



# A Natural Healing:

## Where does healing come from?

### Gen 1:29

And Alahayim said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat.

### Psa 104:14

He causeth the grass to grow for the cattle, and herb for the service of man: that he may bring forth food out of the earth

### Jubilees 10:1-10

1 And in the third week of this jubilee [1815-1821 A.M.] the unclean demons began to lead astray the children of the sons of Noah; and to make to err and destroy them.

2. And the sons of Noah came to Noah their father, and they told him concerning the demons which were, leading astray and blinding and slaying his sons' sons.

3. And he prayed before Ahayah his Alahayim, and said: Alahayim of the spirits of all flesh, who hast shown mercy unto me, And hast saved me and my sons from the waters of the flood, And hast not caused me to perish as Thou didst the sons of perdition; For Thy grace hath been great towards me, And great hath been Thy mercy to my soul; Let Thy grace be lift up upon my sons, And let not wicked spirits rule over them Lest they should destroy them from the earth.

4. But do Thou bless me and my sons, that we may increase and multiply and replenish the earth.

5. And Thou knowest how Thy Watchers, the fathers of these spirits, acted in my day: and as for these spirits which are living, imprison them and hold them fast in the place of condemnation, and let them not bring destruction on the sons of thy servant, my Alahayim; for these are malignant, and created in order to destroy.

6. And let them not rule over the spirits of the living; for Thou alone canst exercise dominion over them. And let them not have power over the sons of the righteous from henceforth and for evermore."

7. And Ahayah our Alahayim bade us to bind all. 8. And the chief of the spirits, Mastêmâ, came and said: "Ahayah, Creator, let some of them remain before me, and let them hearken to my voice, and do all that I shall say unto them; for if some of them are not left to me, I shall not be able to execute the power of my will on the sons of men;

8. for these are for corruption and leading astray before my judgment, for great is the wickedness of the sons of men."

9. And He said: "Let the tenth part of them remain before him, and let nine parts descend into the place of condemnation."

10. And one of us He commanded that we should teach Noah all their medicines; for He knew that they would not walk in uprightness, nor strive in righteousness.



**Sir 10:12-13**

12 The beginning of pride is when one departeth from Alahayim, and his heart is turned away from his Maker.

**Sir 10:13**

For pride is the beginning of sin, and he that hath it shall pour out abomination: and therefore the Lord brought upon them strange calamities, and overthrew them utterly.

**Sir 18:21**

Humble thyself before thou be sick, and in the time of sins shew repentance.

Testament of Gad 5:9-11

For Alahayim brought upon me a disease of the liver; and had not the prayers of Jacob my father succoured me, it had 10 hardly failed but my spirit had departed, For by what things a man transgresseth, by the same also 11 is he punished. Since, therefore, my liver was set mercilessly against Joseph, in my liver too I suffered mercilessly, and was judged for eleven months, for so long a time as I had been angry against Joseph.

Testament of Zebulon 5:3-5

Have, therefore, compassion in your hearts, my children, because even as a man doeth to his neighbour, even so also will the Lord do to him. 4 For the sons of my brethren were sickening and were dying on account of Joseph, because they 5 showed not mercy in their hearts; but my sons were preserved without sickness, as ye know.

Jubilees 10:10-14

10. And one of us He commanded that we should teach Noah all their medicines; for He knew that they would not walk in uprightness, nor strive in righteousness.

11. And we did according to all His words: all the malignant evil ones we bound in the place of condemnation, and a tenth part of them we left that they might be subject before Satan on the earth.

12. And we explained to Noah all the medicines of their diseases, together with their seductions, how he might heal them with herbs of the earth.

13. And Noah wrote down all things in a book as we instructed him concerning every kind of medicine. Thus the evil spirits were precluded from (hurting) the sons of Noah.

14. And he gave all that he had written to Shem, his eldest son; for he loved him exceedingly above all his sons.

**Sir 38:4-8**

The Lord hath created medicines out of the earth; and he that is wise will not abhor them.

**Sir 38:5**

Was not the water made sweet with wood, that the virtue thereof might be known?

**Sir 38:6**

And he hath given men skill, that he might be honoured in his marvellous works.

**Sir 38:7**

With such doth he heal *men*, and taketh away their pains.

**Sir 38:8**



Of such doth the apothecary make a confection; and of his works there is no end; and from him is peace over all the earth,

**Jer 46:11**

Go up into Gilead, and take balm, O virgin, the daughter of Egypt: in vain shalt thou use many medicines; *for* thou shalt not be cured.

**Wis 16:9**

9 For them the bitings of grasshoppers and flies killed, neither was there found any remedy for their life: for they were worthy to be punished by such.

Deu 32:39

See now that I, even I, am he, and there is no alahayim with me: I kill, and I make alive; I wound, and I heal: neither is there any that can deliver out of my hand.

**Wis 16:10-12**

But thy sons not the very teeth of venomous dragons overcame: for thy mercy was ever by them, and healed them.

**Wis 16:11**

For they were pricked, that they should remember thy words; and were quickly saved, that not falling into deep forgetfulness, they might be continually mindful of thy goodness.

Wis 16:12

For it was neither herb, nor mollifying plaister, that restored them to health: but thy word, O Lord, which healeth all things

Job 5:17-18

Behold, happy is the man whom Alahayim correcteth: therefore despise not thou the chastening of the Almighty:

Job 5:18

For he maketh sore, and bindeth up: he woundeth, and his hands make whole.

**Sir 38:9-10**

My son, in thy sickness be not negligent: but pray unto the Lord, and he will make thee whole.

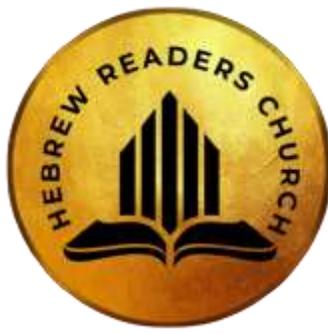
**Sir 38:10**

Leave off from sin, and order thine hands aright, and cleanse thy heart from all wickedness.

Testament of Reuben 1:6-10

And behold I call to witness against you this day the Alahayim of heaven, that ye walk not in the sins of 7 youth and fornication, wherein I was poured out, and defiled the bed of my father Jacob. And I tell you that he smote me with a sore plague in my loins for seven months;

and had not my father 8 Jacob prayed for me to the Lord, the Lord would have destroyed me. For I was sixteen years old 9 when I wrought the evil thing before the Lord, and for seven months I was sick unto death. And 10 after this I repented with set purpose of my soul for seven years before the Lord.



**Jas 5:16**

Confess *your* faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

Testament of Simeon 2:11-14

11 But on hearing this I was exceedingly wroth against Judah in that he let him go away alive, 12 But the Lord restrained me, and withheld from me the power of my hands; for my right hand was half withered for seven days. 13 And I knew, my children, that because of Joseph this had befallen me, and I repented and wept; and I besought the Lord Alahayim that my hand might be restored, and that I might hold aloof from all pollution and envy and from all folly. 14 For I knew that I had devised an evil thing before the Lord and Jacob my father, on account of Joseph my brother, in that I envied him.

**Ecc 8:5**

Whoso keepeth the commandment shall feel no evil thing: .....

**Sir 38:9-11**

My son, in thy sickness be not negligent: but pray unto the Lord, and he will make thee whole.

**Sir 38:10**

Leave off from sin, and order thine hands aright, and cleanse thy heart from all wickedness.

**Sir 38:11**

Give a sweet savour, and a memorial of fine flour; and make a fat offering, as not being.

**Hos 14:1-2**

O Israel, return unto Ahayah thy Alahayim; for thou hast fallen by thine iniquity.

**Hos 14:2**

Take with you words, and turn to Ahayah: say unto him, Take away all iniquity, and receive *us* graciously: so will we render the calves of our lips.

**Psa 50:14**

Offer unto Alahayim thanksgiving; and pay thy vows unto the most High:

**Psa 50:15**

And call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me.

**Psa 50:23**

Whoso offereth praise glorifieth me: and to him that ordereth *his* conversation *aright* will I shew the salvation of Alahayim.

**Sir 35:1-3**

He that keepeth the law bringeth offerings enough: he that taketh heed to the commandment offereth a peace offering.

**Sir 35:2**

He that requiteth a good turn offereth fine flour; and he that giveth alms sacrificeth praise.

**Sir 35:3**



To depart from wickedness is a thing pleasing to the Lord; and to forsake unrighteousness is a propitiation.

**Sir 38:12-15**

12 Then give place to the physician, for the Lord hath created him: let him not go from thee, for thou hast need of him.

**Sir 38:13**

There is a time when in their hands there is good success.

**Sir 38:14**

For they shall also pray unto the Lord, that he would prosper that, which they give for ease and remedy to prolong life.

**Sir 38:15**

He that sinneth before his Maker, let him fall into the hand of the physician.

Wis 16:12

For it was neither herb, nor mollifying plaister, that restored them to health

**Jer 46:11**

Go up into Gilead, and take balm, O virgin, the daughter of Egypt: in vain shalt thou use many medicines; *for* thou shalt not be cured

**Isa 1:6**

From the sole of the foot even unto the head *there is* no soundness in it; *but* wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment

**Isa 38:21**

For Isaiah had said, Let them take a lump of figs, and lay *it* for a plaister upon the boil, and he shall recover.

**Tob 6:6,8**

Then the young man said to the angel, Brother Azarias, to what use is the heart and the liver and the gall of the fish?

**Tob 6:8** As for the gall, it is good to anoint a man that hath whiteness in his eyes, and he shall be healed

Acts of Thomas 12

.... For most children become unprofitable, being possessed by demons, some openly and some secretly. For they become either lunatics or half-withered or crippled or deaf or dumb or paralytics or idiots. And though they be healthy, they will be again good-for-nothing, doing unprofitable and abominable works. For they will be detected either in adultery or in murder or in theft or in unchastity, and by all these you will be afflicted.....

Mat 4:24

And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and he healed them.

Testamon of Solomon 73

73. Then I Solomon invoked the name of the Ahayah



Sabaoth, and questioned each in turn as to what was its character. And I bade each one come forward and tell of its actions. Then the first one came forward, and said: "I am the first decans of the zodiacal circle, and I am called the ram, and with me are these two." So I put to them the question: "Who are ye called?" The first said: "I, O Lord, am called Ruax, and I cause the heads of men to be idle, and I pillage their brows. But let me only hear the words, 'Michael, imprison Ruax,' and at once I retreat."

74. And the second said: "I am called Barsafael, and I cause those who are subject to my hour to feel the pain of migraine. If only I hear the words, 'Gabriel, imprison Barsafael,' at once I retreat."

75. The third said: "I am called Arôtosael. I do harm to eyes, and grievously injure them. Only let me hear the words, 'Uriel, imprison Aratosael' (sic), at once I retreat . . . .[1]"

76. The fifth said: "I am called Iudal, and I bring about a block in the ears and deafness of hearing. If I hear, 'UrueI Iudal,' I at once retreat."

77. The sixth said: "I am called Sphendonaêl. I cause tumours of the parotid gland, and inflammations of the tonsils, and tetanic recurvation [1]. If I hear, 'Sabrael, imprison Sphendonaêl,' at once I retreat."

78. And the Seventh said: "I am called Sphandôr, and I weaken the strength of the shoulders, and cause them to tremble; and I paralyze the nerves of the hands, and I break and bruise the bones of the neck. And I, I suck out the marrow. But if I hear the words, 'Araêl, imprison Sphandôr,' I at once retreat."

79. And the eight said: "I am called Belbel. I distort the hearts and minds of men. If I hear the words, 'Araêl, imprison Belbel,' I at once retreat."

81. The tenth said: "I am called Metathiax. I cause the reins to ache. If I hear the words, 'Adônaêl, imprison Metathiax,' I at once retreat."

96. The twenty-sixth said: "I am called Enenuth. I steal away men's minds, and change their hearts, and make a man toothless (?).  
If one write: 'Allazoôl, pursue Enenuth,' and tie the paper round him, I at once retreat."

85. The fourteenth said: "I am called Kumeatêl, and I inflict shivering fits and torpor. If only I hear the words: 'Zôrôel, imprison Kumentaêl,' I at once retreat."

87. The sixteenth said: "I am called Atrax. I inflict upon men fevers, irremediable and harmful. If you would imprison me, chop up coriander [1] and smear it on the lips, reciting the following charm: 'The fever which is from dirt. I exorcise thee by the throne of the most high Alahayim, retreat from dirt and retreat from the creature fashioned by Alahayim.' And at once I retreat."

98. The twenty-eighth said: "I am called Harpax, and I send sleeplessness on men. If one write 'Kokphnêdismos,' and bind it round the temples, I at once retire."

Testament of Dan 3:1

1 For anger is an evil thing, my children, for it troubleth even the soul itself



Testament of Simeon 4:7-9

7 Do ye also, my children, love each one his brother with a good heart and the spirit of envy will withdraw from 8 you. For this maketh savage the soul and destroyeth the body; it causeth anger and war in the mind, and stirreth up unto deeds of blood, and leadeth the mind into frenzy, and suffereth not prudence to act in men; moreover, it taketh away sleep, [and causeth tumult to the soul and trembling to the body].

9 For even in sleep some malicious jealousy, deluding him, gnaweth and with wicked spirits disturbeth his soul, and causeth the body to be troubled, and waketh the mind from sleep in confusion; and as a wicked and poisonous spirit, so appeareth it to men.

Pro 3:1

My son, forget not my law; but let thine heart keep my commandments:

Pro 3:2

length of days, and long life, and peace, shall they add to thee.

Pro 3:3

Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart:

Pro 3:5

Trust in the LORD with all thine heart; and lean not unto thine own understanding.

Pro 3:6

In all thy ways acknowledge him, and he shall direct thy paths.

Pro 3:7

Be not wise in thine own eyes: fear the LORD, and depart from evil.

Pro 3:8

It shall be health to thy navel, and marrow to thy bones.

Pro 3:11

My son, despise not the chastening of the LORD; neither be weary of his correction:

Pro 3:12

For whom the LORD loveth he correcteth; even as a father the son in whom he delighteth.

Pro 3:13

Happy is the man that findeth wisdom, and the man that getteth understanding.

Pro 3:17

Her ways are ways of pleasantness, and all her paths are peace.

Pro 3:21

My son, let not them depart from thine eyes:

keep sound wisdom and discretion:

Pro 3:23

Then shalt thou walk in thy way safely, and thy foot shall not stumble.

Pro 3:24

When thou liest down, thou shalt not be afraid: yea, thou shalt lie down, and thy sleep shall be sweet.



Testament of Solomon 51-52

51. And I praised Ahayah Alahayim of heaven and earth, and bade another demon come forward to me; and there came before me one in the form of a lion roaring. And he stood and answered me saying: "O king, in the form which I have, I am a spirit quite incapable of being perceived. Upon all men who lie prostrate with sickness I leap, coming stealthily along; and I render the man weak, so that his habit of body is enfeebled. But I have also another glory, O king. I cast out demons, and I have legions under my control.

And I am capable of being received [1] in my dwelling-places, along with all the demons belonging to the legions under me." But I Solomon, on hearing this, asked him: "What is thy name?" But he answered: "Lionbearer, Rath [2] in kind." And I said to him: "How art thou to be frustrated along with thy legions? What angel is it that frustrates thee?" And he answered: "If I tell thee my name, I bind not myself alone, but also the legions of demons under me."

52. So I said to him: "I adjure thee in the name of the Alahayim Sabaoth, to tell me by what name thou art frustrated along with thy host." And the spirit answered me: "The 'great among men,' who is to suffer many things at the hands of men, whose name is the figure 644, which is Emmanuel; he it is who has bound us, and who will then come and plunge us from the steep [1] under water.

Mar 1:25-27

And Yache rebuked him, saying, Hold thy peace, and come out of him.

Mar 1:26

And when the unclean spirit had torn him, and cried with a loud voice, he came out of him.

Mar 1:27

And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine is this? for with authority commandeth he even the unclean spirits, and they do obey him.

Testament of Solomon 52

52. So I said to him: "I adjure thee in the name of the Alahayim Sabaoth, to tell me by what name thou art frustrated along with thy host." And the spirit answered me: "The 'great among men,' who is to suffer many things at the hands of men, whose name is the figure 644, which is Emmanuel; he it is who has bound us, and who will then come and plunge us from the steep under water. He is noised abroad in the three letters which bring him down."

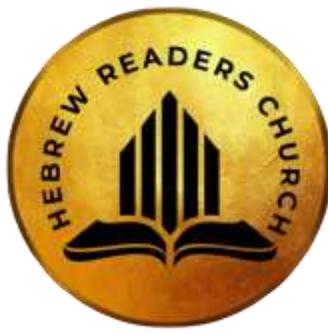
**Php 2:9**

Wherefore Alahayim also hath highly exalted him, and given him a name which is above every name:

**Eph 1:21**

Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

**Php 2:10**



That at the name of Yache every knee should bow, of *things* in heaven, and *things* in earth, and *things* under the earth;

**Mar 6:7, 12-13**

7 And he called *unto him* the twelve, and began to send them forth by two and two; and gave them power over unclean spirits;

**Mar 6:12**

And they went out, and preached that men should repent.

**Mar 6:13**

And they cast out many devils, and anointed with oil many that were sick, and healed *them*.

**Luk 10:17**

And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name

**Joh 1:14**

And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

**Mat 8:5-10,13**

And when Yache was entered into Capernaum, there came unto him a centurion, beseeching him,

**Mat 8:6**

And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented.

**Mat 8:7**

And Yache saith unto him, I will come and heal him.

**Mat 8:8**

The centurion answered and said, Lord, I am not worthy that thou shouldst come under my roof: but speak the word only, and my servant shall be healed.

**Mat 8:9**

For I am a man under authority, having soldiers under me: and I say to this *man*, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth *it*.

**Mat 8:10**

When Yache heard *it*, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel.

**Mat 8:13**

And Yache said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee. And his servant was healed in the selfsame hour.

**2Ki 5:1, 10**



Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, because by him Ahayah had given deliverance unto Syria: he was also a mighty man in valour, *but he was* a leper.

**2Ki 5:10**

And Elisha sent a messenger unto him, saying, Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean.

**Joh 9:6-7**

When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay,

**Joh 9:7**

And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing.

**Jas 5:14-16**

Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:

**Jas 5:15**

And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

**Jas 5:16**

Confess *your* faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.