



# Feast of Tabernacles

Jubilees 16:16-22

[16] And we returned in the seventh month, and found Sarah with child before us] and we blessed him, and we announced to him all the things which had been decreed concerning him, that he should not die till he should beget six sons more, and should see (them) before he died; but (that) in Isaac should his name and seed be called: [17] And (that) all the seed of his sons should be Gentiles, and be reckoned with the Gentiles; but from the sons of Isaac one should become a holy seed, and should not be reckoned among the Gentiles. [18] For he should become the portion of the Most High, and all his seed had fallen into the possession of Alahayim, that it should be unto Ahayah a people for (His) possession above all nations and that it should become a kingdom and priests and a holy nation. [19] And we went our way, and we announced to Sarah all that we had told him, and they both rejoiced with exceeding great joy. [20] And he built there an altar to the Lord who had delivered him, and who was making him rejoice in the land of his sojourning, and he celebrated a festival of joy in this month seven days, near the altar which he had built at the Well of the Oath. [21] And he built booths for himself and for his servants on this festival, and he was the first to celebrate the feast of tabernacles on the earth. [22] And during these seven days he brought each day to the altar a burnt offering to Ahayah, two oxen, two rams, seven sheep, one he-goat, for a sin offering, that he might atone thereby for himself and for his seed.



#### Jubilees 16:25-31

[25]And he celebrated this feast during seven days, rejoicing with all his heart and with all his soul, he and all those who were in his house, and there was no stranger with him, nor any that was uncircumcised. [26]And he blessed his Creator who had created him in his generation, for He had created him according to His good pleasure; for He knew and perceived that from him would arise the plant of righteousness for the eternal generations, and from him a holy seed, so that it should become like Him who had made all things. [27]And he blessed and rejoiced, and he called the name of this festival the festival of Ahayah, a joy acceptable to the Most High Ala. [28]And we blessed him for ever, and all his seed after him throughout all the generations of the earth, because he celebrated this festival in its season, according to the testimony of the heavenly tablets. [29]For this reason it is ordained on the heavenly tablets concerning Israel, that they shall celebrate the feast of tabernacles seven days with joy, in the seventh month, acceptable before the Lord -a statute for ever throughout their generations every year. [30]And to this there is no limit of days; for it is ordained for ever regarding Israel that they should celebrate it and dwell in booths, and set wreaths upon their heads, and take leafy boughs, and willows from the brook. [31]And Abraham took branches of palm trees, and the fruit of goodly trees, and every day going round the altar with the branches seven times [a day] in the morning, he praised and gave thanks to his Alahayim for all things in joy.



### Jubilees 32:16-29

[16]And on the following night, on the twenty-second day of this month, Jacob resolved to build that place, and to surround the court with a wall, and to sanctify it and make it holy for ever, for himself and his children after him. [17]And Ahayah appeared to him by night and blessed him and said unto him: 'Thy name shall not be called Jacob, but Israel shall they name thy name.' [18]And He said unto him again: 'I am the Lord who created the heaven and the earth, and I will increase thee and multiply thee exceedingly, and kings shall come forth from thee, and they shall judge everywhere wherever the foot of the sons of men has trodden. [19]And I will give to thy seed all the earth which is under heaven, and they shall judge all the nations according to their desires, and after that they shall get possession of the whole earth and inherit it for ever.' [20]And He finished speaking with him, and He went up from him. and Jacob looked till He had ascended into heaven. [21]And he saw in a vision of the night, and behold an angel descended from heaven with seven tablets in his hands, and he gave them to Jacob, and he read them and knew all that was written therein which would befall him and his sons throughout all the ages. [22]And he showed him all that was written on the tablets, and said unto him: 'Do not build this place, and do not make it an eternal sanctuary, and do not dwell here; for this is not the place. Go to the house of Abraham thy father and dwell with Isaac thy father until the day of the death of thy father. [23]For in Egypt thou shalt die in peace, and in this land thou shalt be buried with honour in the sepulchre of thy fathers, with Abraham and Isaac. [24]Fear not, for as thou hast seen and read it, thus shall it all be; and do thou write down everything as thou hast seen and read.' [25]And Jacob said: 'Lord, how can I remember all that I have read and seen?' And he said unto him: 'I will bring all things to thy remembrance.' [26]And he went up from him, and he awoke from his sleep, and he remembered everything which he had read and seen, and he wrote down all the words which he had read and seen. [27]And he celebrated there yet another day, and he sacrificed thereon according to all that he sacrificed on the former days, and called its name 'Addition,' for this day was added and the former days he called 'The Feast'. [28]And thus it was manifested that it should be, and it is written on the heavenly tablets: wherefore it was revealed to him that he should celebrate it, and add it to the seven days of the feast. [29]And its name was called 'Addition,' because that it was recorded amongst the days of the feast days, according to the number of the days of the year.

### Leviticus 23:33-35,39-44

[33]And Ahayah spake unto Moses, saying, [34]Speak unto the children of Israel, saying, The fifteenth day of this seventh month shall be the feast of tabernacles for seven days unto Ahayah. [35]On the first day shall be an holy convocation: ye shall do no servile work therein.



#### Leviticus 23:39-44

[39]Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto Ahayah seven days: on the first day shall be a sabbath, and on the eighth day shall be a sabbath. [40]And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before Ahayah your Alahayim seven days. [41]And ye shall keep it a feast unto Ahayah seven days in the year. It shall be a statute for ever in your generations: ye shall celebrate it in the seventh month. [42]Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths: [43]That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I am Ahayah your Alahayim. [44]And Moses declared unto the children of Israel the feasts of Ahayah.

#### Nehemiah 8:1-8

[1]And all the people gathered themselves together as one man into the street that was before the water gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which Ahayah had commanded to Israel. [2]And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month. [3]And he read therein before the street that was before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people were attentive unto the book of the law. [4]And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, and Meshullam. [5]And Ezra opened the book in the sight of all the people; (for he was above all the people;) and when he opened it, all the people stood up: [6]And Ezra blessed Ahayah, the great Alahayim. And all the people answered, Amen, Amen, with lifting up their hands: and they bowed their heads, and worshipped Ahayah with their faces to the ground. [7]Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the law: and the people stood in their place. [8]So they read in the book in the law of Alahayim distinctly, and gave the sense, and caused them to understand the reading.

#### Ecclesiasticus 21:21

[21]Learning is unto a wise man as an ornament of gold, and like a bracelet upon his right arm.



### Nehemiah 8:9

[9]And Nehemiah, which is the Tirshatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people, This day is holy unto Ahayah your Ahayah; mourn not, nor weep. For all the people wept, when they heard the words of the law.

### Nehemiah 8:13-18

[13]And on the second day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the law. [14]And they found written in the law which Ahayah had commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month: [15]And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as it is written. [16]So the people went forth, and brought them, and made themselves booths, every one upon the roof of his house, and in their courts, and in the courts of the house of Alahayim, and in the street of the water gate, and in the street of the gate of Ephraim. [17]And all the congregation of them that were come again out of the captivity made booths, and sat under the booths: for since the days of Jeshua the son of Nun unto that day had not the children of Israel done so. And there was very great gladness. [18]Also day by day, from the first day unto the last day, he read in the book of the law of Ahayah. And they kept the feast seven days; and on the eighth day was a solemn assembly, according unto the manner.