



The Sabbath's Delight

Isaiah 58:1-14

Isa 58:1

Cry aloud, spare not, lift up thy voice like a trumpet, and shew my people their transgression, and the house of Jacob their sins.

Isa 58:2

Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their Alahayim: they ask of me the ordinances of justice; they take delight in approaching to Alahayim.

Isa 58:3

Wherefore have we fasted, *say they*, and thou seest not? *wherefore* have we afflicted our soul, and thou takest no knowledge?

Behold, in the day of your fast ye find pleasure, and exact all your labours.

Isa 58:4

Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as *ye do this* day, to make your voice to be heard on high.

Isa 58:5

Is it such a fast that I have chosen? a day for a man to afflict his soul? *is it* to bow down his head as a bulrush, and to spread sackcloth and ashes *under him*? wilt thou call this a fast, and an acceptable day to Ahayah?

Isa 58:6

Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?

Isa 58:7

Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?

Isa 58:8

Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of Ahayah shall be thy rereward.

Isa 58:9

Then shalt thou call, and Ahayah shall answer; thou shalt cry, and he shall say, Here I *am*.

If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity;



Isa 58:10

And *if* thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness *be* as the noonday:

Isa 58:11

And Ahayah shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.

Isa 58:12

And *they that shall be* of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.

Isa 58:13

If thou turn away thy foot from the sabbath, *from* doing thy pleasure on my holy day; and call the sabbath a delight,

Amo 8:4

Hear this, O ye that swallow up the needy, even to make the poor of the land to fail,

Amo 8:5

Saying, When will the new moon be gone, that we may sell corn? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit?

Isa 58:13

If thou turn away thy foot from the sabbath, *from* doing thy pleasure on my holy day; the holy of Ahayah, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking *thine ownwords*:

Isa 58:14

Then shalt thou delight thyself in Ahayah; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of Ahayah hath spoken *it*.

Sir 3:8

Honour thy father and mother both in word and deed, that a blessing may come upon thee from them.

Exo 23:12

Six days thou shalt do thy work, and on the seventh day thou shalt rest: that thine ox and thine ass may rest, and the son of thy handmaid, and the stranger, may be refreshed



Rest H7673 (Strong)

שבת

Shabata

A primitive root; to *repose*, that is, *desist* from exertion; used in many implied relations (causatively, figuratively or specifically): - (cause to, let, make to) cease, celebrate, cause (make) to fail, keep (sabbath), suffer to be lacking, leave, put away (down), (make to) rest, rid, still, take away.

Jubilee 50:9

[9]Ye shall do no work whatever on the Sabbath day save what ye have prepared for yourselves on the sixth day, so as to eat, and drink, and rest, and keep Sabbath from all work on that day, and to bless Aayah your Alahayim, who has given you a day of festival and a holy day: and a day of the holy kingdom for all Israel is this day among their days for ever.

Mat 12:1

At that time Yache went on the sabbath day through the corn; and his disciples were an hungred, and began to pluck the ears of corn, and to eat.

Mat 12:9

And when he was departed thence, he went into their synagogue:

Mat 13:1

The same day went Yache out of the house, and sat by the sea side.

Mar 3:13

And he goeth up into a mountain, and calleth *unto him* whom he would: and they came unto him.

Mar 3:14

And he ordained twelve, that they should be with him, and that he might send them forth to preach,

Mar 3:19

And Judas Iscariot, which also betrayed him: and they went into an house

Mar 3:20

And the multitude cometh together again, so that they could not so much as eat bread.



Jubilees 50:8

.... or whoever says he will do something on it, that he will set out on a journey thereon in regard to any buying or selling....

Jubilees 50:12

[12]And every man who does any work thereon, or goes a journey, or rides on any beast or travels by ship on the sea,.....

Jubilee 2:29

[29]Declare and say to the children of Israel the law of this day both that they should keep Sabbath thereon, and that they should not forsake it in the error of their hearts; (and) that it is not lawful to do any work thereon which is unseemly, to do thereon their own pleasure,

Unseemly: (of behavior or actions) not proper or appropriate.

Barnabas 15:1

Moreover concerning the Sabbath likewise it is written in the Ten Words, in which He spake to Moses face to face on Mount Sinai; And ye shall hallow the Sabbath of Ahayah with pure hands and with a pure heart

Mar 7:20

And he said, That which cometh out of the man, that defileth the man.

Mar 7:21

For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,

Mar 7:22

Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:

Mar 7:23

All these evil things come from within, and defile the man.

Isa 33:14

The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings?

Isa 33:15

He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil;



Isa 33:16

He shall dwell on high: his place of defence *shall be* the munitions of rocks: bread shall be given him; his waters *shall be* sure.

Isa 33:17

Thine eyes shall see the king in his beauty: they shall behold the land that is very far off.

Psa 24:3

Who shall ascend into the hill of Ahayah? or who shall stand in his holy place?

Psa 24:4

He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

2Co 7:1

Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of Alahayim.

Issachar 4:6

6 For he walketh in singleness of soul, And beholdeth all things in uprightness of heart, Shunning eyes (made) evil through the error of the world, Lest he should see the perversion of any of the commandments of the Lord.

1Th 5:22

Abstain from all appearance of evil.

Gal 5:13

For, brethren, ye have been called unto liberty; only *use* not liberty for an occasion to the flesh, but by love serve one another.

Gal 5:14

For all the law is fulfilled in one word, *even* in this; Thou shalt love thy neighbour as thyself.