

Passover laws

Leviticus 23:1

And the LORD spake unto Moses, saying,

Leviticus 23:2

Speak unto the children of Israel, and say unto them, Concerning the feasts of the LORD, which ye shall proclaim to be holy convocations, even these are my feasts.

Leviticus 23:3

Six days shall work be done: but the seventh day is the sabbath of rest, an holy convocation; ye shall do no work therein: it is the sabbath of the LORD in all your dwellings.

Leviticus 23:4

These are the feasts of the LORD, even holy convocations, which ye shall proclaim in their seasons.

Leviticus 23:5

In the fourteenth day of the first month at even is the LORD'S passover.

Exodus 12:21

Then Moses called for all the elders of Israel, and said unto them, Draw out and take you a lamb according to your families, and kill the passover.

Exo 12:5

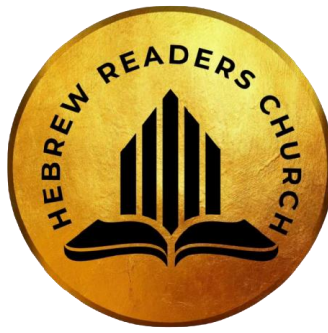
Your lamb shall be without blemish, a male of the first year:ye shall take *it* out from the sheep, or from the goats:

Jubilees 49

15. And do thou command the children of Israel to observe the Passover throughout their days, every year, once a year on the day of its fixed time, and it will come for a memorial well pleasing before Ahayah, and no plague will come upon them to slay or to smite in that year in which they celebrate the Passover in its season in every respect according to His command.

Jubilees 49:1-2

1 Remember the commandment which Ahayah commanded thee concerning the Passover, that thou shouldst celebrate it in its season on the fourteenth of the first month, that thou shouldst kill it before it is evening, and that they should eat it by night



on the evening of the fifteenth from the time of the setting of the sun. 2. For on this night--the beginning of the festival and the beginning of the joy--ye were eating the Passover in Egypt, when all the powers of Mastêmâ had been let loose to slay all the first-born in the land of Egypt, from the firstborn of Pharaoh to the first-born of the captive maidservant in the mill, and to the cattle

Jubilees 49:10-14

10. Let the children of Israel come and observe the Passover on the day of its fixed time, on the fourteenth day of the first month, between the evenings, from the third part of the day to the third part of the night, for two portions of the day are given to the light, and a third part to the evening. 11. That is that which Ahayah commanded thee that thou shouldst observe it between the evenings. 12. And it is not permissible to slay it during any period of the light, but during the period bordering on the evening, and let them eat it at the time of the evening until the third part of the night, and whatever is leftover of all its flesh from the third part of the night and onwards, let them burn it with fire.

Jubilee 49:13-14

13. And they shall not cook it with water, nor shall they eat it raw, but roast on the fire: they shall eat it with diligence, its head with the inwards thereof and its feet they shall roast with fire, and not break any bone thereof; for of the children of Israel no bone shall be crushed. 14. For this reason Ahayah commanded the children of Israel to observe the Passover on the day of its fixed time, and they shall not break a bone thereof; for it is a festival day, and a day commanded, and there may be no passing over from day to day, and month to month, but on the day of its festival let it be observed.

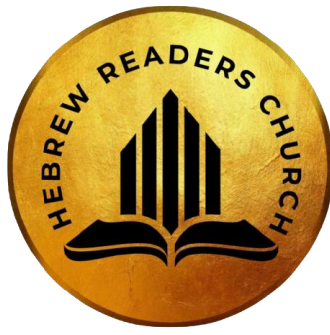
Jubilees 49:16-21

16. And they shall not eat it outside the sanctuary of Ahayah, but before the sanctuary of Ahayah, and all the people of the congregation of Israel shall celebrate it in its appointed season.

17. And every man who hath come upon its day shall eat it in the sanctuary of your Alahayim before Ahayah from twenty years old and upward; for thus is it written and ordained that they should eat it in the sanctuary of Ahayah.

18. And when the children of Israel come into the land which they are to possess, into the land of Canaan, and set up the tabernacle of Ahayah in the midst of the land in one of their tribes until the sanctuary of Ahayah hath been built in the land, let them come and celebrate the Passover in the midst of the tabernacle of Ahayah, and let them slay it before Ahayah from year to year.

19. And in the days when the house hath been built in the name of Ahayah in the land of their inheritance, they shall go there and slay the Passover in the evening, at sunset, at the third part of the day. 20. And they will offer its blood on the threshold of the altar,



....and shall place its fat on the fire which is upon the altar,

.....and they shall eat its flesh roasted with fire in the court of the house which hath been sanctified in the name of Ahayah.

Rev 11:2

But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles:.....

Jubilee 49:21

21. And they may not celebrate the Passover in their cities, nor in any place save before the tabernacle of Ahayah, or before His house where His name hath dwelt; and they will not go astray from Ahayah.

Num 18:1

And the LORD said unto Aaron, Thou and thy sons and thy father's house with thee shall bear the iniquity of the sanctuary: and thou and thy sons with thee shall bear the iniquity of your priesthood.

Num 18:7

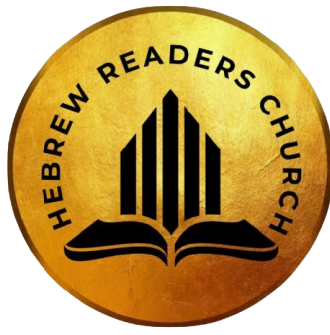
Therefore thou and thy sons with thee shall keep your priest's office for every thing of the altar, and within the vail; and ye shall serve: I have given your priest's office *unto you* as a service of gift: and the stranger that cometh nigh shall be put to death.

Jubilees 49:7

7. And remember thou this day all the days of thy life, and observe it from year to year all the days of thy life, once a year, on its day, according to all the law thereof, and do not adjourn (it) from day to day, or from month to month. 8. For it is an eternal ordinance, and engraven on the heavenly tables regarding all the children of Israel that they should observe it every year on its day once a year, throughout all their generations; and there is no limit of days, for this is ordained for ever. 9. And the man who is free from uncleanness, and doth not come to observe it on occasion of its day, so as to bring an acceptable offering before Ahayah, and to eat and to drink before Ahayah on the day of its festival, that man who is clean and close at hand will be cut off; because he offered not the oblation of Ahayah in its appointed season, he will take the guilt upon himself

Exodus 12:43 And the LORD said unto Moses and Aaron, This is the ordinance of the passover: There shall no stranger eat thereof:

Exodus 12:44 But every man's servant that is bought for money, when thou hast circumcised him, then shall he eat thereof.



Exodus 12:45 A foreigner and an hired servant shall not eat thereof.

Exodus 12:48 And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.
Exodus 12:49 One law shall be to him that is homeborn, and unto the stranger that sojourneth among you.

1 Corinthians 5:7

Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:

Heb 9:28

So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

Tit 1:15

Unto the pure all things *are* pure: but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled.

Col 2:11

In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

Col 2:12

Buried with him in baptism, wherein also ye are risen with *him* through the faith of the operation of Alahayim, who hath raised him from the dead.

Col 2:13

And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

Mat 3:6

And were baptized of him in Jordan, confessing their sins.

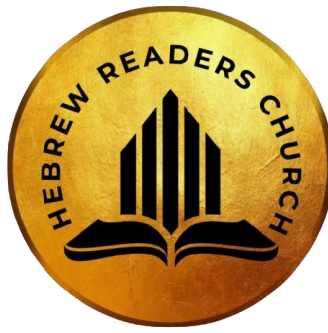
1Co 11:26

For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

Act 4:12

Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved

Acts of thomas 27



Being therefore wholly set upon the apostle, both the king Gundaphorus and Gad his brother followed him and departed not from him at all, and they also relieved them that had need giving to all and refreshing all. And they besought him that they also might henceforth receive the seal of the word, saying to him: Seeing that our souls are at leisure and eager toward Alahayim, give us the seal; for we have heard you say that the Alahayim whom you preach knows his own sheep by his seal. And the apostle said to them: I also rejoice and entreat you to receive this seal, and to partake with me in this Eucharist and blessing of the Lord, and to be made perfect therein. For this is the Lord and Alahayim of all, even Yache Christ whom I preach, and he is the father of truth, in whom I have taught you to believe. And he commanded them to bring oil that they might receive the seal by the oil. They brought the oil therefore, and lighted many lamps; for it was night..... And the apostle arose and sealed them (baptism).

Chapter 29 And when he had spoken this, some of them that stood by said: It is time for the creditor to receive the debt. And he said to them: He that is Lord of the debt desire always to receive more; but let us give him that which is due. And he blessed them, and took bread and oil, herbs and salt and blessed and gave to them;

1Co 11:27

Wherefore whosoever shall eat this bread, and drink *this* cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

1Co 11:28

But let a man examine himself, and so let him eat of *that* bread, and drink of *that* cup.

1Co 11:29

For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

1Co 11:30

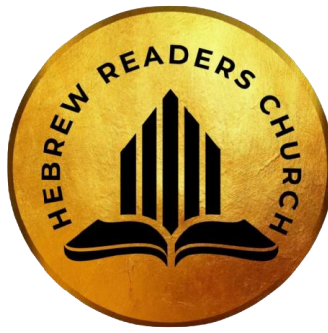
For this cause many *are* weak and sickly among you, and many sleep.

Acts of Peter 2

Now they brought unto Paul bread and water for the sacrifice, that he might make prayer and distribute it to every one. Among whom it befell that a woman named Rufina desired, she also, to receive the Eucharist at the hands of Paul: to whom Paul, filled with the spirit of Alahayim, said as she drew near: Rufina, thou comest not worthily unto the altar of Alahayim,

Acts of Peter 2

..... to whom Paul, filled with the spirit of Alahayim, said as she drew near: Rufina, thou comest not worthily unto the altar of Alahayim, arising from beside one that is not thine husband but an adulterer, and assayest to receive the Eucharist of Alahayim. For behold Satan shall trouble thine heart and cast thee down in the sight of all them that believe in



Lord, that they which see and believe may know that they have believed in the living Alahayim, the searcher of hearts. But if thou repent of thine act, he is faithful that is able to blot out thy sin and set thee free from this sin: but if thou repent not, while thou art yet in the body, devouring fire and outer darkness shall receive thee for ever. And immediately Rufina fell down, being stricken with palsy (?) from her head unto the nails of her feet, and she had no power to speak (given her) for her tongue was bound.

Acts of thomas 51

Now there was a certain young man, who committed a nefarious deed. He came and partook of the Eucharist. And his two hands withered, so that he could no longer put them to his mouth. When those present saw him, they told the apostle what had happened. And the apostle called him and said, "Tell me, my son, and be not afraid of what you have done before you came here. For the Eucharist of the Lord has convicted you. For this gift, by entering many, brings healing, especially to those who come in faith and love; but you it has withered away, and what has happened has happened not without justification." And the young man convicted by the Eucharist of the Lord came up, fell at the apostle's feet, and besought him and said, "An evil deed has been done by me, whilst I thought to do something good.

Deu 16:3

Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, *even* the bread of affliction; for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.

Deu 16:4

And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there *any thing* of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.

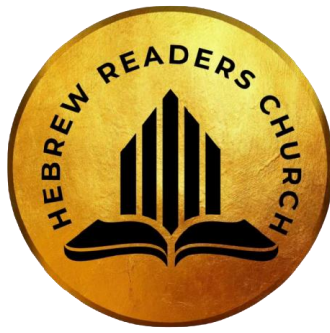
Exodus 12:8

And they shall eat the flesh in that night, roast with fire, and unleavened bread; and with bitter herbs they shall eat it.

Exodus 12:11

And thus shall ye eat it; with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it is the LORD'S passover.

Exo 12:3 Speak ye unto all the congregation of Israel, saying, In the tenth *day* of this month they shall take to them every man a lamb, according to the house of *their* fathers, a lamb for an house:



Jos 5:10 And the children of Israel encamped in Gilgal, and kept the passover on the fourteenth day of the month at even in the plains of Jericho.

Jos 5:11 And they did eat of the old corn of the land on the morrow after the passover, unleavened cakes, and parched *corn* in the selfsame day.

Jos 5:12 And the manna ceased on the morrow after they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year.

Exo 12:20

Ye shall eat nothing leavened; in all your habitations shall ye eat unleavened bread

Eze 4:9 Take thou also unto thee wheat, and barley, and beans, and lentiles, and millet, and fitches, and put them in one vessel, and make thee bread thereof, *according* to the number of the days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof.

Exo 13:7

Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters

Exo 12:15

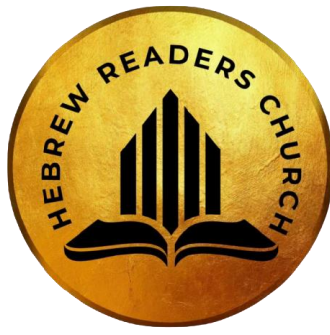
Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

Jubilees 49:6

6. And all Israel was eating the flesh of the paschal lamb, and drinking the wine, and was lauding and blessing, and giving thanks to Ahayah Alahayim of their fathers, and was ready to go forth from under the yoke of Egypt; and from the evil bondage

Exo 12:22 And ye shall take a bunch of hyssop, and dip *it* in the blood that *is* in the bason, and strike the lintel and the two side posts with the blood that *is* in the bason; and none of you shall go out at the door of his house until the morning

Deu 16:7 And thou shalt roast and eat *it* in the place which the LORD thy Alahayim shall choose: and thou shalt turn in the morning, and go unto thy tents.



Deu 16:8 Six days thou shalt eat unleavened bread: and on the seventh day *shall be* a solemn assembly to the LORD thy Alahayim: thou shalt do no work *therein*.

Leviticus 17:1 And the LORD spake unto Moses, saying,

Leviticus 17:2 Speak unto Aaron, and unto his sons, and unto all the children of Israel, and say unto them; This is the thing which the LORD hath commanded, saying,

Leviticus 17:3 What man soever there be of the house of Israel, that killeth an ox, or lamb, or goat, in the camp, or that killeth it out of the camp,

Leviticus 17:4 And bringeth it not unto the door of the tabernacle of the congregation, to offer an offering unto the LORD before the tabernacle of the LORD; blood shall be imputed unto that man; he hath shed blood; and that man shall be cut off from among his people:

Leviticus 17:5 To the end that the children of Israel may bring their sacrifices, which they offer in the open field, even that they may bring them unto the LORD, unto the door of the tabernacle of the congregation, unto the priest, and offer them for peace offerings unto the LORD.

Leviticus 17:6 And the priest shall sprinkle the blood upon the altar of the LORD at the door of the tabernacle of the congregation, and burn the fat for a sweet savour unto the LORD.

Leviticus 17:7 And they shall no more offer their sacrifices unto devils, after whom they have gone a whoring. This shall be a statute for ever unto them throughout their generations.

Leviticus 17:8 And thou shalt say unto them, Whatsoever man there be of the house of Israel, or of the strangers which sojourn among you, that offereth a burnt offering or sacrifice,

Leviticus 17:9 And bringeth it not unto the door of the tabernacle of the congregation, to offer it unto the LORD; even that man shall be cut off from among his people.