



Women's Garments & Admonitions

Deuteronomy 22:5

The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so are abomination unto the Ahayah thy Alahayim.

2Sa 13:18

And she had a garment of divers colours upon her: for with such robes were the king's daughters that were virgins apparelled.

1Ch 15:27

And David *was* clothed with a robe of fine linen, and all the Levites that bare the ark, and the singers, and Chenaniah the master of the song with the singers: David also *had* upon him an ephod of linen.

Gen 37:3

Now Israel loved Joseph more than all his children, because he *was* the son of his old age: and he made him a coat of *many* colours

Son 5:2

I sleep, but my heart waketh: *it is* the voice of my beloved that knocketh, *saying*, Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, *and* my locks with the drops of the night.

Son 5:3

I have put off my coat; how shall I put it on? I have washed my feet; how shall I defile them?

Lev 8:13

And Moses brought Aaron's sons, and put coats upon them, and girded them with girdles, and put bonnets upon them; as Ahayah commanded Moses.



Isaiah 3:18

In that day the Lord will take away the bravery of their tinkling ornaments about their feet, and their cauls, and their round tires like the moon,

Isaiah 3:20

The bonnets.....

Joseph and Asenath 3:9

9. And Aseneth hurried and put on a fine linen robe of blue woven with gold and a golden girdle round her waist, and she put bracelets round her hands and feet, and about her feet she put golden buskins, and she put on golden trousers and a necklace round her neck.

- trousers: an outer garment covering the body from the waist to the ankles, with a separate part for each leg

Exo 39:28

And a mitre of fine linen, and goodly bonnets of fine linen, and linen breeches of fine twined linen,

- Breeches: are pants that end just below the knee.

H4370

מכנס

From H3647 in the sense of *hiding*; (only in dual) *drawers* (from *concealing* the private parts): - breeches

- Drawers: underpants

Prologue of Sirach

....For the same things uttered in Hebrew, and translated into another tongue, have not the same force in them: and not only these things, but the law itself, and the prophets, and the rest of the books, have no small difference, when they are spoken in their own language.....

H4370

מכנס

BDB Definition:

1) underwear, drawers, trousers



Deuteronomy 4:5

Behold, I have taught you statutes and judgments, even as Ahayah my Alahayim commanded me, that ye should do so in the land whither ye go to possess it.

Deuteronomy 4:6

Keep therefore and do them; for this is your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation is a wise and understanding people.

Deuteronomy 22:5

The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so are abomination unto Ahayah thy Alahayim.

1Sa 24:11

Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe,

1Ti 2:9

In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety;

- Modest: (a) dressing or behaving so as to avoid impropriety or indecency, especially to avoid attracting sexual attention. (b) (of clothing) not revealing or emphasizing the figure.
- Decorous: in keeping with good taste and propriety; polite and restrained.

G2887 (Strong) modest

κόσμιος

kosmios

kos'-mee-os

From G2889 (in its primary sense); *orderly*, that is, *decorous*: - of good behaviour, modest

Thayer Definition:

1) well arranged, seemly, modest



Testament of Joseph 9:5

For when I was in her house she was wont to bare her arms, and breasts, and legs, that I might lie with her; for she was very beautiful, splendidly adorned in order to beguile me. And the Lord guarded me from her devices.

Hermas Parable 9

9{86}:5 So twelve women were called, most beautiful in form, clad in black, {girded about and having the shoulders bare} with their hair hanging loose. And these women, I thought had a savage look.

Testament of Simeon 5:3

Beware, therefore, of fornication, For fornication is mother of all evils, Separating from Alahayim, and bringing near to Beliar.

Rueben 5:3

5:3 For moreover, concerning them, the angel of the Lord told me, and taught me, that women are overcome by the spirit of fornication more than men, and in their heart they plot against men; and by means of their adornment they deceive first their minds, and by the glance of the eye instill the poison, and then through the accomplished act they take them captive. 4 For a woman cannot force a man openly, but by a harlot's 5 bearing she beguiles him.

Hermas parable 9

13[90]:8 After a certain time then they were persuaded by the women whom thou sawest clad in black raiment, and having their shoulders bare and their hair loose, and beautiful in form. When they saw them they desired them, and they clothed themselves with their power, but they stripped off from themselves the power of the virgins.

15[92]:3 Hear," saith he, "likewise the names of the women that wear the black garments. Of these also four are more powerful than the rest; the first is Unbelief; the second, Intemperance; the third, Disobedience; the fourth, Deceit; and their followers are called, Sadness, Wickedness, Wantonness, Irascibility, Falsehood, Folly, Slander, Hatred. The servant of Alahayim that beareth these names shall see the kingdom of Alahayim, but shall not enter into it."

Pro 7:10

And, behold, there met him a woman *with* the attire of an harlot, and subtil of heart.

Pro 7:26

For she hath cast down many wounded: yea, many strong *men* have been slain by her.



Pro 7:27

Her house is the way to hell, going down to the chambers of death

Mat 5:28

But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

Apocalypse of Peter Akhmim Fragment 23

23 And there was a great lake full of flaming mire, wherein were certain men that turned away from righteousness; and angels, tormentors, were set over them. And there were also others, women, hanged by their hair above that mire which boiled up; and these were they that adorned themselves for adultery. And the men that were joined with them in the defilement of adultery were hanging by their feet, and had their heads hidden in the mire, and said: We believed not that we should come unto this place.

Mat 15:19

For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:

Mat 15:20

These are *the things* which defile a man.....

Apocalypse of Paul 38

And again I saw men and women with very black faces in a pit of fire, and I sighed and lamented and asked, Sir, who are these? And he said to me: These are fornicators and adulterers who committed adultery having wives of their own: likewise also the women committed adultery having husbands of their own: therefore they unceasingly suffer penalties.

Apocalypse of Paul 39

39. And I saw there girls having black raiment, and four terrible angels having in their hands burning chains, and they put them on the necks of the girls and led them into darkness: and I, again weeping, asked the angel: Who are these, Sir? And he said to me: These are they who, when they were virgins, defiled their virginity unknown to their parents; for which cause they unceasingly pay the proper penalties.



Apocalypse of Peter 11

Beside them shall be girls clad in darkness for a garment and they shall be sore chastised and their flesh shall be torn in pieces. These are they that kept not their virginity until they were given in marriage, and with these torments shall they be punished, and shall feel them.

Acts of Thomas 37

.....You men that have come to the assembly of Christ, and would believe on Yache, take example hereby, and see that if you are not lifted up, you cannot see me, and you will not be able to spy on me. If you cannot see me unless you lift yourselves up a little from the earth, how then can you see Him that dwell in the height and is now found in the depth, unless you first lift yourselves up out of your former old ways and your unprofitable deeds, with your desires that tolerate not, and the wealth that is left in here, and the possession of earth that grows old, and the raiment that corrupts, and the beauty that waxes old and vanishes away, and yet there are even more out of your whole body where such things are stored up, and which grows old and becomes dusty, returning to its own nature? For it is the body which maintains all of these things. But rather believe on our Lord Yache Christ, whom we preach, that your hope may be in Him and in Him you may have life in this world without end, that He may become your fellow traveler in this world of sin, and may be to you a harbor in this troubled sea. And He shall be to you a fountain springing up in this thirsty land and a chamber full of food in this place of them that hunger, and a rest to your souls, Yes, and a Physician for your bodies.

38 Then the multitude of them that were gathered together hearing these things wept, and said to the apostle: O man of Alahayim, the Alahayim whom you preach, we dare not say that we are His, for the works which we have done are alien to Him and not pleasing to Him; but if He will have compassion on us and pity us and save us, overlooking our former deeds, and will set us free from the evils which we committed being in sin, and not impute them to us nor make remembrance of our former sins, we will become His servants and will accomplish His will to the end. And the apostle answered them and said: He reckons not against you, neither takes account of the sins, which you have committed, being in sin, but overlooks your transgressions which you have done in ignorance.

Tit 3:2

To speak evil of no man, to be no brawlers, *but* gentle, shewing all meekness unto all men.



Tit 3:3

For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, *and* hating one another.

Tit 3:4

But after that the kindness and love of Alahayim our Saviour toward man appeared,

Eph 4:21

If so be that ye have heard him, and have been taught by him, as the truth is in Yache:

Eph 4:22

That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;

Eph 4:23

And be renewed in the spirit of your mind;

Eph 4:24

And that ye put on the new man, which after Alahayim is created in righteousness and true holiness.

1Th 4:2

For ye know what commandments we gave you by the Lord Yache.

1Th 4:3

For this is the will of Alahayim, *even* your sanctification, that ye should abstain from fornication:

1Th 4:4

That every one of you should know how to possess his vessel in sanctification and honour;

1Th 4:5

Not in the lust of concupiscence, even as the Gentiles which know not Alahayim:

1Co 6:16

What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh.

1Co 6:17

But he that is joined unto the Lord is one spirit.

1Co 6:19

What? know ye not that your body is the temple of the Holy Spirit *which is* in you, which ye have of Alahayim, and ye are not your own?



1Co 6:20

For ye are bought with a price: therefore glorify Alahayim in your body, and in your spirit, which are Alahayim's

1Co 7:34

There is difference *also* between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please *her* husband.

Heb 13:4

Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers Alahayim will judge.

1Co 7:2

Nevertheless, *to avoid* fornication, let every man have his own wife, and let every woman have her own husband.

1Co 7:3

Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband.

Isaiah 3:18

In that day the Lord will take away the bravery of their tinkling ornaments about their feet, and their cauls,

H7636 (Strong)

שביס

From an unused root meaning to *interweave*; a *netting* for the hair: - caul.

- caul: a woman's close-fitting indoor headdress or hairnet.

and their round tires like the moon,

Isaiah 3:19

The chains, and the bracelets, and the mufflers,

- Muffler: a wrap or scarf worn around the neck and face for warmth

H7479 (Strong)

Feminine of H7478; a long *veil* (as *fluttering*): - muffler.

Isa 3:20

The bonnets,



H6287 (Strong)

פאר

From H6286; an *embellishment*, that is, fancy *head dress*: - beauty, bonnet, goodly, ornament, tire.

and the ornaments of the legs, and the headbands,

H7196 (Strong)

קשר

From H7194; an (ornamental) *girdle* (for women): - attire, headband.

and the tablets, and the earrings,

Isa 3:22

The changeable suits of apparel,

H4254 (Strong)

From H2502; a *mantle* (as easily *drawn off*): - changeable suit of apparel, change of raiment.

and the mantles,

H4595 (Strong)

From H5848; a *cloak*: - mantle.

BDB Definition:

1) overtunic

and the wimples,

H4304 (Strong)

מטפחת

From H2946; a wide *cloak* (for a woman): - vail, wimple.

BDB Definition:

1) cloak

and the crisping pins,

Isaiah 3:23

The glasses, and the fine linen,



H5466 (Strong)

רֹדֶן

From an unused root meaning to *envelop*; a *wrapper*, that is, *shirt*: - fine linen, sheet.

BDB Definition:

1) linen wrapper

1a) rectangular piece of fine linen worn as outer, or at night, as a sole garment

and the hoods,

H6797 (Strong)

צִנּוֹף צִנִּיפָה

From H6801; a *head dress* (that is, piece of cloth *wrapped* around): - diadem, hood, mitre, turban (BDB)

and the vails.

H7289 (Strong)

רֹדֶן

From H7286 in the sense of *spreading*; a *veil* (as expanded): - vail, veil.

Exo 23:20

Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared.

Exo 23:21

Beware of him, and obey his voice, provoke him not; for he will not pardon your transgressions: for my name *is* in him.

Col 3:17

And whatsoever ye do in word or deed, *do* all in the name of the Lord Yache, giving thanks to Alahayim and the Father by him