



One Body One Doctrine One Spirit

Galatians 1:2 And all the brethren which are with me, unto the churches of Galatia:

Galatians 1:3 Grace be to you and peace from Alahayim the Father, and from our Lord Yache Christ,

Galatians 1:4 Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of Alahayim and our Father:

Galatians 1:5 To whom be glory for ever and ever. Amen.

Acts 13:38 Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins:

Acts 13:39 And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses.

Acts 13:40 Beware therefore, lest that come upon you, which is spoken of in the prophets;

Galatians 1:6 I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel:

Galatians 1:7 Which is not another; but there be some that trouble you, and would pervert the gospel of Christ.



Acts 15:1 And certain men which came down from Judaea taught the brethren, and said, Except ye be circumcised after the manner of Moses, ye cannot be saved.

Acts 15:2 When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

Acts 15:3 And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren.

Acts 15:4 And when they were come to Jerusalem, they were received of the church, and of the apostles and elders, and they declared all things that Alahayim had done with them.

Acts 15:5 But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command them to keep the law of Moses.

Acts 15:6 And the apostles and elders came together for to consider of this matter.

Acts 15:7 And when there had been much disputing, Peter rose up, and said unto them, Men and brethren, ye know how that a good while ago Alahayim made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.

Acts 15:8 And Alahayim, which knoweth the hearts, bare them witness, giving them the Holy Spirit, even as he did unto us;

Acts 15:9 And put no difference between us and them, purifying their hearts by faith.

Acts 15:10 Now therefore why tempt ye Alahayim, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear?



Acts 15:11 But we believe that through the grace of the Lord Yache Christ we shall be saved, even as they.

Galatians 1:8 But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.

Galatians 1:9 As we said before, so say I now again, If any man preach any other gospel unto you than that ye have received, let him be accursed.

Galatians 1:10 For do I now persuade men, or Alahayim? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.

Galatians 1:11 But I certify you, brethren, that the gospel which was preached of me is not after man.

Galatians 1:12 For I neither received it of man, neither was I taught it, but by the revelation of Yache Christ.

Acts 26:13 At midday, O king, I saw in the way a light from heaven, above the brightness of the sun, shining round about me and them which journeyed with me.

Acts 26:14 And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? it is hard for thee to kick against the pricks.

Acts 26:15 And I said, Who art thou, Lord? And he said, I am Yache whom thou persecutest.



Acts 26:16 But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;

Acts 26:17 Delivering thee from the people, and from the Gentiles, unto whom now I send thee,

Acts 26:18 To open their eyes, and to turn them from darkness to light, and from the power of Satan unto Alahayim, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

Hebrews 6:1 Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward Alahayim,

G3341 (Strong)

μετάνοια

metanoia

met-an'-oy-ah

Thayer Definition:

1) a change of mind, as it appears to one who repents, of a purpose he has formed or of something he has done

From G3340; (subjectively) *compunction* (for guilt, including *reformation*); by implication *reversal* (of [another's] decision):
- repentance.



Hebrews 6:2 Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.

2 Corinthians 5:9 Wherefore we labour, that, whether present or absent, we may be accepted of him.

2 Corinthians 5:10 For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad.

Hebrews 6:3 And this will we do, if Alahayim permit.

Baruch 4:1 This is the book of the commandments of Alahayim, and the law that endureth for ever: all they that keep it shall come to life; but such as leave it shall die.

Romans 7:14 For we know that the law is spiritual: but I am carnal, sold under sin.

1 Corinthians 2:6 Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:

1 Corinthians 2:7 But we speak the wisdom of Alahayim in a mystery, even the hidden wisdom, which Alahayim ordained before the world unto our glory:

1 Corinthians 2:8 Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory.

1 Corinthians 2:9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which Alahayim hath prepared for them that love him.



1 Corinthians 2:10 But Alahayim hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of Alahayim.

1 Corinthians 2:11 For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of Alahayim knoweth no man, but the Spirit of Alahayim.

1 Corinthians 2:12 Now we have received, not the spirit of the world, but the spirit which is of Alahayim; that we might know the things that are freely given to us of Alahayim.

1 Corinthians 2:13 Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Spirit teacheth; comparing spiritual things with spiritual.

1 Corinthians 2:14 But the natural man receiveth not the things of the Spirit of Alahayim: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.

Romans 8:6 For to be carnally minded is death; but to be spiritually minded is life and peace.

Romans 8:7 Because the carnal mind is enmity against Alahayim: for it is not subject to the law of Alahayim, neither indeed can be.

Romans 8:8 So then they that are in the flesh cannot please Alahayim.

Romans 8:9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of Alahayim dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

Romans 8:10 And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness.

Romans 8:11 But if the Spirit of him that raised up Yache from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.