of the stars, and its ceiling also was flaming fire. 18. And I looked and saw therein a lofty throne: its appearance was as crystal, and the wheels thereof as the shining sun, and there was the vision of Cherubim. 19. And from underneath the throne came streams of flaming fire so that I could not look thereon. 20. And the Great Glory sat thereon, and His raiment shone more brightly than the sun and was whiter than any snow. 21. None of the angels could enter and could behold His face by reason of the magnificence and glory and no flesh could behold Him. 22. The flaming fire was round about Him, and a great fire stood before Him, and none around could draw nigh Him: ten thousand times ten thousand (stood) before Him, yet He needed no counselor. 23. And the most holy ones who were nigh to Him did not leave by night nor depart from Him.

Psa 89:7

Ala is greatly to be feared in the assembly of the saints, and to be had in reverence of all *them that are* about him



Testament of Levi 3

4 And in the highest of all dwelleth the Great Glory, far above all holiness. 5 In the heaven next to it are the archangels, who minister and make propitiation to the Lord for all the sins of ignorance of the righteous; 6 Offering to the Lord a sweet smelling savour, a reasonable and a bloodless offering. 7 And in the heaven below this are the angels who bear answers to the angels of the presence of the Lord. 8 And in the heaven next to this are thrones and dominions, in which always they offer praise to Alahayim. 9 When, therefore, the Lord looketh upon us, all of us are shaken; yea, the Heavens, and the Earth, and the abysses are shaken at the presence of His majesty.

Jas 2:19

Thou believest that there is one Alahayim; thou doest well: the devils also believe, and tremble.

Testament of Levi 3:10

10 But the sons of men, having no perception of these things sin and provoke the Most High.

Jasher 9:32

And Alahayim said to the seventy angels who stood foremost before him, to those who were near to him, saying Come let us descend and confuse their tongues, that one man shall not understand the language of his neighbor, and they did so unto them.

The Appendix of Naphtali 8:4-6

4 For at that time the Lord, blessed be He, came down from His highest heavens, and brought down with Him seventy ministering angels, Michael at their head. 5 He commanded them to teach the seventy families which sprang from the loins of Noah seventy languages. 6 Forthwith the angels descended and did according to the command of their Creator. But the holy language, the Hebrew language, remained only in the house of Shem and Eber, and in the house of Abraham our father, who is one of their descendants.



Appendix of naphtali 9:1-5;10:1-2

9 1 And on that day Michael took a message from the Lord, and said to the seventy nations, to each nation separately: 2 “You know the rebellion you undertook, and the treacherous confederacy into which you entered against the Lord of heaven and earth, and now choose today whom you will worship, and who shall be your intercessor in the height of heaven.” 3 Nimrod the wicked answered and said, “For me there is none greater than he who taught me and my people in one hour the language of Kush.” 4 In like manner also answered Put, and Mizraim, and Tubal, and Javan, and Mesech, and Tiras; and every nation chose its own angel, and none of them mentioned the name of the Lord, blessed be He. 5 But when Michael said unto Abraham our father, “Abram, whom dost thou choose, and whom wilt thou worship?” Abram answered, “I choose and select only Him who said, and the world was created; Who formed me in the womb of my mother, body within body; Who placed in me spirit and soul; Him I choose, and to Him I will cleave, I and my seed, all the days of the world.

10 1 Then the Most High dispersed the nations, and apportioned and allotted to every nation its share and lot.

Acts 10:34

Then Peter opened his mouth, and said, Of a truth I perceive that Alahayim is no respecter of persons:

Acts 10:35 But in every nation he that feareth him, and worketh righteousness, is accepted with him.

Jubilees 16:16

16. And we returned in the seventh month, and found Sarah with child before us] and we blessed him, and we announced to him all the things which had been decreed concerning him, that he should not die till he should beget six sons more, and should see (them) before he died; but (that) in Isaac should his name and seed be called:

Jubilees 20:12-13

12. And Ishmael and his sons, and the sons of Keturah and their sons, went together and dwelt from Paran to the entering in of Babylon in all the land which is towards the East facing the desert. 13. And these mingled with each other, and their name was called Arabs, and Ishmaelites.



Jubilees 16:17

17. And (that) all the seed of his sons should be Gentiles, and be reckoned with the Gentiles; but from the sons of Isaac one should become a holy seed, and should not be reckoned among the Gentiles. 18. For he should become the portion of the Most High, and all his seed had fallen into the possession of Alahayim, that it should be unto Ahayah a people for (His) possession above all nations and that it should become a kingdom and priests and a holy nation.

Jubilees 15:30-31

30. For Ishmael and his sons and his brothers and Esau, Ahayah did not cause to approach Him, and he chose them not because they are the children of Abraham, because He knew them, but He chose Israel to be His people. 31. And He sanctified it, and gathered it from amongst all the children of men; for there are many nations and many peoples, and all are His, and over all hath He placed spirits in authority to lead them astray from Him. 32. But over Israel He did not appoint any angel or spirit, for He alone is their ruler, and He will preserve them and require them at the hand of His angels and His spirits, and at the hand of all His powers in order that He may preserve them and bless them, and that they may be His and He may be theirs from henceforth forever.

Sir 17:17

For in the division of the nations of the whole earth he set a ruler over every people; but Israel is the Lord's portion:

1Ch 16:26

For all the alahayim's of the people are idols: but Ahayah made the heavens.

1Ch 16:25

For great is Ahayah, and greatly to be praised: he also is to be feared above all alahayim

Jeremiah 10:2

Thus saith Ahayah, Learn not the way of the heathen,.....



Colossians 2:18-19

Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind, And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of Alahayim.

Colossians 2:8

Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

Colossians 2:20

Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances,

Colossians 2:21 (Touch not; taste not; handle not;

Colossians 2:22 Which all are to perish with the using;) after the commandments and doctrines of men?

Colossians 2:23 Which things have indeed a shew of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh.

1 Corinthians 12:2 Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led.

Ephesians 2:1 And you hath he quickened, who were dead in trespasses and sins;

Ephesians 2:2 Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

Ephesians 2:3 Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

Colossians 1:21 And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled

1 Corinthians 10:13 There hath no temptation taken you but such as is common to man: but Alahayim is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

1 Corinthians 10:14 Wherefore, my dearly beloved, flee from idolatry.