



False Doctrines On Reincarnation Pt. I

Exodus 34:6-7

[6] And Ahayah passed by before him, and proclaimed, Ahayah, Ahayah Alahayim, merciful and gracious, longsuffering, and abundant in goodness and truth,

[7] Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth generation.

Job 21:19

[19] Alahayim layeth up his iniquity for his children: he rewardeth him, and he shall know it.

Ecclesiasticus 41:5-10

[5] The children of sinners are abominable children, and they that are conversant in the dwelling of the unholy.

[6] The inheritance of sinners' children shall perish, and their posterity shall have a perpetual reproach.

[7] The children will complain of an unholy father, because they shall be reproached for his sake.

Job 42:16-17

[16] After this lived Job an hundred and forty years, and saw his sons, and his sons' sons, even four generations.

[17] So Job died, being old and full of days.

2 Esdras 14:35

[35] For after death shall the judgment come, when we shall live again: and then shall the names of the righteous be manifest, and the works of the unholy shall be declared.

2 Esdras 7:31

[31] And after seven days the world, that yet awaketh not, shall be raised up, and that shall die that is corrupt



II Esdras 7:32-35

[32] And the earth shall restore those that are asleep in her, and so shall the dust those that dwell in silence, and the secret places shall deliver those souls that were committed unto them.

[33] And the most High shall appear upon the seat of judgment, and misery shall pass away, and the long suffering shall have an end:

[34] But judgment only shall remain, truth shall stand, and faith shall wax strong:

[35] And the work shall follow, and the reward shall be shewed, and the good deeds shall be of force, and wicked deeds shall bear no rule. 2 Esdras 14:35

[35] For after death shall the judgment come, when we shall live again: and then shall the names of the righteous be manifest, and the works of the unholy shall be declared

Revelation 20:7,11-15

[7] And when the thousand years are expired, Satan shall be loosed out of his prison,

[11] And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.

[12] And I saw the dead, small and great, stand before Alahayim; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.

[13] And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.

[14] And death and hell were cast into the lake of fire. This is the second death.

[15] And whosoever was not found written in the book of life was cast into the lake of fire.

II Baruch 49:1-3; 50:1-4

49 1 'Nevertheless, I Will again ask from you, O Mighty One, yea, I will ask mercy from him who made all things. 2 "In what shape will those live who live in Your day? Or how will the splendor of those who (are) after that time continue? 3 Will they then resume this form of the present, and put on these entrammeling members, which are now involved in evils, And in which evils are consummated, Or will you perchance change these things which have been in the world As also the world?" 50 1 And He answered and said unto me: 'Hear, Baruch, this word, And write in the remembrance of your heart all that you shall learn. 2 For the earth shall then assuredly restore the dead, [Which it now receives, in order to preserve them]. It shall make no change in their form, but as it has received, so shall it restore them, and as I delivered them unto it, so also shall it raise them. 3 For then it will be necessary to show the living that the dead have come to life again, and that those who had departed have returned (again). 4 And it shall come to pass, when they have severally recognized those whom they now know, then judgment shall grow strong, and those things which before were spoken of shall come.



Acts 2:27,31-32

[27] Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.

[31] He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.

[32] This Yache hath Alahayim raised up, whereof we all are witnesses.

Missing 70 Verses of II Esdras 7:78-80,87-95

78 Now concerning death, the teaching is: When the decisive decree has gone out from the Most High that a person shall die, as the spirit leaves the body to return again to him who gave it, first of all it adores the glory of the Most High. 79 If it is one of those who have shown scorn and have not kept the way of the Most High, who have despised his law and hated those who fear Alahayim 80 such spirits shall not enter into habitations, but shall immediately wander about in torments, always grieving and sad, in seven ways. 87 The seventh way, which is worse than all the ways that have been mentioned, because they shall utterly waste away in confusion and be consumed with shame, and shall wither with fear at seeing the glory of the Most High in whose presence they sinned while they were alive, and in whose presence they are to be judged in the last times. 88 "Now this is the order of those who have kept the ways of the Most High, when they shall be separated from their mortal body. 89 During the time that they lived in it, they laboriously served the Most High, and withstood danger every hour so that they might keep the law of the Lawgiver perfectly. 90 Therefore this is the teaching concerning them: 91 First of all, they shall see with great joy the glory of him who receives them, for they shall have rest in seven orders. 92 The first order, because they have striven with great effort to overcome the evil thought that was formed with them, so that it might not lead them astray from life into death. 93 The second order, because they see the perplexity in which the souls of the unholy wander and the punishment that awaits them. 94 The third order, they see the witness that he who formed them bears concerning them, that throughout their life they kept the law with which they were entrusted. 95 The fourth order, they understand the rest that they now enjoy, being gathered into their chambers and guarded by angels in profound quiet, and the glory waiting for them in the last days.



The Apocalypse of Moses CHAPTER XXVIII

"But the Lord turned to Adam and said: 'I will not suffer thee henceforward to be in paradise.' And Adam answered and said, 'Grant me, O Lord, of the Tree of Life that I may eat of it, before I be cast out.' Then the Lord spake to Adam, 'Thou shalt not take of it now, for I have commanded the cherubim with the flaming sword that turneth every way to guard it from thee that thou taste not of it; but thou hast the war which the adversary hath put into thee; yet when thou art gone out of paradise, if thou shouldst keep thyself from all evil, as one about to die, when again the Resurrection hath come to pass, I will raise thee up and then there shall be given to thee the Tree of Life.'

Apocalypse of Moses CHAPTER XLII

And Alahayim called and said, "Adam, Adam." And the body answered from the earth and said: "Here am I, Lord." And Alahayim saith to him: "I told thee that earth thou art and to earth shalt thou return. Again I promise to thee the Resurrection; I will raise thee up in the Resurrection with every man, who is of thy seed."

2 Esdras 4:35-42

[35] Did not the souls also of the righteous ask question of these things in their chambers, saying, How long shall I hope on this fashion? when cometh the fruit of the floor of our reward?

[36] And unto these things Uriel the archangel gave them answer, and said, Even when the number of seeds is filled in you: for he hath weighed the world in the balance.

1Pe 3:18

For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to Alahayim, being put to death in the flesh, but quickened by the Spirit:

1Pe 3:19

By which also he went and preached unto the spirits in prison;

1Pe 3:20

Which sometime were disobedient, when once the longsuffering of Alahayim waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.

2 Esdras 4:37-42

[37] By measure hath he measured the times; and by number hath he numbered the times; and he doth not move nor stir them, until the said measure be fulfilled.

[38] Then answered I and said, O Lord that bearest rule, even we all are full of impiety.

[39] And for our sakes peradventure it is that the floors of the righteous are not filled, because of the sins of them that dwell upon the earth.



[40] So he answered me, and said, Go thy way to a woman with child, and ask of her when she hath fulfilled her nine months, if her womb may keep the birth any longer within her.

[41] Then said I, No, Lord, that can she not. And he said unto me, In the grave the chambers of souls are like the womb of a woman:

[42] For like as a woman that travaileth maketh haste to escape the necessity of the travail: even so do these places haste to deliver those things that are committed unto them.

Wisdom of Solomon 7:1

I myself also am a mortal man, like to all, and the offspring of him that was first made of the earth,

Wisdom of Solomon 7:2

And in my mother's womb was fashioned to be flesh in the time of ten months, being compacted in blood, of the seed of man, and the pleasure that came with sleep.

Wisdom of Solomon 7:3

And when I was born, I drew in the common air, and fell upon the earth, which is of like nature, and the first voice which I uttered was crying, as all others do.

Wisdom of Solomon 7:4

I was nursed in swaddling clothes, and that with cares.

Wisdom of Solomon 7:5

For there is no king that had any other beginning of birth.

Wisdom of Solomon 7:6

For all men have one entrance into life, and the like going out.

Hebrews 9:27

And as it is appointed unto men once to die, but after this the judgment:

John 11:22-25

[22] But I know, that even now, whatsoever thou wilt ask of Alahayim, Alahayim will give it thee.

[23] Yache saith unto her, Thy brother shall rise again.

[24] Martha saith unto him, I know that he shall rise again in the resurrection at the last day.

[25] Yache said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: