



Day of Atonement

H6684 נִצַּח

A primitive root; to cover over (the mouth), that is, to fast: - X at all, fast.

Matthew 4:1

Then was Yache led up of the Spirit into the wilderness to be tempted of the devil. Matthew 4:2 And when he had fasted forty days and forty nights, he was afterward an hungred.

G3522

(Thayer)

νηστεύω

nēsteuo

Thayer Definition:

1) to abstain as a religious exercise from food and drink: either entirely, if the fast lasted but a single day, or from customary and choice nourishment, if it continued several days

Matthew 4:3

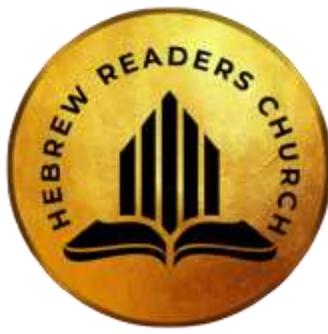
And when the tempter came to him, he said, If thou be the Son of Alahayim, command that these stones be made bread. Matthew 4:4 But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of Alahayim.

Esther 4:15

Then Esther bade them return Mordecai this answer,

Esther 4:16

Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise;



and so will I go in unto the king, which is not according to the law: and if I perish, I perish.

2 Corinthians 11:23

Are they ministers of Christ? (I speak as a fool) I am more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft.

2 Corinthians 11:27

In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness.

G3521

(Thayer)

νηστεία

nēsteia

Thayer Definition

:1) a fasting, fast

1a) a voluntary, as a religious exercise

1a1) of private fasting 1a2) the public fast as prescribed by the Mosaic Law and kept yearly on the great day of atonement, the tenth of the month of Tisri (the month Tisri comprises a part of our September and October); the fast accordingly, occurred in the autumn when navigation was usually dangerous on account of storms

1b) a fasting caused by want or poverty

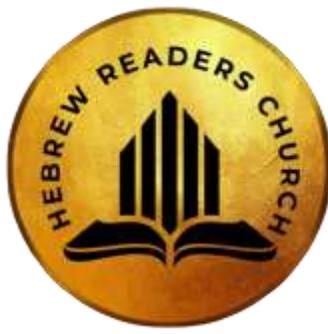
Acts 27:9

Now when much time was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished them,

2 Esdras 5:13

To shew thee such tokens I have leave; and if thou wilt pray again, and weep as now, and fast even days, thou shalt hear yet greater things.

2 Esdras 6:31



If thou wilt pray yet more, and fast seven days again, I shall tell thee greater things by day than I have heard.

2 Esdras 6:35

And it came to pass after this, that I wept again, and fasted seven days in like manner, that I might fulfil the three weeks which he told me.

2 Esdras 9:23

Nevertheless, if thou wilt cease yet seven days more, (but thou shalt not fast in them,

2 Esdras 9:24

But go into a field of flowers, where no house is builded, and eat only the flowers of the field; taste no flesh, drink no wine, but eat flowers only;)

2 Esdras 9:25

And pray unto the Highest continually, then will I come and talk with thee.

Leviticus 23:26

And the LORD spake unto Moses, saying,

Leviticus 23:27

Also on the tenth day of this seventh month there shall be a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD.

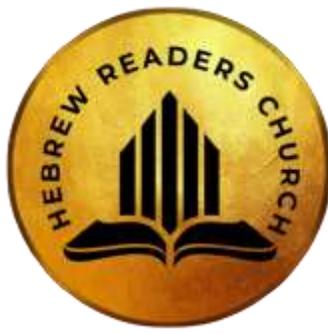
H6031

(Strong)

הָפַח

A primitive root (possibly rather identical with H6030 through the idea of looking down or browbeating); to depress literally or figuratively, transitively or intransitively (in various applications). (sing is by mistake for H6030.): - abase self, afflict (-ion, self), answer [by mistake for H6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for H6030], speak [by mistake for H6030], submit self, weaken, X in any wise.

H5315



(Strong)

נָפֵשׁ

From H5314; properly a breathing creature, that is, animal or (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental): - any, appetite, beast, body, breath, creature, X dead (-ly), desire, X [dis-] contented, X fish, ghost, + greedy, he, heart (-y), (hath, X jeopardy of) life (X in jeopardy), lust, man, me, mind, mortality, one, own, person, pleasure, (her-, him-, my-, thy-) self, them (your) - selves, + slay, soul, + tablet, they, thing, (X she) will, X would have it.

Leviticus 23:28

And ye shall do no work in that same day: for it is a day of atonement, to make an atonement for you before the LORD your Alahayim.

H4399

מְלָאכָה

From the same as H4397; properly deputyship, that is, ministry; generally employment (never servile) or work (abstractly or concretely); also property (as the result of labor): - business, + cattle, + industrious, occupation, (+ - pied), + officer, thing (made), use, (manner of) work ([-man], -manship).

Leviticus 23:29

For whatsoever soul it be that shall not be afflicted in that same day, he shall be cut off from among his people.

Leviticus 23:30

And whatsoever soul it be that doeth any work in that same day, the same soul will I destroy from among his people. Leviticus 23:31 Ye shall do no manner of work: it shall be a statute for ever throughout your generations in all your dwellings.

Leviticus 23:32

It shall be unto you a sabbath of rest, and ye shall afflict your souls: in the ninth day of the month at even, from even unto even, shall ye celebrate your sabbath.

Jubilees 34:13-14, 17-19



13. And he mourned all that night, for they had brought it to him in the evening, and he became feverish with mourning for his death, and he said: "An evil beast hath devoured Joseph"; and all the members of his house [mourned with him that day, and they] were grieving and mourning with him all that day. 14. And his sons and his daughter rose up to comfort him, but he refused to be comforted for his son. 17. And he mourned for Joseph one year, and did not cease, for he said "Let me go down to the grave mourning for my son." 18. For this reason it is ordained for the children of Israel that they should afflict themselves on the tenth of the seventh month--on the day that the news which made him weep for Joseph came to Jacob his father--that they should make atonement for themselves thereon with a young goat on the tenth of the seventh month, once a year, for their sins; for they had grieved the affection of their father regarding Joseph his son. 19. And this day hath been ordained that they should grieve thereon for their sins, and for all their transgressions and for all their errors, so that they might cleanse themselves on that day once a year.

Jubilees 5:13-19

13. And the judgment of all is ordained and written on the heavenly tables in righteousness--even (the judgment of) all who depart from the path which is ordained for them to walk in; and if they walk not therein judgment is written down for every creature and for every kind. 14. And there is nothing in heaven or on earth, or in light or in darkness, or in Sheol or in the depth, or in the place of darkness (which is not judged); and all their judgments are ordained and written and engraved. 15. In regard to all He will judge, the great according to his greatness, and the small according to his smallness, and each according to his way. 16. And He is not one who will regard the person (of any), nor is He one who will receive gifts, if He saith that He will execute judgment on each: if one gave everything that is on the earth, He will not regard the gifts or the person (of any), nor accept anything at his hands, for He is a righteous judge. [17. And of the children of Israel it hath been written and ordained: If they turn to Him in righteousness, He will forgive all their transgressions and pardon all their sins. 18. It is written and ordained that He will show mercy to all who turn from all their guilt once each year.] 19. And as for all those who corrupted their ways and their thoughts before the flood, no man's person was accepted save that of Noah alone; for his person was accepted in behalf of his sons, whom (Alahayim) saved from the waters of the flood on his account; for his heart was righteous in all his ways, according as it was commanded regarding him, and he had not departed from aught that was ordained for him