



# The Covenants of Abraham Pt. II

Genesis 21:5 And Abraham was an hundred years old, when his son Isaac was born unto him.

Genesis 21:6 And Sarah said, Alahayim hath made me to laugh, so that all that hear will laugh with me.

Genesis 21:7 And she said, Who would have said unto Abraham, that Sarah should have given children suck? for I have born him a son in his old age.

Genesis 21:8 And the child grew, and was weaned: and Abraham made a great feast the same day that Isaac was weaned.

Genesis 21:9 And Sarah saw the son of Hagar the Egyptian, which she had born unto Abraham, mocking.

Jasher 21:11-15

11. And Ishmael the son of Abraham was grown up in those days; he was fourteen years old when Sarah bare Isaac to Abraham. 12. And Alahayim was with Ishmael the son of Abraham, and he grew up and he learned the use of the bow and became an archer. 13. And when Isaac was five years old, he was sitting with Ishmael at the door of the tent. 14. And Ishmael came to Isaac and seated himself opposite to him, and he took the bow and drew it and put the arrow in it, and intended to slay Isaac. 15. And Sarah saw the act which Ishmael desired to do to her son Isaac, and it grieved her exceedingly on account of her son, and she sent for Abraham and said to him, cast out this bondwoman and her son, for her son shall not be heir with my son, for thus did he seek to do unto him this day.

Genesis 21:9 And Sarah saw the son of Hagar the Egyptian, which she had born unto Abraham, mocking.

Genesis 21:10 Wherefore she said unto Abraham, Cast out this bondwoman and her son: for the son of this bondwoman shall not be heir with my son, even with Isaac.

Genesis 21:11 And the thing was very grievous in Abraham's sight because of his son.





Genesis 21:12 And Alahayim said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called.

Genesis 21:13 And also of the son of the bondwoman will I make a nation, because he is thy seed.

Psalms 105:8 He hath remembered his covenant for ever, the word which he commanded to a thousand generations.

Psalms 105:9 Which covenant he made with Abraham, and his oath unto Isaac;

Psalms 105:10 And confirmed the same unto Jacob for a law, and to Israel for an everlasting covenant:

Psalms 105:11 Saying, Unto thee will I give the land of Canaan, the lot of your inheritance:

Psalms 105:12 When they were but a few men in number; yea, very few, and strangers in it.

Psalms 105:13 When they went from one nation to another, from one kingdom to another people;

Psalms 105:14 He suffered no man to do them wrong: yea, he reproveth kings for their sakes;

Psalms 105:15 Saying, Touch not mine anointed, and do my prophets no harm.

Genesis 26:1 And there was a famine in the land, beside the first famine that was in the days of Abraham. And Isaac went unto Abimelech king of the Philistines unto Gerar.

Genesis 26:2 And Ahayah appeared unto him, and said, Go not down into Egypt; dwell in the land which I shall tell thee of:

Genesis 26:3 Sojourn in this land, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these countries, and I will perform the oath which I sware unto Abraham thy father;

Genesis 26:4 And I will make thy seed to multiply as the stars of heaven, and will give unto thy seed all these countries; and in thy seed shall all the nations of the earth be blessed;

Genesis 26:5 Because that Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my laws.





Jubilees 21:1-7, 10, 20, 21-26

And in the fourth year of the fourth week of this jubilee <sup>[2125 A.M.]</sup> Abraham called Isaac his son, and commanded him, saying: "I am lo become old, and. know not the day of my death, and am full of my days. 2. And behold, I am one hundred and seventy-five years old, and throughout all the days of my life I have remembered the Lord, and sought with all my heart to do His will, and to walk uprightly in all His ways. 3. My soul hath hated idols, (and I have despised those that served them, and I have given my heart and spirit) that I might observe to do the will of Him who created me. 4. For He is the living Alahayim, and He is holy and faithful, and He is righteous beyond all, and there is with Him no accepting of (men's) persons and no accepting of gifts; for Alahayim is righteous, and executeth judgment on all those who transgress His commandments and despise His covenant. 5. And do thou, my son, observe His commandments and His ordinances and His judgments, and walk not after the abominations and after the graven images and after the molten images. 6. And eat no blood at all of animals or cattle, or of any bird which flieth in the heaven. 7. And if thou dost slay a victim as an acceptable peace-offering, slay ye it, and pour out its blood upon the altar, and all the fat of the offering offer on the altar with fine flour (and the meat-offering) mingled with oil, with its drink-offering--offer them all together on the altar of burnt-offering; it is a sweet savour before the Lord.

10. And eat its meat on that day and on the second day, and let not the sun on the second day go down upon it till it is eaten, and let nothing be left over for the third day; for it is not acceptable [for it is not approved] and let it no longer be eaten, and all who eat thereof will bring sin upon themselves; for thus I have found it written in the books of my forefathers, and in the words of Enoch, and in the words of Noah.

20. And take no present or gift for the blood of man: blood for blood, that thou mayest be accepted before the Lord, the Most High Ala; for He is the defense of the good: and that thou mayest be preserved from all evil, and that He may save thee from every kind of death.

21. I see, my son, That all the works of the children of men are sin and wickedness, And all their deeds are uncleanness and an abomination and a pollution, And there is no righteousness with them. 22. Beware, lest thou shouldest walk in their ways And tread in their paths, And sin a sin unto death before the Most High Ala. Else He will [hide His face from thee, And] give thee back into the hands of thy transgression, And root thee out of the land, and thy seed likewise from under heaven, And thy name and thy seed will perish from the whole earth. 23. Turn away from all their deeds and all their uncleanness, And observe the ordinance of the Most High Ala, And do His will and be upright in all things. 24. And He will bless thee in all thy deeds, And will raise up from thee the plant of righteousness through all the earth, throughout all generations of the earth, And my name and thy name will not be forgotten under heaven forever.





25. Go, my son, in peace. May the Most High Ala, my Alahayim and thy Alahayim, strengthen thee to do His will, And may He bless all thy seed and the residue of thy seed for the generations forever, with all righteous blessings, That thou mayest be a blessing on all the earth." 26. And he went out from him rejoicing.

Jasher 26:28

28. And Isaac answered his father and said unto him, that which my lord has commanded that will I do, and I will not depart from the commands of the Lord my Alahayim, I will keep all that He commanded me; and Abraham blessed his son Isaac, and also his children; and Abraham taught Jacob the instruction of Ahayah and his ways.

Genesis 25:27

And the boys grew: and Esau was a cunning hunter, a man of the field; and Jacob was a plain man, dwelling in tents.

H8535 (Strong)

קִנֵּן

BDB Definition:

- 1) perfect, complete 1a) complete, perfect 1a1) one who lacks nothing in physical strength, beauty, etc 1b) sound, wholesome 1b1) an ordinary, quiet sort of person 1c) complete, morally innocent, having integrity 1c1) one who is morally and ethically pure

Jasher 26:17

...and Jacob was a man perfect and wise, dwelling in tents, feeding flocks and learning the instructions of Ahayah and the commands of his father and mother.

Genesis 18:17 And Ahayah said, Shall I hide from Abraham that thing which I do;

Genesis 18:18 Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?

Genesis 18:19 For I know him, that he will command his children and his household after him, and they shall keep the way of Ahayah, to do justice and judgment; that Ahayah may bring upon Abraham that which he hath spoken of him.

Genesis 28:10 And Jacob went out from Beersheba, and went toward Haran.





Genesis 28:11 And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put them for his pillows, and lay down in that place to sleep.

Genesis 28:12 And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of Alahayim ascending and descending on it.

Genesis 28:13 And, behold, Ahayah stood above it, and said, I am the Lord Alahayim of Abraham thy father, and the Alahayim of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed;

Genesis 28:14 And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed.

Jubilees 19:17-23

17. And he said unto her: "My daughter, watch over my son Jacob, For he shall be in my stead on the earth, And for a blessing in the midst of the children of men, And for the glory of the whole seed of Shem. 18. For I know that the Lord will choose him to be a people for possession unto Himself, above all peoples that are upon the face of the earth. 19. And behold, Isaac my son loveth Esau more than Jacob, but I see that thou truly lovest Jacob. 20. Add still further to thy kindness to him, And let thine eyes be upon him in love; For he will be a blessing unto us on the earth from henceforth unto all generations of the earth. 21. Let thy hands be strong And let thy heart rejoice in thy son Jacob; For I have loved him far beyond all my sons. He will be blessed forever, And his seed will fill the whole earth. 22. If a man can number the sand of the earth, His seed also will be numbered. 23. And all the blessings wherewith the Lord hath blessed me and my seed shall belong to Jacob and his seed alway

Deu 7:7 Ahayah did not set his love upon you, nor choose you, because ye were more in number than any people; for ye *were* the fewest of all people:

Deu 7:8 But because Ahayah loved you, and because he would keep the oath which he had sworn unto your fathers, hath Ahayah brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.

Romans 9:27 Esaias also crieth concerning Israel, Though the number of the children of Israel be as the sand of the sea, a remnant shall be saved:

Romans 9:28 For he will finish the work, and cut it short in righteousness: because a short work will the Lord make upon the earth.

Romans 9:29 And as Esaias said before, Except the Lord of Sabaoth had left us a seed, we had been as Sodoma, and been made like unto Gomorrha.





Jubilees 19:23-29

23. And all the blessings wherewith the Lord hath blessed me and my seed shall belong to Jacob and his seed alway 24. And in his seed shall my name be blessed, and the name of my fathers, Shem, and Noah, and Enoch, and Mahalalel, and Enos, and Seth, and Adam. 25. And these shall serve To lay the foundations of the heaven, And to strengthen the earth, And to renew all the luminaries which are in the firmament." 26. And he called Jacob before the eyes of Rebecca his mother, and kissed him, and blessed him, and said: 27. "Jacob, my beloved son, whom my soul loveth, may Alahayim bless thee from above the firmament, and may He give thee all the blessings wherewith He blessed Adam, and Enoch, and Noah, and Shem; and all the things of which He told me, and all the things which He promised to give me, may He cause to cleave to thee and to thy seed forever, according to the days of heaven above the earth.

28. And the spirits of Mastêmâ shall not rule over thee or over thy seed to turn thee from the Lord, who is thy Alahayim from henceforth forever. 29. And may the Lord Alahayim be a father to thee and thou the first-born son, and to the people alway. Go in peace, my son."

Genesis 35:10

And Alahayim said unto him, Thy name is Jacob: thy name shall not be called any more Jacob, but Israel shall be thy name: and he called his name Israel.

Genesis 35:11

And Alahayim said unto him, I am Ala Almighty: be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come out of thy loins;

Genesis 35:12

And the land which I gave Abraham and Isaac, to thee I will give it, and to thy seed after thee will I give the land.

Genesis 22:15-16 And the angel of Ahayah called unto Abraham out of heaven the second time, And said, By myself have I sworn, saith the Lord, for because thou hast done this thing, and hast not withheld thy son, thine only son:

Genesis 22:17 That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies;

Mat 16:18 And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

Genesis 22:18 And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.